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ALTA DEVELOPMENT COMPANY 411 EAST 100 SOUTH SALT LAKE CITY, UTAH 84111 05°

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KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
REC BY: DOROTHY SINFIELD, DEPUTY

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SECOND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS
AND RESTRICTIONS OF THE FALLS AT SUGARPLUM, FORMERLY
KNOWN AS COTTONWOOD CREEK SUBDIVISION

THIS SECOND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS OF THE FALLS AT SUGARPLUM, FORMERLY KNOWN AS COTTONWOOD CREEK SUBDIVISION is executed pursuant to the original Declaration this day of November, 1989 by ALTA DEVELOPMENT COMPANY, a Utah corporation; and JAMES O. PACK CONSTRUCTION, INC. (hereinafter collectively referred to as "Sole Owners").

RECITALS

- A. The original Declarant, Plumb Investment Company, has heretofore filed for record on October 1, 1987, a Declaration of Covenants, Conditions and Restrictions of Cottonwood Creek Subdivision ("Declaration") with the Salt Lake County Recorder, as Entry No. 4531664, Book 5967, Pages 1360-1374, together with a Survey Map or Plat, recorded as Entry No. 4531663, Book 87-10 of Plats, Page 123.
- B. Alta Development Company is the purchaser of and successor in interest to all right, title and interest of Plumb Investment Company in and to the real property subject of the Declaration, and together with James O. Pack Construction, Inc., is the sole owner of such property.
- C. On June 22, 1989, the First Amendment to Declaration of Covenants, Conditions and Restrictions of Cottonwood Creek Subdivision ("First Amendment") was filed for record with the Salt Lake County Recorder as Entry No. 4791557, Book 6137, Pages 2794-2795, changing the name of the subdivision to The Falls at Sugarplum.
- D. Pursuant to the provisions of Section 23 of the Declaration, the Sole Owners desire to amend the Declaration, as authorized by resolutions of their Board of Directors.

DECLARATION

- 1. Paragraph 3 on page 3 of the Declaration is hereby amended to read as follows:
 - No lot shall be used "3. LAND USE AND BUILDING TYPE. except for single-family residential and related purposes. No building shall be erected, altered, or permitted to reamin on any lot other than one detached single-ramily dwelling not to exceed thirty-five (35) feet in height, a private garage for not more than three (3) vehicles, and approved by the such accessory buildings as may be Architectural and Structural Control Committee. Nothing contained herein, however, shall be construed to prevent a lot owner from leasing or renting any such single-family Structural Control and Architectural The dwelling. Committee shall have the power to further limit the number of stories and the height of structures as to all lots in its sole and exclusive discretion based upon, among other things, any recommendations of the Town with regard to avalanche concerns. Every detached single-family dwelling, exclusive of garages and open porches, erected on any of the above described residential lots shall have a minimum area above the ground of 1,500 square feet for a single level residence, and 1,000 square feet for each floor for a multi-Garages shall be required rather than level residence. carports. All construction shall be of new materials. accessory buildings as are approved by the Architectural and Structural Control Committee may also be permitted."
- 2. Paragraph 14.C.1. on page 9 of the Declaration is hereby amended to read as follows:
 - homes shall be either, wood, stucco, brick, stone or concrete. The roofing materials shall be either composition shingles, tile roofs, gravel roofs, concrete or approved metals. All exterior building materials shall be approved by the Town Fire Marshall and building officials."
- 3. Paragraph 14.C.3 on page 10 of the Declaration is hereby amended to read as follows:

"3. Color Harmony. Exterior colors must be approved by the Committee in order that harmony with the surrounding environment and with existing homes may be assured. The use of natural earth tones shall be encouraged, along with the use of wood and stone as materials."

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4. All other covenants, conditions, restrictions or terms of the original Declaration and the First Amendment thereto shall remain in full force and effect unless modified herein.

DATED the year and day first above written.

ALTA DEVELOPMENT COMPANY

By Walter J. Plumb, III
Its President

JAMES O. PACK CONSTRUCTION, INC.

By James O. Pack Its President

STATE OF UTAH

SS

COUNTY OF SALT LAKE)

On this _____ day of November, 1989, personally appeared before me Walter J. Plumb, III, who being by me duly sworn, did say that he is the President of Alta Development Company, a Utah corporation, and the foregoing instrument was signed in behalf of such corporation by authority of a resolution of its Board of Directors, and the corporation executed the same.

My Commission Expires:

Residing In:

and have seen that the said t

STATE OF UTAH

SS

COUNTY OF SALT LAKE

CAROLYN DRISCOLL
411 East 100 South
Suit Lake City, Itlah 84111
My Commission Expires 7/1/93
STATE OF UTAH

On this day of November, 1989, personally appeared before me James O. Pack, who being by me duly sworn, did say that he is the President of James O. Pack Construction, Inc., a Utah corporation, and the foregoing instrument was signed in behalf of

such corporation by authority of a resolution of its Board of Directors, and the corporation executed the same.

My Commission Expires:

Notary public

Residing In: Last Late City, Utak



NOTARY PUBLIC

CAROLYN DRISCOLL 311 East 100 South Sall Lake City, Utah 84111 My Commission Expires 7/1/93

STATE OF UTAH