

SURVEYOR'S CERTIFICATE

I, ROBERT B. JONES, A REGISTERED UTAH LAND SURVEYOR, HOLDING LICENSE NO. 1525, DO HEREBY CERTIFY THAT I HAVE SUPERVISED A SURVEY OF THE LAND DESCRIBED ON THIS PLAT, I FURTHER CERTIFY THAT THE DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH HAS BEEN CONSTRUCTED WATERSIDE II, A UTAH CONDOMINIUM PROJECT, IN ACCORDANCE WITH THE UTAH CONDOMINIUM OWNERSHIP ACT, I FURTHER CERTIFY THAT THE REFERENCE MARKERS AS SHOWN ON THIS PLAT ARE OR WILL BE LOCATED AS SHOWN, AND ARE SUFFICIENT TO READILY RETRACE OR RE-ESTABLISH THIS SURVEY.

PROPERTY DESCRIPTION:
 BEGINNING AT A POINT ON THE SECTION LINE, SAID POINT BEING NORTH 0°05'23" EAST ALONG THE SECTION LINE 84.150 FEET FROM THE EAST QUARTER CORNER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 46.21 FEET; THENCE NORTH 83°24'30" WEST 129.30 FEET; THENCE NORTH 69°51'32" WEST 121.58 FEET; THENCE NORTH 43°25'34" WEST 27.55 FEET; THENCE NORTH 70°53'09" WEST 221.67 FEET; THENCE NORTH 81°17'45" WEST 82.16 FEET; THENCE NORTH 63°56'26" WEST 301.64 FEET TO THE EAST RIGHT-OF-WAY LINE OF 1300 EAST STREET; THENCE NORTH 31°48' EAST ALONG SAID EAST LINE 233.891 FEET TO A POINT OF A 776.986 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE AND SAID EAST LINE 96.14 FEET; THENCE SOUTH 89°10'58" EAST 263.983 FEET; THENCE NORTH 1°04'18" WEST 154.14 FEET; THENCE SOUTH 89°44'20" EAST 440.71 FEET TO THE EAST LINE OF SAID SECTION 29; THENCE SOUTH 0°05'23" WEST ALONG SAID SECTION LINE 256.601 FEET; THENCE SOUTH 89°26' EAST 9.30 FEET; THENCE SOUTH 0°45' EAST 106.38 FEET; THENCE NORTH 89°26' WEST 10.86 FEET TO SAID SECTION LINE; THENCE SOUTH 0°05'23" WEST ALONG SAID SECTION LINE 148.50 FEET; THENCE EAST 15.00 FEET; THENCE SOUTH 0°05'23" WEST 74.25 FEET; THENCE WEST 15.00 FEET TO SAID SECTION LINE; THENCE SOUTH 0°05'23" WEST ALONG SAID SECTION LINE 140.27 FEET TO THE POINT OF BEGINNING. CONTAINS 10.068 ACRES.

DATE January 8, 1990

Robert B. Jones
 ROBERT B. JONES
 UTAH LAND SURVEYOR
 LICENSE NO. 1525

OWNER'S CERTIFICATE OF CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT, SCOTT PROCTOR IS THE VICE PRESIDENT OF 866627, ONTARIO, INC. A CORPORATION ORGANIZED UNDER THE LAWS OF THIS PROVINCE OF ONTARIO, WHO IS THE OWNER OF THE TRACT OF LAND IN SALT LAKE COUNTY, UTAH, DESCRIBED HEREON, DOES HEREBY CERTIFY THAT I MAKE THIS CERTIFICATE FOR AND ON BEHALF OF SAID CORPORATION, AND THAT SAID CORPORATION DOES HEREBY CONSENT TO THE RECORDATION OF THIS RECORD OF SURVEY MAP IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER IN ACCORDANCE WITH THE UTAH CONDOMINIUM ACT.

