

Return to:  
Rocky Mountain Power  
Lisa Louder/ Teria Walker  
1407 West North Temple Ste. 110  
Salt Lake City, UT 84116

ENT 47947:2020 PG 1 of 8  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2020 Apr 14 8:48 am FEE 40.00 BY MA  
RECORDED FOR TANUKI INVESTMENTS LLC

### BLANKET EASEMENT

For good and valuable consideration, Lennar Homes of Utah Inc, ("Grantor"), hereby grants to Rocky Mountain Power, an unincorporated division of PacifiCorp, its successors and assigns, ("Grantee"), a blanket easement for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in Utah County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit A attached hereto and by this reference made a part hereof:

Legal Description: COM S 0 DEG 11' 2" W 970.97 FT & W 1246.18 FT FR N 1/4 COR. SEC. 10, T5S, R1W, SLB&M.; S 9 DEG 14' 21" W 71.02 FT; ALONG A CURVE TO L (CHORD BEARS: S 0 DEG 8' 50" W 1678.98 FT, RADIUS = 5312.5 FT); S 8 DEG 56' 42" E 336.57 FT; S 81 DEG 23' 51" W 175.77 FT; ALONG A CURVE TO L (CHORD BEARS: S 78 DEG 23' 26" W 114.88 FT, RADIUS = 1095 FT); S 75 DEG 23' 0" W 448.32 FT; ALONG A CURVE TO L (CHORD BEARS: S 35 DEG 23' 0" W 19.28 FT, RADIUS = 15 FT); S 85 DEG 23' 0" W 83 FT; N 4 DEG 37' 0" W 28.31 FT; ALONG A CURVE TO L (CHORD BEARS: N 54 DEG 37' 0" W 22.98 FT, RADIUS = 15 FT); S 75 DEG 23' 0" W 26.32 FT; N 14 DEG 37' 0" W 107 FT; N 75 DEG 23' 0" E 54.54 FT; ALONG A CURVE TO L (CHORD BEARS: N 35 DEG 23' 0" E 19.28 FT, RADIUS = 15 FT); N 4 DEG 37' 0" W 6.91 FT; ALONG A CURVE TO R (CHORD BEARS: N 2 DEG 59' 11" W 17.98 FT, RADIUS = 271.3 FT); N 1 DEG 21' 22" W 35.7 FT; ALONG A CURVE TO R (CHORD BEARS: N 4 DEG 33' 34" E 51.68 FT, RADIUS = 250 FT); ALONG A CURVE TO R (CHORD BEARS: N 28 DEG 15' 5" E 91.43 FT, RADIUS = 150 FT); ALONG A CURVE TO L (CHORD BEARS: N 30 DEG 51' 19" E 43.22 FT, RADIUS = 83 FT); ALONG A CURVE TO L (CHORD BEARS: N 11 DEG 40' 33" E 24.8 FT, RADIUS = 172 FT); N 84 DEG 56' 56" W 88.63 FT; N 5 DEG 3' 4" E 1124.22 FT; S 84 DEG 56' 56" E 96.33 FT; N 9 DEG 37' 56" E 45.99 FT; N 5 DEG 3' 4" E 55.71 FT; N 84 DEG 56' 56" W 100 FT; N 5 DEG 3' 4" E 614.08 FT; N 89 DEG 37' 56" E 641.04 FT TO BEG. AREA 34.040 AC.

Parcel Number 58:021:0393

Prior to recording the subdivision plat and extinguishing this Blanket Easement, Grantee shall verify to its sole satisfaction and at the sole cost to Grantor, that the legal description of the public utility easement or easements as shown on the subdivision plat attached on Exhibit A, match the actual location of all facilities installed pursuant to this blanket easement. In the event the actual location of the installed facilities differs from the legal description of the public utility easement(s) on the subdivision plat, Grantor shall: (1) pay all costs to relocate such facilities to areas entirely within the public utility easements as described on the subdivision plat; or (2) modify the public utility easements on the subdivision plat to reflect the actual location of all installed facilities, at sole cost to Grantor; or (3) provide an easement to Grantee at Grantor's sole cost and expense, for the specific location of the installed facilities. If Rocky Mountain Power is satisfied, in its sole discretion, that all facilities installed pursuant to this Blanket Easement are located entirely within the designated utility easements on the subdivision plat, this easement shall be extinguished, at sole cost to Grantor, upon the recording of the subdivision plat map attached hereto as Exhibit A.

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 3rd day of April, 20  .



**LENNAR HOMES OF UTAH INC, GRANTOR**

**Acknowledgment by a Corporation, LLC, or Partnership:**

STATE OF Utah )  
 ) ss.  
County of Salt Lake )

On this 3<sup>rd</sup> day of April, 2020, before me, the undersigned Notary Public in and for said State, personally appeared Matthew Anderson (name), known or identified to me to be the (president / vice-president / secretary / assistant secretary) of the Land corporation, or the (manager / member) of the limited liability company, or a partner of the partnership that executed the instrument or the person who executed the instrument on behalf of said entity, and acknowledged to me that said entity executed the same.

