

MOUNTAIN BELL  
 251 BE PLAZA ROOM 501  
 P.O. BOX 30960  
 SALT LAKE CITY, UTAH 84126

UTAH COUNTY DEPT. OF RECORDS  
 1983 FEB 23 AM 8:39

RECORDED AT THE REQUEST OF  
 MOUNTAIN BELL

7321-U  
 (3-80)

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RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollar (\$1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, licensees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 5 feet in width being 2 1/2 feet on each side of the following centerline:

Commencing North 134.5 feet from the Southeast corner of Block 68, Plat "A", Provo City Survey; thence West 137 feet; thence North 30 feet, more or less, to building,

situate in County of UTAH State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 26 day of January, A.D., 1983

At Provo Utah

Grantor Provo Redevelopment Agency

By: Ronald Madsen

Title: Executive Director

STATE OF UTAH )  
 COUNTY OF \_\_\_\_\_ ) ss.

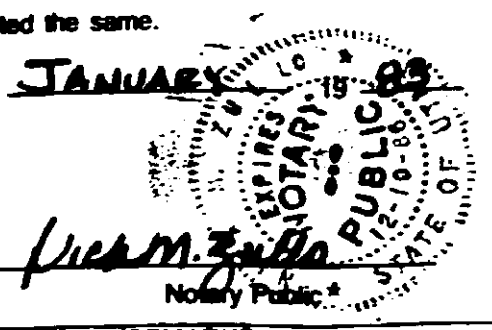
On the 26<sup>th</sup> day of JANUARY, 1983, personally appeared before me, RONALD MADSEN, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 26<sup>th</sup> day of JANUARY, 1983

12-10-86

My commission expires Provo, Utah

Notary Public Residing in



R/W NUMBER	QUARTER SECTION	REMARKS
<u>RW 07258</u>		
EXCHANGE CODE	AGENT SECTION	
JOB NO.	ACCT. TOWNSHIP	
RR NAME, GOV. AGENCY	RANGE	MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
GEO. LOCATION	PRINCIPAL MERIDIAN	

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RIGHT-OF-WAY NO. RW 077258

JOB NO. 3-G-006

EXCHANGE Prong

1/10/00  
P. 10/00

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11/10/00

*[Faint, illegible handwritten notes]*

MICHAEL JOHNSON