Scott Proctor
 BY: SCOTT PROCTOR - VICE PRESIDENT OF
 866627, ONTARIO, INC.
 AN ONTARIO CORPORATION

ACKNOWLEDGEMENT

STATE OF UTAH
 COUNTY OF SALT LAKE
 ON THIS 8th DAY OF January, 1990, PERSONALLY APPEARED BEFORE ME SCOTT PROCTOR, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A VICE PRESIDENT OF 866627, ONTARIO, INC. AN ONTARIO CORPORATION, AND THAT THE ABOVE OWNER'S CERTIFICATE OF CONSENT TO RECORD WAS SIGNED ON BEHALF OF SAID CORPORATION BY AUTHORITY OF A DULY PASSED RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID SCOTT PROCTOR ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Mary E. Petersen
 MY COMMISSION EXPIRES 10-5-93
 NOTARY PUBLIC
 RESIDING IN Salt Lake County

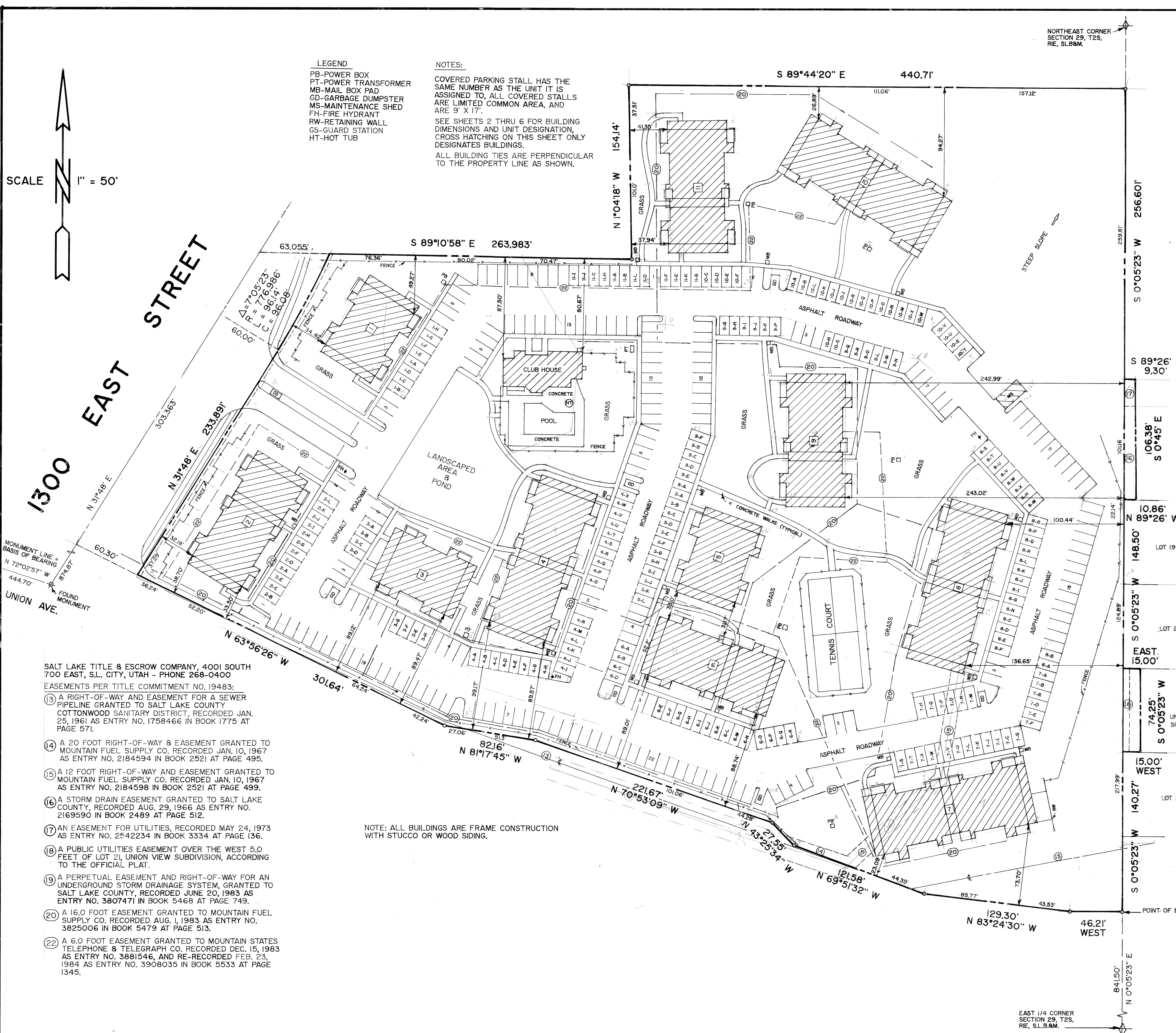


**RECORD OF SURVEY MAP OF
 WATERSIDE II
 AND AMENDING LOT 21, UNION VIEW SUBDIVISION
 A UTAH CONDOMINIUM PROJECT
 LOCATED IN THE NORTHEAST 1/4 OF
 SECTION 29, TOWNSHIP 2 SOUTH,
 RANGE 1 EAST, SALT LAKE B. & M.**