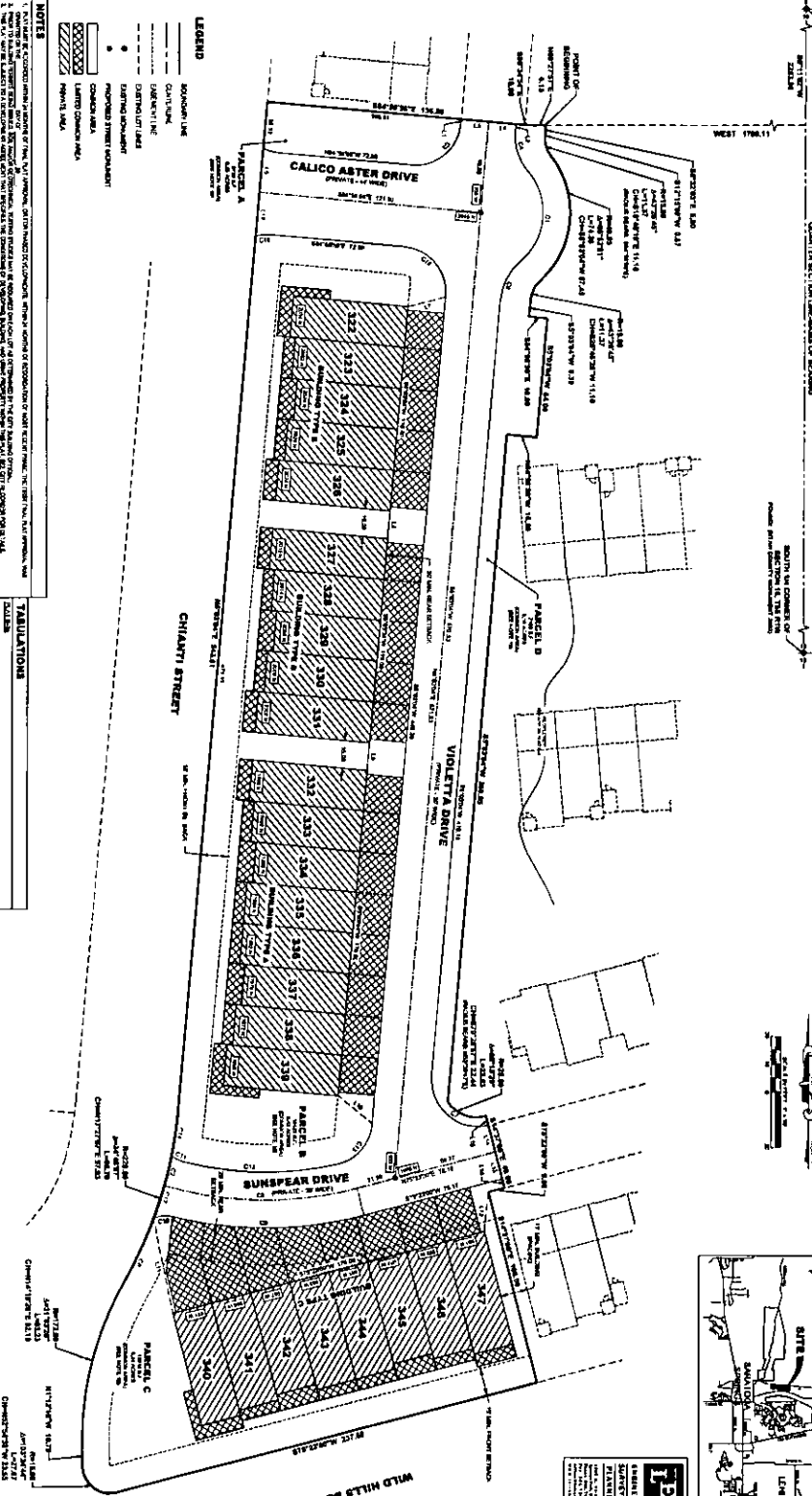
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

[Signature]  
(notary signature)



NOTARY PUBLIC FOR Utah (state)  
Residing at: Salt Lake (city, state)  
My Commission Expires: 11-16-2023 (d/m/y)

**WILDFLOWER VILLAGE 3A PLAT B-3a**  
 LOCATED IN A PORTION OF THE WEST HALF OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN  
 CITY OF SALT LAKE SPRINGS, UTAH COUNTY, UTAH



