

When recorded mail to:
Olene Walker Housing Loan Fund
140 East 300 South, First Floor
Salt Lake City, UT 84111

153136-LKF
30-029-0037 and 30-029-0044

Space Above This Line for Recorder's Use

Loan No. WHE1870

REQUEST FOR NOTICE

Request is made that a copy of any Notice of Default and a copy of any Notice of Sale describing any portion of land therein as including any portion of:

LEGAL DESCRIPTION:

PARCEL 1:

Beginning at a point which is West 1545.09 feet and North 1564.23 feet from the Southeast corner of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence North 89°38'10" West 217.80 feet to the East right of way of 900 East Street; thence North 00°24'46" East along said right of way 295.00 feet; thence South 89°38'10" East 217.80 feet; thence South 00°24'46" West 295.00 feet to the point of beginning.

PARCEL 2:

Beginning at a point located South 89°47'08" West along the section line 1545.10 feet and North 1570.01 feet from the Southeast corner of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence North 00°24'46" East 295.0 feet; thence North 89°38'10" West 217.80 feet; thence North 00°24'46" East 83.54 feet; thence along the arc of a 16 foot radius curve to the right 25.09 feet (chord North 45°19'49" East 22.60 feet); thence South 89°45'09" East 405.08 feet; thence South 395.359 feet; thence North 89°38'10" West 206.083 feet to the point of beginning.

LESS AND EXCEPTING the following:

Commencing North 1958.276 feet and West 1339.011 feet from the Southeast corner of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence South 395.359 feet; thence North 89°38'10" West 68.77 feet; thence along the arc of a 16.00 foot radius curve to the left 25.12 feet (chord bears North 45°17'25" East 22.618 feet); thence North 00°13'00" East 363.22 feet; thence along the arc of a 16.00 foot radius curve to the left a distance of 25.120 feet (chord bears North 44°46'04" West 22.618 feet); thence South 89°45'09" East 67.22 feet to the point of beginning.

Parcels 1 and 2 above also being described by survey as one contiguous parcel as follows:

A portion of the Southeast quarter of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian, located in Payson, Utah, more particularly described as follows:

Beginning at the Southwest corner of that real property described in Deed Book 2241 at Page 386 of the official records of Utah County located South 89°47'08" West along the section line 1,762.90 feet and North 1,572.21 feet from the Southeast corner of Section 9, Township 9 South, Range 2 East, Salt Lake Base and Meridian; thence North 00°24'46" East along the Easterly right-of-way of 900 East Street 378.54 feet; thence along the arc of a 16.00 foot radius curve to the right 25.09 feet through a central angle of 89°50'05" (chord: North 45°19'49" East 22.60 feet); thence South 89°45'09" East along the Southerly right-of-way of 300 North Street 337.86 feet; thence along the arc of a 16.00 foot radius curve to the right 25.12 feet through a central angle of 89°58'09" (chord: South 44°46'05" East 22.62 feet); thence South 00°13'00" West along the Westerly right-of-way line of 1000 East Street 363.21 feet; thence along the arc of a 16.00 foot radius curve to the right 25.17 feet through a central angle of 90°08'50" (chord: South 45°17'25" West 22.66 feet); thence North 89°38'10" West along the Northerly right-of-way line of 200 North Street 355.11 feet to the point of beginning.

Tax Parcel Nos.: 30-029-0037 and 30-029-0044

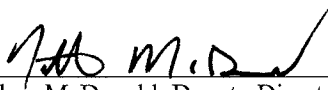
Subject Property ("Property") is also known by property address: 252 North 900 East and 987 East 200 North, Payson, UT 84651.

pursuant to Trust Deed executed by MOUNTAIN VIEW ASSOCIATES OF PAYSON, LLC, as Borrower in which the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors or assigns, is named as Beneficiary and COTTONWOOD TITLE INSURANCE AGENCY, INC., is named as Trustee, as dated and recorded on April 4, 1995, as Entry No. 20612, in Book 3651, at Page 37, by the UTAH County Recorder;

be mailed to OLENE WALKER HOUSING LOAN FUND, 140 EAST 300 SOUTH, FIRST FLOOR SALT LAKE CITY, UT 84111.


Dated this 13 day of April, 2022.

OLENE WALKER HOUSING LOAN FUND

BY: 
Nathan McDonald, Deputy Director
Department of Workforce Services

STATE OF UTAH)
 :ss
COUNTY OF SALT LAKE)

On the 13 day of April, 2022, personally appeared before me, Nathan McDonald, who being duly sworn, did say that he is the Deputy Director of Department of Workforce Services, The Department of Community and Culture, State of Utah, the Administrator of the Olene Walker Housing Loan Fund, and that the foregoing instrument was signed on behalf of said agency by statutory authority, and that the aforesaid agency executed the same.


Notary Public

