

12/2

Recording Requested By:
Champion Mortgage Company

When Recorded Return To:

Champion Mortgage Company
8950 CYPRESS WATERS BOULEVARD
COPPELL, TX 75019



ENT 48590:2018 PG 1 of 2
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 May 25 10:17 am FEE 12.00 BY HA
RECORDED FOR NATIONSTAR DBA CHAMPION



CORPORATE ASSIGNMENT OF DEED OF TRUST

Utah, Utah
SELLER'S SERVICING #:762911 "FAUSETT"

Date of Assignment: May 21st, 2018
Assignor: NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019
Assignee: SECRETARY OF HOUSING AND URBAN DEVELOPMENT at 451 7TH STREET, S.W., WASHINGTON, DC 20410

Executed By: RONALD E. FAUSETT AND SHIRLEY E. FAUSETT, HUSBAND AND WIFE, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GENERATION MORTGAGE COMPANY
Date of Deed of Trust: 01/25/2012 Recorded: 01/30/2012 as Instrument No.: 7203:2012 In the County of Utah, State of Utah.

Assessor's/Tax ID No. 14-017-0244

Property Address: 280 N 1100 E, AMERICAN FORK, UT 84003-2953

Legal: COMMENCING SOUTH 716.12 FEET AND EAST 1186 FEET FROM THE WEST QUARTER CORNER OF SECTION 18, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°59'55" EAST 269.26 FEET; THENCE SOUTH 0°0'5" EAST 155.29 FEET; THENCE NORTH 89°30'25" WEST 283.28 FEET; THENCE NORTH 1°6'6" EAST 2.88 FEET; THENCE NORTH 89°59'59" EAST 12.67 FEET; THENCE NORTH 0°29'26" EAST 149.98 FEET TO THE POINT OF BEGINNING.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$360,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
On May 21st, 2018


By: 
TSEDAL ALEMU, Vice-President

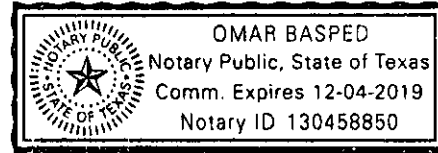
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STATE OF Texas
COUNTY OF Dallas

On May 21st, 2018, before me, OMAR BASPED, a Notary Public in and for Dallas in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


OMAR BASPED
Notary Expires: 12/04/2019 #130458850



(This area for notarial seal)