<p>PLANNING & ZONING APPROVAL THIS RECORD OF SURVEY MAP IS APPROVED AND COMPLIES WITH THE SALT LAKE COUNTY ZONING ORDINANCE. PL-82-2191 18 JAN 1990 DATE _____ ZONING ADMINISTRATOR _____</p>	<p>PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 300 EAST SALT LAKE CITY, UTAH 84111 364-1212 B & G 3-41008</p>	<p>SHEET 1 OF 6 SHEETS</p>	<p>RECORDED # <u>4877248</u> STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF: SALT LAKE TITLE DATE <u>1-31-90</u> TIME <u>4:49PM</u> BOOK <u>90-1</u> PAGE <u>13</u> \$ <u>214.50</u> FEE _____ DEPUTY SALT LAKE COUNTY RECORDER _____</p>
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LEGEND
 PB-POWER BOX
 PT-POWER TRANSFORMER
 MB-MAIL BOX PAD
 GD-GARBAGE DUMPSTER
 MS-MAINTENANCE SHED
 FH-FIRE HYDRANT
 RW-RETAINING WALL
 GS-GUARD STATION
 HT-HOT TUB

NOTES:
 COVERED PARKING STALL HAS THE SAME NUMBER AS THE UNIT IT IS ASSIGNED TO. ALL COVERED STALLS ARE LIMITED COMMON AREA, AND ARE 9' X 17'.
 SEE SHEETS 2 THRU 6 FOR BUILDING DIMENSIONS AND UNIT DESIGNATION. CROSS HATCHING ON THIS SHEET ONLY DESIGNATES BUILDINGS.
 ALL BUILDING TIES ARE PERPENDICULAR TO THE PROPERTY LINE AS SHOWN.



SCALE 1" = 50'

1300 EAST STREET

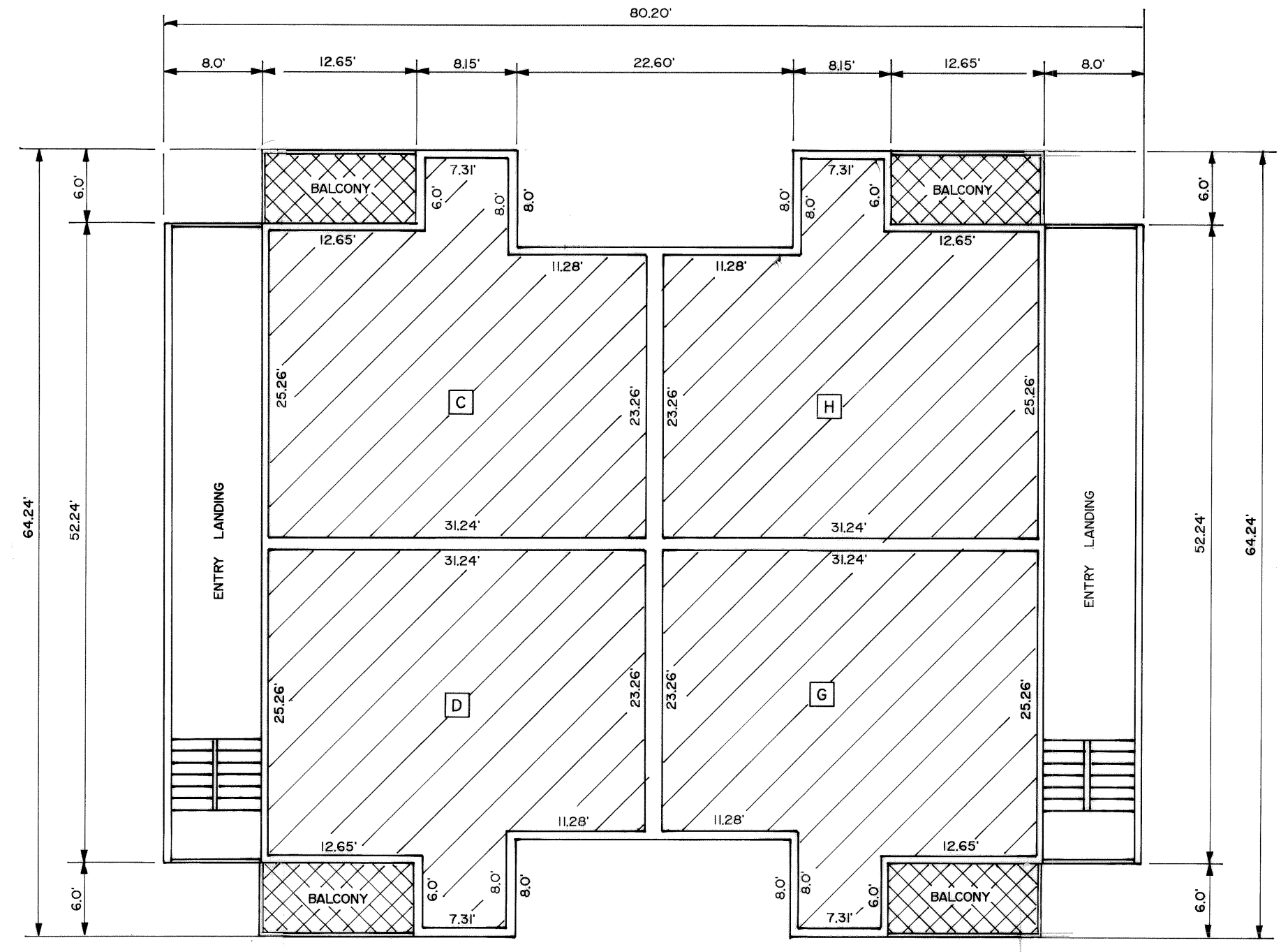
UNION AVE.