**LEGEND**

- BOUNDARY LINE
- CONTRACT LINE
- DEVELOPMENT LINE
- PROPOSED STREET EASEMENT
- COMBINED AREA
- LANDSCAPE AREA

**NOTES**

1. THIS PLAN IS A PART OF THE PLAT OF THE WILDFLOWER VILLAGE 3A SUBDIVISION, BEING A PART OF THE WEST HALF OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN, CITY OF SALT LAKE SPRINGS, UTAH COUNTY, UTAH, AND IS SUBJECT TO THE TERMS AND CONDITIONS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, BEING A PART OF SAID PLAT.
2. THE DEVELOPER OF THIS PROJECT HAS OBTAINED THE NECESSARY PERMITS FROM THE CITY OF SALT LAKE SPRINGS AND THE UTAH DEPARTMENT OF HERITAGE AND ARTS FOR THE CONSTRUCTION OF THIS PROJECT.
3. THE DEVELOPER OF THIS PROJECT HAS OBTAINED THE NECESSARY PERMITS FROM THE UTAH DEPARTMENT OF HERITAGE AND ARTS FOR THE CONSTRUCTION OF THIS PROJECT.
4. THE DEVELOPER OF THIS PROJECT HAS OBTAINED THE NECESSARY PERMITS FROM THE UTAH DEPARTMENT OF HERITAGE AND ARTS FOR THE CONSTRUCTION OF THIS PROJECT.
5. THE DEVELOPER OF THIS PROJECT HAS OBTAINED THE NECESSARY PERMITS FROM THE UTAH DEPARTMENT OF HERITAGE AND ARTS FOR THE CONSTRUCTION OF THIS PROJECT.
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9. THE DEVELOPER OF THIS PROJECT HAS OBTAINED THE NECESSARY PERMITS FROM THE UTAH DEPARTMENT OF HERITAGE AND ARTS FOR THE CONSTRUCTION OF THIS PROJECT.
10. THE DEVELOPER OF THIS PROJECT HAS OBTAINED THE NECESSARY PERMITS FROM THE UTAH DEPARTMENT OF HERITAGE AND ARTS FOR THE CONSTRUCTION OF THIS PROJECT.

**TABULATIONS**

SECTION	AREA	AREA (SQ. FT.)	AREA (ACRES)
LOT 323	AREA	10,000	0.23
LOT 324	AREA	10,000	0.23
LOT 325	AREA	10,000	0.23
LOT 326	AREA	10,000	0.23
LOT 327	AREA	10,000	0.23
LOT 328	AREA	10,000	0.23
LOT 329	AREA	10,000	0.23
LOT 330	AREA	10,000	0.23
LOT 331	AREA	10,000	0.23
LOT 332	AREA	10,000	0.23
LOT 333	AREA	10,000	0.23
LOT 334	AREA	10,000	0.23
LOT 335	AREA	10,000	0.23
LOT 336	AREA	10,000	0.23
LOT 337	AREA	10,000	0.23
LOT 338	AREA	10,000	0.23
LOT 339	AREA	10,000	0.23
LOT 340	AREA	10,000	0.23
LOT 341	AREA	10,000	0.23
LOT 342	AREA	10,000	0.23
LOT 343	AREA	10,000	0.23
LOT 344	AREA	10,000	0.23

**PLANNING DEPARTMENT**

APPROVED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. \_\_\_\_\_

**CITY ENGINEER**

APPROVED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. \_\_\_\_\_

**CITY CLERK**

APPROVED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. \_\_\_\_\_

**OWNER'S DECLARATION**

I, the undersigned, being the owner of the above described land, do hereby certify that the same is being offered for sale to the public and that the same is being offered for sale to the public in accordance with the provisions of the Utah Real Estate Law, Chapter 10, Title 63, Utah Code Annotated, 1953, as amended.

