AMENDMENT TO DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS OF PADRE LAKES TOWNHOMES

THIS AMENDMENT TO THE DECLARATION of Covenants Conditions and Restrictions of Padre Lakes Townhomes is made pursuant to Article XI, Section 4, and executed this 22 day of 1994, AND AMENDS THE DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS OF PADRE LAKES TOWNHOMES, recorded April 14, 1994, as Entry No. 463799, in Book 811, at Pages 024-040, records of Washington County, and affects the property attached in Exhibit A, attached hereto.

Article II Section 6 is hereby amended to read as follows:

ARTICLE II -- PROPERTY RIGHTS

Section 6. Lot. Each lot is owned in fee simple by the owner. However, area within the surveyed lot boundaries but outside the townhome walls shall be treated as limited common area for use purposes, and as exterior area for maintenance purposes. The purpose of laying out a lot larger than the townhome is to allow flexibility in the original townhome construction. After the initial construction on a lot, subsequent construction, if any, may occupy any portion of the surveyed lot, subject to all other provisions of this Declaration. An owner may construct appurtenant structures and personal landscaping outside the boundaries of the towhome and within the rear area of the surveyed boundaries of the lot, subject to approval of the Architectural Control Committee, as outlined in Article VI herein.

Article VI is hereby amended to read as follows:

ARTICLE VI -- ARCHITECTURAL CONTROL COMMITTEE

The Trustees may appoint an Architectural Control Committee composed of three (3) or more representatives and until such appointment is made in writing the Trustees shall function in that capacity. No structure, building, fence, wall or addition, extension or expansion of any of the foregoing nor any exterior addition or change or alteration, including color changes, of any lot or townhome shall be made until the plans and specifications showing the nature, kind, shape, height, materials, colors and location of the same shall have been submitted to and approved in writing by the Architectural Control Committee. In the event said committee fails to approve or disapprove such design and location within thirty (30) days after said plans and specifications have been submitted to it, approval will not be required and compliance with this article will be deemed to have been made. The Architectural Control Committee shall consider the harmony of external design and location in relation to surrounding structures and topography. However, an owner's request to construct appurtenant structures and personal landscaping outside the boundaries of the towhome and within the rear area of the surveyed boundaries of the lot shall be approved unless the action constitutes a violation of law or the use restrictions of this Declaration, or the rules and regulations of the Association.

Notwithstanding the foregoing, without the prior written approval of at least sixty-seven percent (67%) of the owners, neither the Association nor the Architectural Control Committee shall have the power, by act or omission, to change, waive or abandon any plan, scheme or regulations pertaining to the architectural design or the exterior appearance or maintenance of townhomes and lots, and the maintenance of the common and limited common areas, including walls, fences, driveways, lawns and electrons.

plantings.

The Declarant shall not be required to comply with the provisions of this paragraph in the initial construction of the Properties.

RUSSELL SHIRTS * MASHINGTON CO. RECORDER 1994 SEP 29 09:51 AM FEE \$16,00 BY CB FOR: SOUTHERN UTAH: TITLE CO

DATED THIS 22 day of September, 1994.

ENGE EXCAVATION & GENERAL ENGINEERING, INC.	
()	the Royal
By Jay Enee, President	LAYTON P. OTT
Steering -	Course O. Deuse
PAUL'S. JENSEN	CORINNE O. JENSEN
STATE OF UTAH)	
COUNTY OF WASHINGTON)	
and who, being by me duly sworn (or affirmed), di General Engineering, Inc., a corporation, and that th that corporation by authority of its bylaws or of a res before me that the corporation executed the docum for its stated purpose.	, 19 //, before me personally appeared r proved to me on the basis of satisfactory evidence, d say that he is the president of Ence Excavation & e foregoing document was signed by him on behalf of olution of its board of directors, and he acknowledged lent and the document was the act of the corporation
NÓTARY PUBLIC Address: St. Steory . Utal— My Commission Expires: 11-04-96	PAULA J. HALL NOIGHY PUBLIC STATE OF UTAH My Comm. Explies NOV 4,1996 1031 N 1800 WEST ST. GEORGE UT 44770
STATE OF UTAH)	
COUNTY OF WASHINGTON) ss.	
On this 2 day of Septem Layton P. Ott, personally known to me or proved person whose name is signed on the preceding do it voluntarily for its stated purpose.	best , 19 94, before me personally appeared to me on the basis of satisfactory evidence to be the current, and acknowledged before me that he signed
NOTARY PUBLIC Address: J. Slange, Usak My Commission Expires: 11-04-25	PAULA J. HALL Notory Public STATE OF UTAH My Contin. Expires NOV 4,1996 1031 N 1900 WEST ST. GEORGE UT 84770

STATE OF UTAH)	
) SS.	
COUNTY OF WASHINGTON)	
, land	1 1	:
On this 22 molday of S. Jensen and Corinne O. Jensen	<u>ntember</u> , 19 <u>74,</u> before m	e personally appeared Paul
S. Jensen and Corinne O. Jensen	i, personally known to me or prov	ved to me on the basis of
satisfactory evidence to be the person	ns whose names are signed on the	e preceding document, and
acknowledged before me that they signe	ed it voluntarily for its stated purpose.	
Quela Hall		
NOTARY PUBLIC		
Address: St. Heorge, Uto		PAULA J. HALL
My Commission Expires: 1/-04-9		Notary Public STATE OF UTAH
m) commoder =		m. Expires NOV 4,1996
	1031 N 1900	WEST ST. GEORGE UT 84770
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MC/DC/DN:E:Ence Ex 724406 Padre Lakes:amendcc&r 072794 724406 dc

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EXHIBIT "A"

BEGINNING AT A POINT ON THE EAST BOUNDARY LINE OF "CANYON CLIFF SUBDIVISION -PHASE II", SAID POINT BEING N 88'34'11" E 2724.12 FEET ALONG THE CENTER SECTION LINE TO THE CENTER OF SECTION 5 AND S 00"10'03" W 175.73 FEET ALONG THE CENTER SECTION LINE FROM THE WEST 1/4 CORNER OF SECTION 5, TOWNSHIP 42 SOUTH, RANGE 16 WEST, SALT LAKE BASE & MERIDIAN & RUNNING THENCE N 88'34'11" E 503.19 FEET; THENCE 5 07'25'49" E 90.08 FEET; THENCE S 14'14'11" W 31.16 FEET; THENCE S 01'25'49" E 82.00 FEET; THENCE N 88'34'11" E 21.95 FEET; THENCE S 00'10'03" W 264.86 FEET; THENCE S 32'22'11" W 39.71 FEET; THENCE S 00'10'03" W 78.98 FEET; THENCE N 89'49'57" W 109.00 FEET; THENCE N 60'51'30" W 180.09 FEET; THENCE N 89'49'57" W 65.25 FEET; THENCE N 67'51'37" W 31.24 FEET; THENCE N 89'49'57" W 140.23 FEET TO A POINT ON THE CENTER SECTION LINE, SAID POINT ALSO GEING ON THE EASTERLY BOUNDARY OF SAID CANYON CLIFFS SUBDIVISION — PHASE L; HENCE ALONG SAID CENTER, SECTION LINE N 00'10'03" E 466.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.051 ACRES

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