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Ent 486373 Bk 1317 Pg 946 - 949 PEGGY FOY SULSER, Recorder WASATCH COUNTY CORPORATION 2020 Oct 09 04:52PM Fee: \$70.00 TC For: Coalition Title Agency, Inc. ELECTRONICALLY RECORDED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Jonathan K. Hansen	
B. E-MAIL CONTACT AT FILER (optional)	
jhansen@hbaalaw.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Hansen Black Anderson Ashcraft PLLC Attn: Jonathan K. Hansen	
3051 West Maple Loop Drive, Suite 325	
Lehi, Utah 84043	

	3051 West Maple Loop Drive, Suite 325 Lehi, Utah 84043					
			THE ABOVE OR	05 10 50	NO 511 INO 055105 1105	
1.	DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, 1 name will not fit in line 1b, leave all of item 1 blank, check here and provi	full name; do not omit, n de the Individual Debtor		the Debtor	OR FILING OFFICE USE ('s name); if any part of the in atement Addendum (Form UC)	dividual Debtor's
^ D	1a. Organization's name Mayflower Lakeside Village, LLC					· · · · · · · · · · · · · · · · · · ·
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS 320 South 900 East, Suite 230	Murray		STATE	POSTAL CODE 84117	COUNTRY
2.	DEBTOR'S NAME: Provide only <u>one</u> Debtor name (2a or 2b) (use exact, f name will not fit in line 2b, leave all of item 2 blank, check here and provide. ORGANIZATION'S NAME	ull name; do not omit, m de the Individual Debtor	nodify, or abbreviate any part of information in item 10 of the Fi	the Debtor	's name); if any part of the In atement Addendum (Form UC	dividual Debtor's CC1Ad)
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
3. 8	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE	CURED PARTY): Provi	de only one Secured Party nam	ne (3a or 3b))	
OR	Sundance Debt Partners, LLC					
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
	MAILING ADDRESS 240 East 2100 South, Suite 300	Salt Lake	City	STATE	POSTAL CODE 84106	COUNTRY
Al pr ag co in	COLLATERAL: This financing statement covers the following collateral: Il assets of Debtor, including without limitation property, water shares, water share certificates, water certificates, water seement deposits, plans and specifications, maps, so instruction, management, maintenance, service and tangibles, investment property, chattel paper documents, accounts (including deposit accounts with Seconds).	er rights, purcha urveys, studies, l other contracta ments, letter of	ase contracts, purcha reports, permits, lic s, instruments, inven credit rights, suppor	ase contenses, a tory, go ting ob	tract and reservation rchitectural, engine eneral intangibles, ligations, commerc	on eering, payment ial tort

policies and unearned premiums prepaid thereon, insurance proceeds (whether or not Debtor is required to carry such insurance by Secured Party) and awards, payments or consideration for the taking of the property, or any portion thereof, by condemnation or exercise of the power of eminent domain, or from any sale in lieu or in anticipation thereof at any time situated on or used in connection with the construction, maintenance, leasing, disposition or operation of the following described real property, and all proceeds, substitutions, and replacements for any of the foregoing, to the extent that a security interest may be granted therein under the terms of the applicable Uniform Commercial Code: See Exhibit A attached.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and (nstructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	/er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	

UCC FINANCING STATEMENT ADDENDUM

. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Sta						
because Individual Debtor name did not fit, check here	atement; if line 1b was left bla	ınk				
9a. ORGANIZATION'S NAME						
Mayflower Lakeside Village, LLC						
OR OF INDIVIDUAL OF THE PROPERTY OF THE PROPER						
9b. INDIVIDUAL'S SURNAME						
FIRST PERSONAL NAME						
FIRST FERSONAL NAME						
ADDITIONAL NAME(S)/INITIAL(S)	Isur	FIX				
			THE AROVE	CDACE	S FOR FILING OFFICE	HEE ONLY
D. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debto	or name or Debtor name that	did not fit in				
do not omit, modify, or abbreviate any part of the Debtor's name) and e	enter the mailing address in lin	ne 10c				omot, run nun
10a. ORGANIZATION'S NAME						
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10b. INDIVIDUAL'S SURNAME						
INDIVIDUAL'S FIRST PERSONAL NAME						
THE PROPERTY OF THE PARTY OF TH						
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)						SUFFIX
c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME	FIRST PERSONA	I NAMF		ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
						001711
c. MAILING ADDRESS	CITY			STATE	POSTAL CODE	COUNTRY
	CITY			STATE	POSTAL CODE	COUNTRY
c. MAILING ADDRESS 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):	СІТУ			STATE	POSTAL CODE	COUNTRY
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	CITY			STATE	POSTAL CODE	COUNTRY
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	CITY			STATE	POSTAL CODE	COUNTRY
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EXHIBIT A

PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN WASATCH COUNTY, UTAH AND IS DESCRIBED AS FOLLOWS:

(Parcel 1)

UNITS 101-104, 201-204 AND 301-304, MAYFLOWER LAKESIDE VILLAGE EXPANDABLE CONDOMINIUM PLAT, PHASE 1A, A UTAH CONDOMINIUM PROJECT, TOGETHER WITH AN APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES OF THE PROJECT, AS THE SAME ARE IDENTIFIED AND ESTABLISHED IN THE RECORD OF SURVEY MAP RECORDED FEBRUARY 24, 2020, AS ENTRY NO. 474809 AND IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MAYFLOWER LAKESIDE VILLAGE CONDOMINIUM (BUILDING 1), RECORDED February 24, 2020, AS ENTRY NO. 474808, IN BOOK 1283, AT PAGE 116, IN THE WASATCH COUNTY RECORDER'S OFFICE.

