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REV05232014

Return to:

Rocky Mountain Power

Lisa Louder/Julian Chischillie

1407 West North Temple Ste. 110

Salt Lake City, UT 84116



ENT 48189:2014 PG 1 of 4  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2014 Jul 14 2:31 pm FEE 16.00 BY SS  
RECORDED FOR PACIFI CORP

Project Name: Scott McLachlan – Irrigation Pivot

WO#: 5918169

RW#:

**RIGHT OF WAY EASEMENT**

For value received, Scott McLachlan, (“Grantor”), hereby grants to PacifiCorp, an Oregon Corporation, d/b/a Rocky Mountain Power its successors and assigns, (“Grantee”), an easement for a right of way 10 feet in width and 285 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, on, over, or under the surface of the real property of Grantor in **Utah** County, State of **Utah** more particularly described as follows and as more particularly described and/or shown on Exhibit “A” attached hereto and by this reference made a part hereof:

Legal Description:

COM N 330 FT & E 221.89 FT FR E 1/4 COR. SEC. 24, T5S, R1W, SLB&M.; S 0 DEG 31' 40" W 307.51 FT; N 89 DEG 58' 31" W 918.15 FT; S 0 DEG 3' 6" W 843.51 FT; S 89 DEG 30' 34" W 625.04 FT; N 0 DEG 15' 33" W 2.5 FT; N 89 DEG 30' 19" E 2.12 FT; N 0 DEG 13' 14" W 823.45 FT; S 89 DEG 43' 24" W 2.66 FT; N 0 DEG 3' 43" E 184.96 FT; E 219.71 FT; N 190.64 FT; S 89 DEG 58' 31" E 19.69 FT; S 45.58 FT; E 1310.89 FT TO BEG. AREA 22.354 AC.

Assessor Parcel No.

58:036:0053

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber,

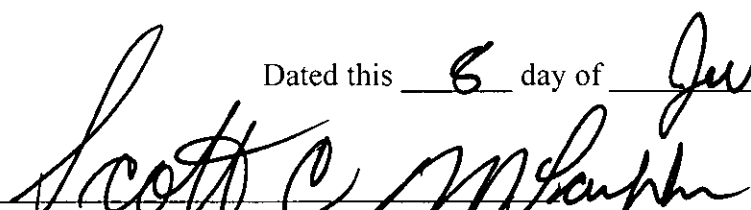
structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Dated this 6 day of July, 2014

  
(Insert Grantor Name Here) GRANFOR

**Acknowledgement by an Individual Acting on His Own Behalf:**

STATE OF UTAH )  
 ) ss.  
County of UTAH )

On this 8 day of July, 2014, before me, the undersigned

Notary Public in and for said State, personally appeared

Scott C McLachen

(name), known or identified to me to be the

person whose name is subscribed to the within instrument, and acknowledged to me that

(he/she/they) executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Angie M. Allen  
(Notary Signature)

NOTARY PUBLIC FOR UTAH (state)  
Residing at: Saratoga Springs UT (city, state)  
My Commission Expires: 04/26/18 (d/m/y)



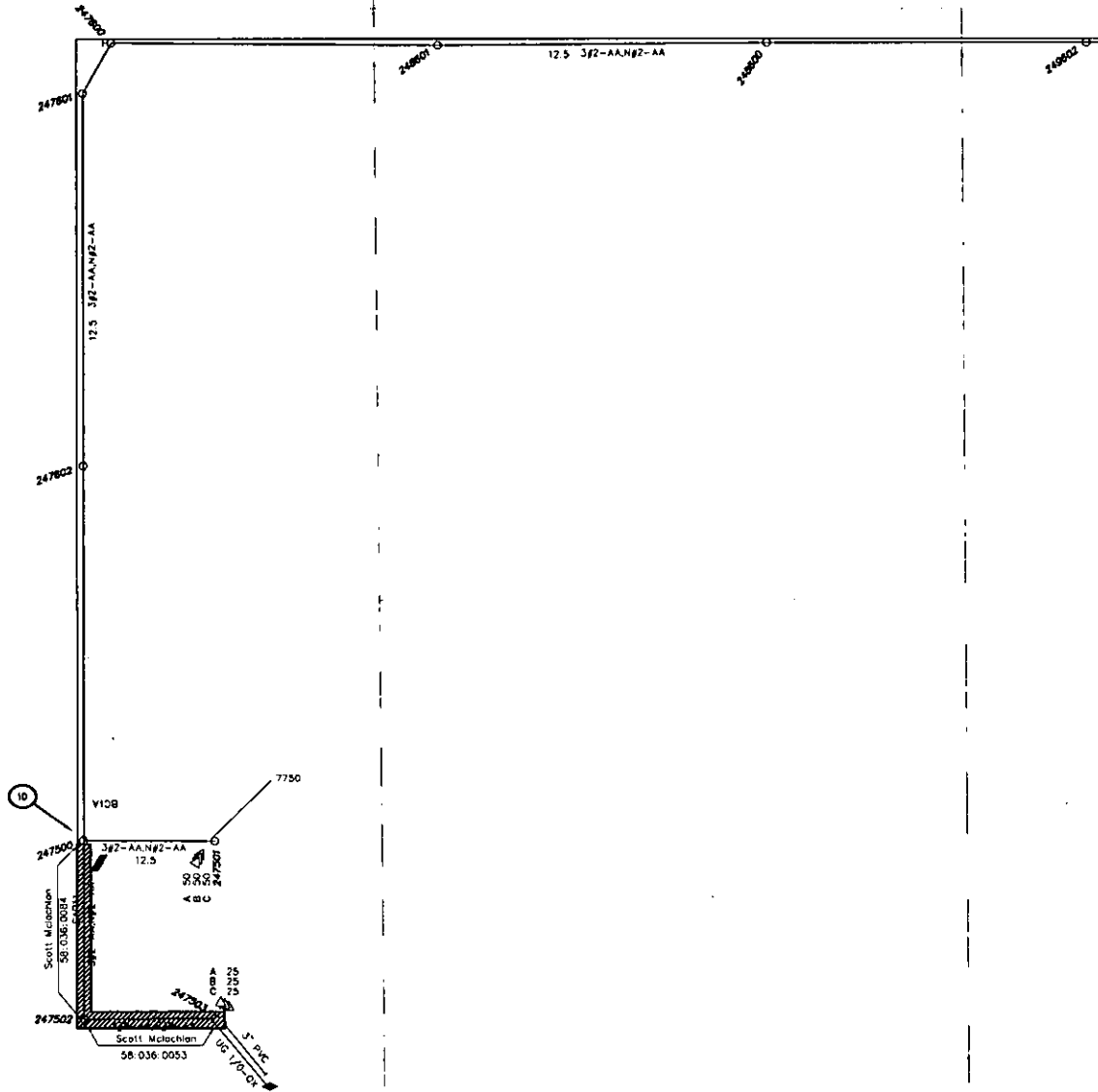
# PROPERTY DESCRIPTION

SECTION: 1/4 COR, SEC 24, T5S, RIW, SLB&M  
 UTAH, UTAH

PARCEL #: 58:036:0053



ENT 48189:2014 PG 4 of 4



CC #: 11421

WO #: 5918169

OWNER: SCOTT MCLACHLAN

AUTHOR: JSC

THIS DRAWING SHOULD BE USED ONLY AS A REPRESENTATION OF THE LOCATION OF THE EASEMENT BEING CONVEYED. THE EXACT LOCATION OF ALL STRUCTURES, LINES AND APPURTENANCES IS SUBJECT TO CHANGE.

# EXHIBIT A



SCALE: NONE