

RIGHT-OF-WAY EASEMENT

R/W RW060399

4814764

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width the Southerly line of which is described as follows:

Commencing South 89d 59' 22" West 727 feet and North 00d 03' 55" West 40 feet from the Southeast corner of Section 25, Township 1 South, Range 2 West, Salt Lake Base and Meridian; thence North 89d 59' 22" East 406 feet to end.

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 18th day of July, A.D., 1989

At Salt Lake City, Utah

Grantor *[Signature]*

*Haws Leisure Company*  
*Managing Partner*

STATE OF UTAH )  
COUNTY OF Salt Lake )  
SS

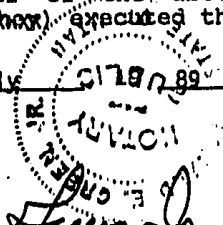
On the 18th day of July, 1989, personally appeared before me Rich Haws, Managing Partner-Haws Leisure Co., the signer of the above instrument, who duly acknowledged to me that (he) (~~she~~) (~~they~~) executed the same.

WITNESS my hand and official seal this 18th day of July, 1989.

1-8-90  
My commission expires

Murray, Utah  
Notary Public Residing in

*[Signature]*  
Notary Public



M.S.T & T Co. RW060399 R/W Number		Remarks:		Space Reserved For Recorders Certificate 7.00	
Quarter Section	SE			4814764	
Section	25			24 AUGUST 89 10:02 AM	
Township	1S			KATIE L. DIXON	
Range	2W			RECORDER, SALT LAKE COUNTY, UTAH	
Principal Meridian S. L. B. & M.		Acct. Code	Agent	U B WEST COMMUNICATIONS	
Exchange or Toll Line	KEARNS 674000	45CR	DEG	REC BY: REBECCA GRAY, DEPUTY	
Job Number	U-9-6591	Mail to: Mountain States Telephone and Telegraph Co. U B WEST COMMUNICATIONS/RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111			

BOOK 6153 PAGE 1019