**DEVELOPER**

APPROVED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. \_\_\_\_\_

**OWNER'S ACKNOWLEDGMENT**

STATE OF UTAH

COUNTY OF \_\_\_\_\_

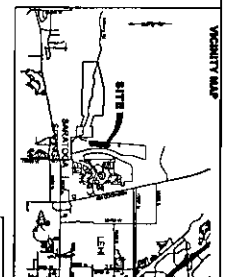
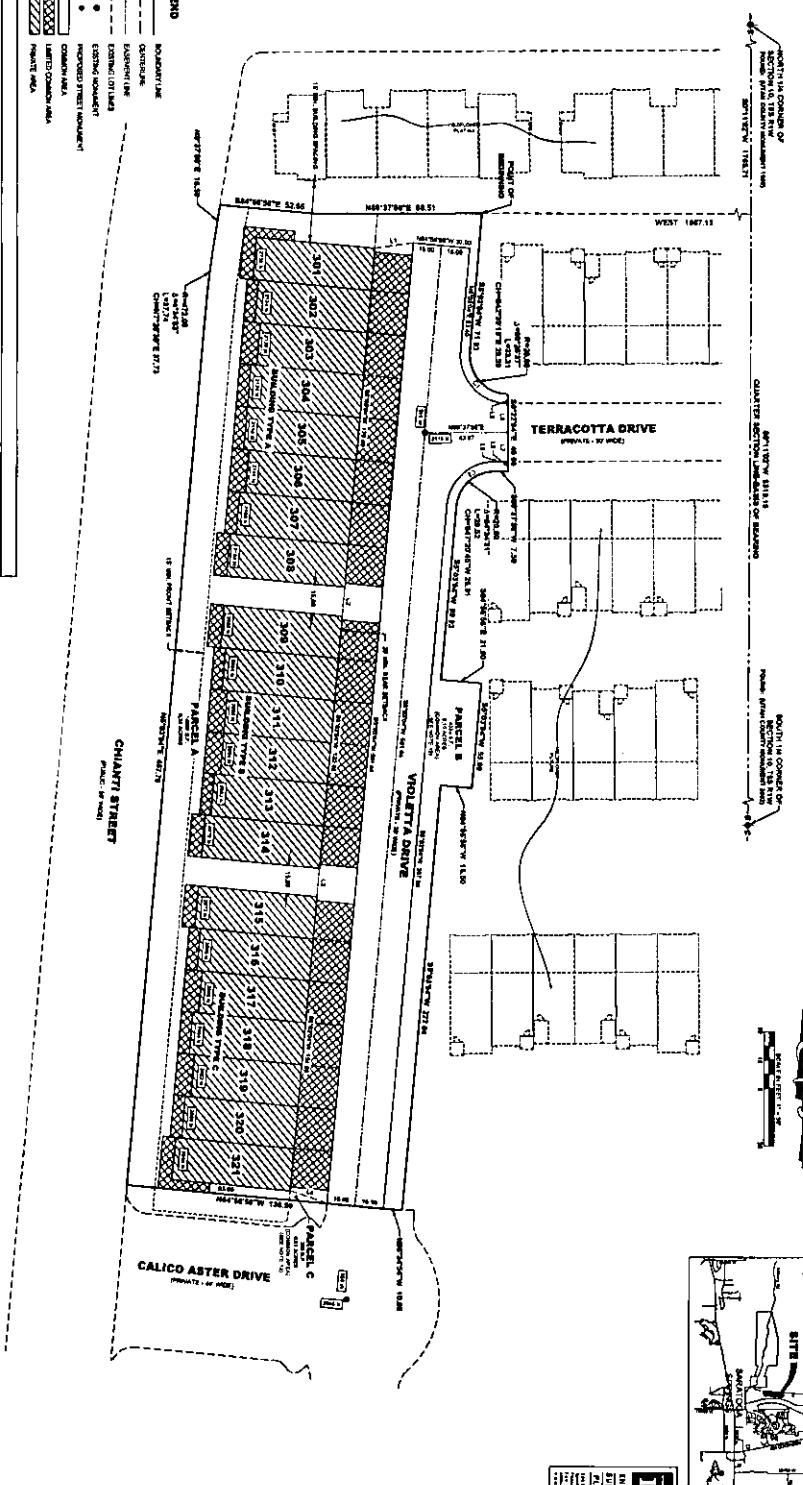
ON this \_\_\_\_\_ day of \_\_\_\_\_, 2020, I, the undersigned, being the owner of the above described land, do hereby certify that the same is being offered for sale to the public and that the same is being offered for sale to the public in accordance with the provisions of the Utah Real Estate Law, Chapter 10, Title 63, Utah Code Annotated, 1953, as amended.

**WILDFLOWER VILLAGE 3A**  
**PLAT B-3a**

LOCATED IN A PORTION OF THE WEST HALF OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN  
 CITY OF SALT LAKE SPRINGS, UTAH COUNTY, UTAH

APPROVED THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. \_\_\_\_\_

**WILDFLOWER VILLAGE 3A PLAT B-3b**  
 LOCATED IN A PORTION OF THE WEST HALF OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
 CITY OF SALT LAKE COUNTY, UTAH



**GENERAL DESCRIPTION**  
 This plat is located in a portion of the West Half of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian, City of Salt Lake County, Utah. The site is located in a portion of the West Half of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian, City of Salt Lake County, Utah. The site is located in a portion of the West Half of Section 10, Township 3 South, Range 1 West, Salt Lake Base and Meridian, City of Salt Lake County, Utah.

**OWNER'S ACKNOWLEDGMENT**  
 I, the undersigned, do hereby acknowledge that I am the owner of the above described land and that I have executed this plat for the purposes and in the manner herein stated.

**PLANNING DEPARTMENT**  
 I, the undersigned, do hereby acknowledge that I am the owner of the above described land and that I have executed this plat for the purposes and in the manner herein stated.

**PLANNING DEPARTMENT**  
 I, the undersigned, do hereby acknowledge that I am the owner of the above described land and that I have executed this plat for the purposes and in the manner herein stated.

**LEGEND**  
 - - - - - PROPOSED PLAT BOUNDARY  
 - - - - - EXISTING PLAT BOUNDARY  
 - - - - - EXISTING LOT LINES  
 - - - - - EXISTING EASEMENTS  
 - - - - - EXISTING UTILITIES  
 - - - - - EXISTING STREETS  
 - - - - - EXISTING CURBS

**NOTES**  
 1. THE PLAT IS SUBJECT TO ALL APPLICABLE ORDINANCES, ORDINANCES, AND ORDINANCES OF THE CITY OF SALT LAKE COUNTY, UTAH, AND TO ALL APPLICABLE ORDINANCES, ORDINANCES, AND ORDINANCES OF THE STATE OF UTAH.