(Part of Serial No. OWC-0110-1 and Parcel No. 00-0021-3358, Tax Parcel No. 0AF-1A101 and Parcel No. 00-0021-4811, Tax Parcel No. 0AF-1A102 and Parcel No. 00-0021-4812, Tax Parcel No. 0AF-1A103 and Parcel No. 00-0021-4813, Tax Parcel No. 0AF-1A104 and Parcel No. 00-0021-4814, Tax Parcel No. 0AF-1A201 and Parcel No. 00-0021-4815, Tax Parcel No. 0AF-1A202 and Parcel No. 00-0021-4816, Tax Parcel No. 0AF-1A203 and Parcel No. 00-0021-4817, Tax Parcel No. 0AF-1A204 and Parcel No. 00-0021-4818, Tax Parcel No. 0AF-1A301 and Parcel No. 00-0021-4819, Tax Parcel No. 0AF-1A302 and Parcel No. 00-0021-4820, Tax Parcel No. 0AF-1A303 and Parcel No. 00-0021-4821, Tax Parcel No. 0AF-1A304 and Parcel No. 00-0021-4822)

(Parcel 2)

UNITS 101-104, 201-204, AND 301-304, MAYFLOWER LAKESIDE VILLAGE EXPANDABLE CONDOMINIUM PLAT, PHASE 1B, A UTAH CONDOMINIUM PROJECT, TOGETHER WITH AN APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES OF THE PROJECT, AS THE SAME ARE IDENTIFIED AND ESTABLISHED IN THE RECORD OF SURVEY MAP RECORDED FEBRUARY 24, 2020, AS ENTRY NO. 474811 AND IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MAYFLOWER LAKESIDE VILLAGE CONDOMINIUM (BUILDING 2), RECORDED February 24, 2020, AS ENTRY NO. 474810, IN BOOK 1283, AT PAGE 307, IN THE WASATCH COUNTY RECORDER'S OFFICE.

(Part of Serial No. OWC-0110-1 and Parcel No. 00-0021-3358, Tax Parcel No. 0AF-1B101 and Parcel No. 00-0021-4823, Tax Parcel No. 0AF-1B102 and Parcel No. 00-0021-4824, Tax Parcel No. 0AF-1B103 and Parcel No. 00-0021-4825, Tax Parcel No. 0AF-1B104 and Parcel No. 00-0021-4826, Tax Parcel No. 0AF-1B201 and Parcel No. 00-0021-4827, Tax Parcel No. 0AF-

1B202 and Parcel No. 00-0021-4828, Tax Parcel No. 0AF-1B203 and Parcel No. 00-0021-4829, Tax Parcel No. 0AF-1B204 and Parcel No. 00-0021-4830, Tax Parcel No. 0AF-1B301 and Parcel No. 00-0021-4831, Tax Parcel No. 0AF-1B302 and Parcel No. 00-0021-4832, Tax Parcel No. 0AF-1B303 and Parcel No. 00-0021-4833, Tax Parcel No. 0AF-1B304 and Parcel No. 00-0021-4834)

(Parcel 3)

EXPANDABLE CONDOMINIUM PARCEL, MAYFLOWER LAKESIDE VILLAGE EXPANDABLE CONDOMINIUM PLAT, PHASE 1A, A UTAH CONDOMINIUM PROJECT, TOGETHER WITH AN APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES OF THE PROJECT, AS THE SAME ARE IDENTIFIED AND ESTABLISHED IN THE RECORD OF SURVEY MAP RECORDED FEBRUARY 24, 2020, AS ENTRY NO. 474809 AND IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MAYFLOWER LAKESIDE VILLAGE CONDOMINIUM (BUILDING 1), RECORDED February 24, 2020, AS ENTRY NO. 474808, IN BOOK 1283, AT PAGE 116, IN THE WASATCH COUNTY RECORDER'S OFFICE.

LESS AND EXCEPTING ANY PORTION LYING WITHIN THE FOLLOWING:

MAYFLOWER LAKESIDE VILLAGE EXPANDABLE CONDOMINIUM PLAT, PHASE 1B, A UTAH CONDOMINIUM PROJECT, TOGETHER WITH AN APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES OF THE PROJECT, AS THE SAME ARE IDENTIFIED AND ESTABLISHED IN THE RECORD OF SURVEY MAP RECORDED FEBRUARY 24, 2020, AS ENTRY NO. 474811 AND IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR MAYFLOWER LAKESIDE VILLAGE CONDOMINIUM (BUILDING 2), RECORDED February 24, 2020, AS ENTRY NO. 474810, IN BOOK 1283, AT PAGE 307, IN THE WASATCH COUNTY RECORDER'S OFFICE.

(Part of Serial No. OWC-0110-1 and Parcel No. 00-0021-3358, Tax Parcel No. 0AF-1AEXP and Parcel No. 00-0021-4878)