ENT 48667: 2013 PG 1 of 3

Jeffery Smith

Utah County Recorder

2013 May 20 08:39 AM FEE 14.00 BY CLS

RECORDED FOR Nationwide Title Clearing

ELECTRONICALLY RECORDED

Loan #: 0014619258

When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



CORPORATE ASSIGNMENT OF DEED OF TRUST

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NATIONAL ASSOCIATION AS TRUSTEE FOR STRUCTURED ASSET MORTGAGE INVESTMENTS II INC., GREENPOINT MORTGAGE FUNDING TRUST 2006-AR3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Deed of Trust dated 11/22/2005 executed by JASON LAWLER AND JENNIFER LAWLER and recorded in Book n/a, Page n/a, as Instrument # 140230:2005, in the office of the Recorder of UTAH County, Utah. SEE ATTACHED EXHIBIT A 38-132-0003

ASST. SECRETARY

JPCAS 20332396 -4 EMC CJ4976559 MIN 100013800884574605 MERS PHONE 1-888-679-6377 T1313050815 [C] FRMUTUI





Loan #: 0014619258

STATE OF LOUISIANA PARISH OF QUACHITA	1011
STATE OF LOUISIANA PARISH OF OUACHITA On 10 /01 /2013 (MM/DD/YYYY), before me appeared 10 /01 /01	<u> 12112.</u> ,
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of	MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT	MORTGAGE
FUNDING, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on	behalf of the
corporation (or association), by authority from its board of directors, and that he/she/they ackn	owledged the
instrument to be the free act and deed of the corporation (or association).	

Notary Public - State of LOUISIANA Commission expires: Upon My Death EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 17070

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 20332396 -4 EMC CJ4976559 MIN 100013800884574605 MERS PHONE 1-888-679-6377 T1313050815 [C] FRMUTU1





EXHIBIT A

Lot 3, PLAT "A", EAGLES VIEW SUBDIVISION, according to the plat thereof as recorded in the office of the Utah County Recorder.