**RETRACTED**  
 The following areas are shown as retracted areas on this plat. The retracted areas are shown as hatched areas on this plat. The retracted areas are shown as hatched areas on this plat.

NO.	DESCRIPTION	DATE	APPROVED BY	TITLE
1	PLANNING DEPARTMENT	11/11/20	[Signature]	PLANNING DIRECTOR
2	PLANNING DEPARTMENT	11/11/20	[Signature]	PLANNING DIRECTOR
3	PLANNING DEPARTMENT	11/11/20	[Signature]	PLANNING DIRECTOR
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100	PLANNING DEPARTMENT	11/11/20	[Signature]	PLANNING DIRECTOR

**WILDFLOWER VILLAGE 3A PLAT B-3b**

LOCATED IN A PORTION OF THE WEST HALF OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, CITY OF SALT LAKE COUNTY, UTAH.

APPROVED BY: [Signature]

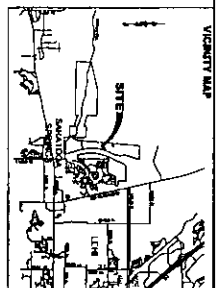
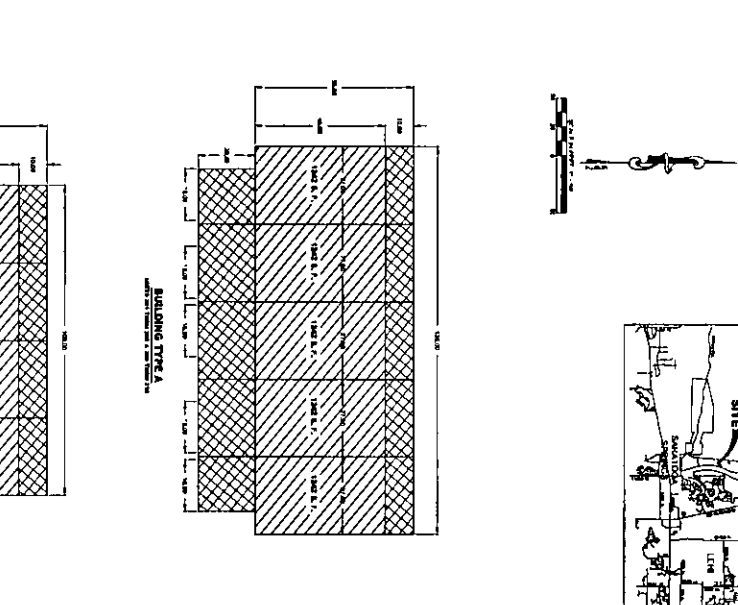
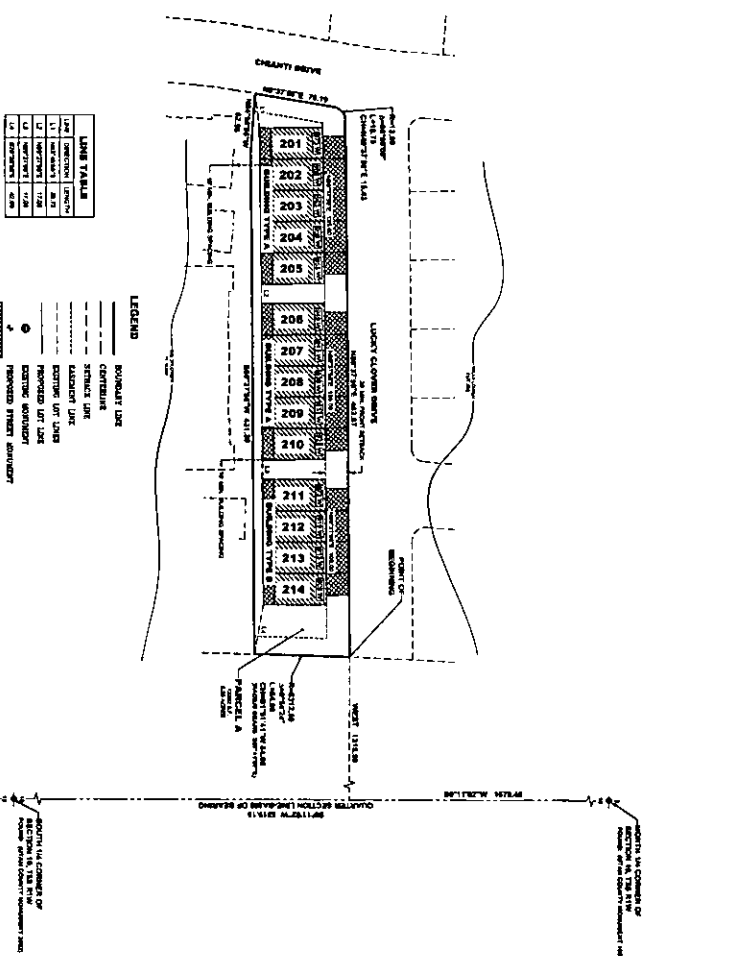
TITLE: [Title]

