ENT 48584:2010 PG 1 of 1 Rodney D. Campbell UTAH COUNTY RECORDER 2010 Jun 11 4:29 pm FEE 10.00 BY E0 RECORDED FOR FIRST AMERICAN - AMERICAN F

NOTICE OF RESTRICTION

The undersigned, being the owners of the following described real property located in Utah County, State of Utah, hereby acknowledge and accept the following restrictions:

- The sole use of the property is to be used as a single family residence with not more than 3 unrelated persons occupying the property as a residence.
- The property shall never be used as a group home or rehabilitation center of any kind.
- Notice is hereby given that these restrictions are to establish the use and enjoyment of said described property and its surrounding neighbors.
- All successors, heirs and assigns shall likewise be bound to the same restrictions unless
 agreed to in writing by the undersigned and current adjacent property owners.

Legal Description:

COMMENCING AT A POINT LOCATED NORTH 54°00'00" WEST 219.11 FEET FROM THE SOUTH WEST CORNER OF LOT 28, PLAT "A" ALPINE ESTATES SUBDIVISION, ALPINE, UTAH; THENCE NORTH 54°00'00" WEST 177.50 FEET; THENCE NORTH 49°19'25" EAST 269.05 FEET; THENCE ALONG THE WESTERLY BANK OF A CREEK AS FOLLOWS: SOUTH 21°18'36" EAST 47.46 FEET, SOUTH 25° 15'05" EAST 31.03 FEET, SOUTH 02°17'31" WEST 12.70 FEET; THENCE SOUTH 23°17'43" WEST 76.73 FEET, SOUTH 11°09'26" WEST 54.71 FEET, SOUTH 35°02'04" WEST 85.99 FEET TO THE POINT OF BEGINNING.

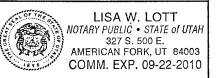
B/B/B Design	& Construction, Inc.,	
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By: Brit W. Se	erver, President	
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State of Utah)	
)ss.	

On the 11th day of June, 2010, before me, the undersigned Notary Public, personally appeared Brit W. Server, President of B/B/B Design & Construction, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in her/her/their capacity(ies) and the his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

County of Utah

My Commission Expires: 9-22-10



Notary Public