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21 JULY 89 11:25 AM
KATIE L DIXON
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
REC BY: REBECCA GRAY , DEPUTY

FIRST AMENDMENT TO DECLARATION OF

#### PROTECTIVE COVENANTS FOR

### HICKORY VALLEY ESTATES II SUBDIVISION

THIS FIRST AMENDMENT TO DECLARATION OF PROTECTIVE COVENANTS FOR HICKORY VALLEY ESTATES II SUBDIVISION (the "First Amendment") is made and entered into this \_\_\_\_\_\_ day of May, 1989 by P.I.G.O.U.T., INC., a Delaware corporation, successor in interest to Heritage Property Company ("Declarant").

### RECITALS

- A. Declarant is successor in interest to Heritage Property Company, the original developer of the subdivision known as Hickory Valley Estates II Subdivision (the "Subdivision") which was recorded as Entry Number 4561988 at Book 5987, pages 2318-2322.
- B. Declarant is currently the owner of not less than 75% percent of the lots within the Subdivision.
- C. In the interest of enhancing the marketability and value of the Subdivision lots, Declarant desires to amend the Declaration as follows.
- D. All defined terms in the Declaration to which this First Amendment relates shall have the same meaning herein.
- NOW, THEREFORE, in consideration of the premises and as a part of the general plan for improvement of the property comprising the Subdivision, Declarant does hereby make the following uncoderate to the Bulliotte.
- I. Amendment to Dwelling Quality and Size. Paragraph 3 of part A of the Declaration is hereby deleted in its entirety and replaced therefor shall be the following:

"No dwelling shall be permitted on any lot wherein either (a) the ground floor area of the main structure of a single story, split level or split entry structure, exclusive of open porches and garages, is less than 1,800 square feet as to lots 1 through 19 or 1,500 square feet as to lots 20 through 24, or (b) the main floor area and the aggregate area of above ground floors of a two story structure is less than 1,100 square feet and 2,100 square feet respectively as to all lots.

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- 2. Change in Architectural Control Committee. Paragraph 1 of part B of the Declaration is hereby amended to provide that the sole member of the Architectural Control Committee shall be James G. Taggart. It is understood that contemporaneously herewith, George Hoffman, who was previously designated as the Architectural Control Committee has resigned and Declarant, holding a majority of all lots in the Subdivision, has elected Mr. Taggart as his successor.
- 3. No Further Amendment. In all other respects, the Declaration is hereby ratified and affirmed in its entirety and no further amendments shall be deemed made hereto.

IN WITNESS WHEREOF, this First Amendment has been executed the date first above written.

P.I.G.O.U.T., INC., a Delaware corporation

By: Aws 9 A9 M James G. Taggart, Hresident

STATE OF WYOMING

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COUNTY OF PARK

On the day of May, 1989, personally appeared before Med James G. Taggart who being by me duly sworn did state that he is the President of P.I.G.O.U.T., Inc., a Delaware corporation and that the within and foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors or in accordance with provisions of its bylaws.

NOTARY PUBLIC

My Commission Expires

Sandra Jones Cotary Public

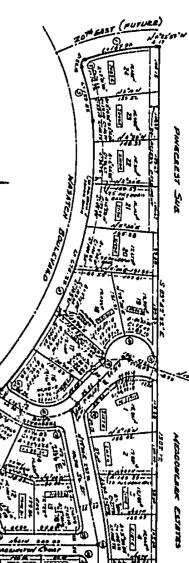
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## COMUTTICES OF APPROVAL

- The street dedication and improvements be carried out in accordance with plan profiles scamped and approved by the Sanly City Englanting Destroyment and efficially:

- a. That Masarch Badaward (11700 Seath) be improved to a 40-foot half-width, faileding core, genter, sidewall, aspair, streetcape (familiae orthinese species yea) and barrier wall as part Ordinace of Polas.

  That the required warrier wall, itrinition plan and streetcape be approved by the Flaming Commission before contraction.

  That sighland brive (2000 East) be improved to a 40-foot half-width including cort, gatter, videwalls, another map partnering the competition of the Sandy Circ Mart Policy; i.e., water life including commerciare, where his fandy Circ Mart Policy; i.e., water life stores, commerciare, where histograms of the stores in conformance with the stores in conformance with the stores and provided the conformation of the life protection.

b. That a special improvement district be created to pay for the maintenance of the barrier wall and structure along Mantch boulevard and that pre-spective beyone be made award of the 313 per year fee for 10 years. to the first juriou of late 10-15 or for judgestrians only, and was forcing be required; the specific type to be world out by the

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# HICKORY VALLEY No. 10

A SUBDIVISION LOCATED IN PART OF THE SW I/A OF SECTION 22, T.3.S., R.IE., SALT LAKE BASE & MERIDIAN