DATE: 11/11/20



# WILDFLOWER VILLAGE 3A PLAT B-2

LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH



TYPE	DESCRIPTION	LIMIT
1	CONCRETE	1/2"
2	REINFORCED CONCRETE	1/2"
3	STEEL	1/2"
4	WOOD	1/2"
5	OTHER	1/2"



TYPE	DESCRIPTION	AREA (SQ FT)	PERCENT
1	CONCRETE	1000	10.0%
2	REINFORCED CONCRETE	1000	10.0%
3	STEEL	1000	10.0%
4	WOOD	1000	10.0%
5	OTHER	1000	10.0%

**NOTES:**

1. THE CITY ENGINEER HAS REVIEWED THE PLANS AND FOUND THEM TO BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S STANDARDS AND SPECIFICATIONS FOR THE CITY OF SARATOGA SPRINGS, UTAH.
2. THE CITY ENGINEER HAS REVIEWED THE PLANS AND FOUND THEM TO BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S STANDARDS AND SPECIFICATIONS FOR THE CITY OF SARATOGA SPRINGS, UTAH.
3. THE CITY ENGINEER HAS REVIEWED THE PLANS AND FOUND THEM TO BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S STANDARDS AND SPECIFICATIONS FOR THE CITY OF SARATOGA SPRINGS, UTAH.
4. THE CITY ENGINEER HAS REVIEWED THE PLANS AND FOUND THEM TO BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S STANDARDS AND SPECIFICATIONS FOR THE CITY OF SARATOGA SPRINGS, UTAH.
5. THE CITY ENGINEER HAS REVIEWED THE PLANS AND FOUND THEM TO BE IN ACCORDANCE WITH THE CITY ENGINEERING DEPARTMENT'S STANDARDS AND SPECIFICATIONS FOR THE CITY OF SARATOGA SPRINGS, UTAH.

**APPROVED BY:** \_\_\_\_\_ DATE: \_\_\_\_\_

**PLANNING DIRECTOR**

**CITY ENGINEER**

**CONCRETE CABLE TELEVISION**

**LAND USE ZONING**

**PLANNING DIRECTOR**

**CITY ENGINEER**

**CONCRETE CABLE TELEVISION**

**LAND USE ZONING**

**PLANNING DIRECTOR**

**CITY ENGINEER**

**WILDFLOWER VILLAGE 3A PLAT B-2**

LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN  
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH

**OWNER'S ACKNOWLEDGMENT**

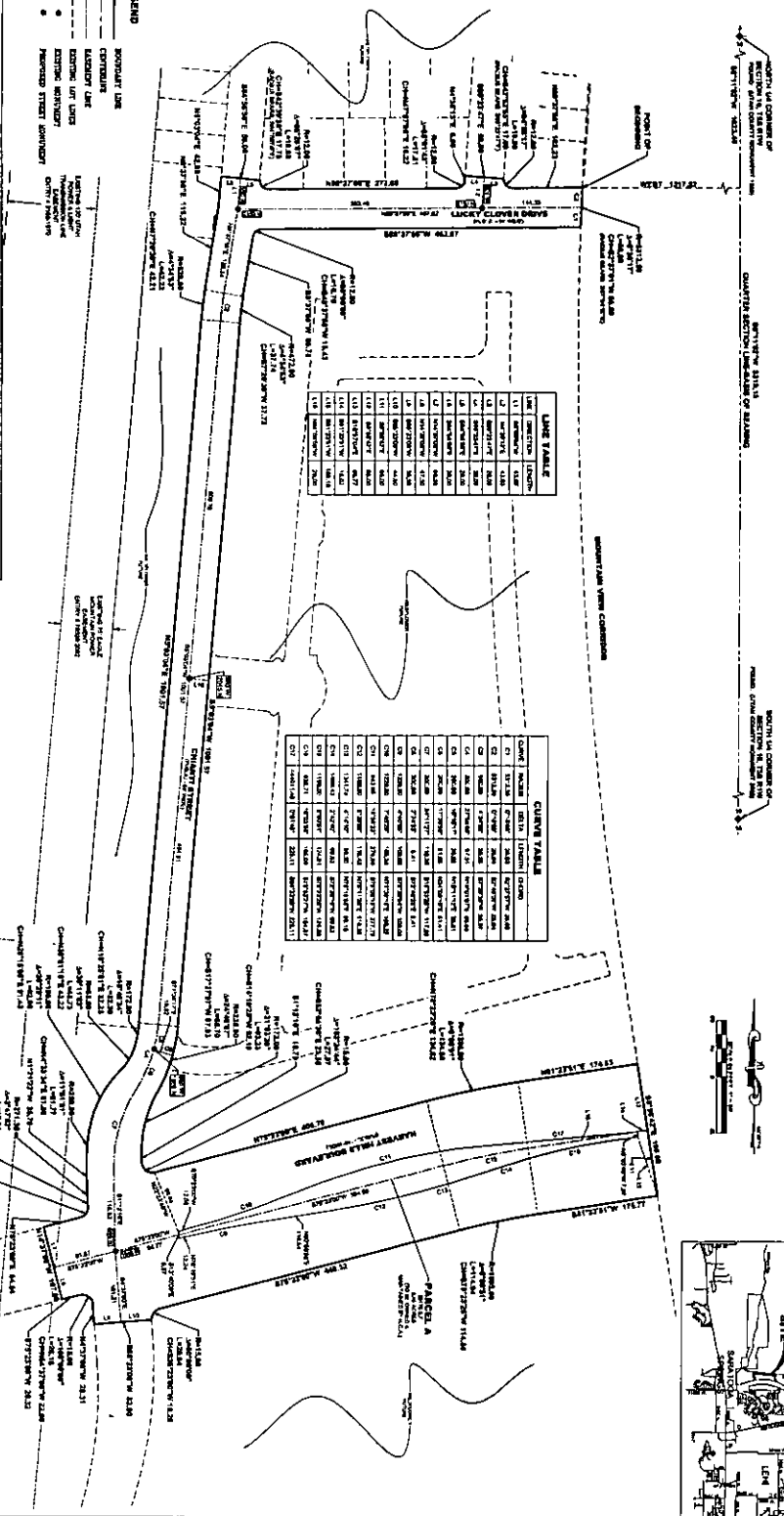
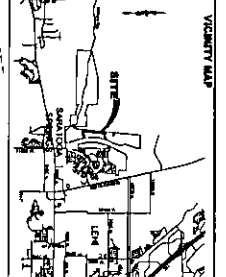
I, \_\_\_\_\_, the owner of the above described property, hereby acknowledge that the above described plat has been approved by the City of Saratoga Springs, Utah, and that I have a copy of the approved plat on file with the City of Saratoga Springs, Utah.

**DATE:** \_\_\_\_\_

**OWNER'S SIGNATURE:** \_\_\_\_\_

**OWNER'S TITLE:** \_\_\_\_\_

**WILDFLOWER VILLAGE 3A PLAT A-1**  
LOCATED IN A PORTION OF THE WEST HALF OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASIN AND MERIDIAN  
CITY OF SARATOGA SPRINGS, UTAH COUNTY, UTAH



**LEGEND**

- PROPERTY LINE
- SETBACK LINE
- EASEMENT
- PROPERTY LINE
- SETBACK LINE
- EASEMENT
- PROPERTY LINE
- SETBACK LINE
- EASEMENT

**LINE TABLE**

LINE NO.	DESCRIPTION	LENGTH
1	...	...
2	...	...
3	...	...
4	...	...
5	...	...
6	...	...
7	...	...
8	...	...
9	...	...
10	...	...
11	...	...
12	...	...
13	...	...
14	...	...
15	...	...
16	...	...
17	...	...
18	...	...
19	...	...
20	...	...
21	...	...
22	...	...
23	...	...
24	...	...
25	...	...
26	...	...
27	...	...
28	...	...
29	...	...
30	...	...
31	...	...
32	...	...
33	...	...
34	...	...
35	...	...
36	...	...

**CURVE TABLE**

LINE NO.	START POINT	END POINT	CHORD BEARING	CHORD DISTANCE	ARC BEARING	ARC DISTANCE	PIECE POINT BEARING	PIECE POINT DISTANCE
1	...	...	...	...	...	...	...	...
2	...	...	...	...	...	...	...	...
3	...	...	...	...	...	...	...	...
4	...	...	...	...	...	...	...	...
5	...	...	...	...	...	...	...	...
6	...	...	...	...	...	...	...	...
7	...	...	...	...	...	...	...	...
8	...	...	...	...	...	...	...	...
9	...	...	...	...	...	...	...	...
10	...	...	...	...	...	...	...	...
11	...	...	...	...	...	...	...	...
12	...	...	...	...	...	...	...	...
13	...	...	...	...	...	...	...	...
14	...	...	...	...	...	...	...	...
15	...	...	...	...	...	...	...	...
16	...	...	...	...	...	...	...	...
17	...	...	...	...	...	...	...	...
18	...	...	...	...	...	...	...	...
19	...	...	...	...	...	...	...	...
20	...	...	...	...	...	...	...	...
21	...	...	...	...	...	...	...	...
22	...	...	...	...	...	...	...	...
23	...	...	...	...	...	...	...	...
24	...	...	...	...	...	...	...	...
25	...	...	...	...	...	...	...	...
26	...	...	...	...	...	...	...	...
27	...	...	...	...	...	...	...	...
28	...	...	...	...	...	...	...	...
29	...	...	...	...	...	...	...	...
30	...	...	...	...	...	...	...	...
31	...	...	...	...	...	...	...	...
32	...	...	...	...	...	...	...	...
33	...	...	...	...	...	...	...	...
34	...	...	...	...	...	...	...	...
35	...	...	...	...	...	...	...	...
36	...	...	...	...	...	...	...	...

**NOTES**

- 1. THE PLAT IS SUBJECT TO THE EASEMENTS AND RESTRICTIONS SET FORTH IN THE SUBDIVISION RECORDS...
- 2. THE PLAT IS SUBJECT TO THE EASEMENTS AND RESTRICTIONS SET FORTH IN THE SUBDIVISION RECORDS...
- 3. THE PLAT IS SUBJECT TO THE EASEMENTS AND RESTRICTIONS SET FORTH IN THE SUBDIVISION RECORDS...
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- 36. THE PLAT IS SUBJECT TO THE EASEMENTS AND RESTRICTIONS SET FORTH IN THE SUBDIVISION RECORDS...

**REVISIONS**

NO.	DATE	DESCRIPTION
1	...	...
2	...	...
3	...	...
4	...	...
5	...	...
6	...	...
7	...	...
8	...	...
9	...	...
10	...	...
11	...	...
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14	...	...
15	...	...
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20	...	...
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27	...	...
28	...	...
29	...	...
30	...	...
31	...	...
32	...	...
33	...	...
34	...	...
35	...	...
36	...	...

**PLANNING DEPARTMENT**

APPROVED BY: [Signature]

DATE: [Date]

**CITY ENGINEER**

APPROVED BY: [Signature]

DATE: [Date]

**PLANNING DIRECTOR**

APPROVED BY: [Signature]

DATE: [Date]

**COMPLIANCE DIRECTOR**

APPROVED BY: [Signature]

DATE: [Date]

**PERMITS DIRECTOR**

APPROVED BY: [Signature]

DATE: [Date]

**SAFETY DIRECTOR**

APPROVED BY: [Signature]

DATE: [Date]

**LAND USE AUTHORITY**

APPROVED BY: [Signature]

DATE: [Date]

**FILE CLERK**

APPROVED BY: [Signature]

DATE: [Date]

**LAND CITY PLANNING**

APPROVED BY: [Signature]

DATE: [Date]

**LAND CITY PLANNING**

APPROVED BY: [Signature]

DATE: [Date]

**WILDFLOWER VILLAGE 3A PLAT A-1**

LINE NO.	START POINT	END POINT	CHORD BEARING	CHORD DISTANCE	ARC BEARING	ARC DISTANCE	PIECE POINT BEARING	PIECE POINT DISTANCE
1	...	...	...	...	...	...	...	...
2	...	...	...	...	...	...	...	...
3	...	...	...	...	...	...	...	...
4	...	...	...	...	...	...	...	...
5	...	...	...	...	...	...	...	...
6	...	...	...	...	...	...	...	...
7	...	...	...	...	...	...	...	...
8	...	...	...	...	...	...	...	...
9	...	...	...	...	...	...	...	...
10	...	...	...	...	...	...	...	...
11	...	...	...	...	...	...	...	...
12	...	...	...	...	...	...	...	...
13	...	...	...	...	...	...	...	...
14	...	...	...	...	...	...	...	...
15	...	...	...	...	...	...	...	...
16	...	...	...	...	...	...	...	...
17	...	...	...	...	...	...	...	...
18	...	...	...	...	...	...	...	...
19	...	...	...	...	...	...	...	...
20	...	...	...	...	...	...	...	...
21	...	...	...	...	...	...	...	...
22	...	...	...	...	...	...	...	...
23	...	...	...	...	...	...	...	...
24	...	...	...	...	...	...	...	...
25	...	...	...	...	...	...	...	...
26	...	...	...	...	...	...	...	...
27	...	...	...	...	...	...	...	...
28	...	...	...	...	...	...	...	...
29	...	...	...	...	...	...	...	...
30	...	...	...	...	...	...	...	...
31	...	...	...	...	...	...	...	...
32	...	...	...	...	...	...	...	...
33	...	...	...	...	...	...	...	...
34	...	...	...	...	...	...	...	...
35	...	...	...	...	...	...	...	...
36	...	...	...	...	...	...	...	...

**SURVEYOR'S CERTIFICATE**

I, the undersigned, being a duly licensed Surveyor under the laws of the State of Utah, do hereby certify that the foregoing is a true and correct copy of the original survey as shown to me by the person claiming to be the owner of the land described in the foregoing plat.

**WILDFLOWER VILLAGE 3A SUBDIVISION PLAT A-1**

**OWNER'S DECLARATION**

I, the undersigned, being the owner of the land described in the foregoing plat, do hereby declare that the same is a true and correct copy of the original survey as shown to me by the person claiming to be the owner of the land described in the foregoing plat.

**STATE OF UTAH**

**COUNTY OF SARATOGA**

**WILDFLOWER VILLAGE 3A PLAT A-1**