- SALT LAKE TITLE & ESCROW COMPANY, 4001 SOUTH 700 EAST, S.L. CITY, UTAH - PHONE 268-0400
 EASEMENTS PER TITLE COMMITMENT NO. 19483:
- 13 A RIGHT-OF-WAY AND EASEMENT FOR A SEWER PIPELINE GRANTED TO SALT LAKE COUNTY COTTONWOOD SANITARY DISTRICT, RECORDED JAN. 25, 1961 AS ENTRY NO. 1758466 IN BOOK 1775 AT PAGE 571.
 - 14 A 20 FOOT RIGHT-OF-WAY & EASEMENT GRANTED TO MOUNTAIN FUEL SUPPLY CO. RECORDED JAN. 10, 1967 AS ENTRY NO. 2184594 IN BOOK 2521 AT PAGE 495.
 - 15 A 12 FOOT RIGHT-OF-WAY AND EASEMENT GRANTED TO MOUNTAIN FUEL SUPPLY CO. RECORDED JAN. 10, 1967 AS ENTRY NO. 2184598 IN BOOK 2521 AT PAGE 499.
 - 16 A STORM DRAIN EASEMENT GRANTED TO SALT LAKE COUNTY, RECORDED AUG. 29, 1966 AS ENTRY NO. 2169590 IN BOOK 2489 AT PAGE 512.
 - 17 AN EASEMENT FOR UTILITIES, RECORDED MAY 24, 1973 AS ENTRY NO. 2542234 IN BOOK 3334 AT PAGE 136.
 - 18 A PUBLIC UTILITIES EASEMENT OVER THE WEST 5.0 FEET OF LOT 21, UNION VIEW SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT.
 - 19 A PERPETUAL EASEMENT AND RIGHT-OF-WAY FOR AN UNDERGROUND STORM DRAINAGE SYSTEM, GRANTED TO SALT LAKE COUNTY, RECORDED JUNE 20, 1983 AS ENTRY NO. 3807471 IN BOOK 5468 AT PAGE 749.
 - 20 A 16.0 FOOT EASEMENT GRANTED TO MOUNTAIN FUEL SUPPLY CO. RECORDED AUG. 1, 1983 AS ENTRY NO. 3825006 IN BOOK 5479 AT PAGE 513.
 - 22 A 6.0 FOOT EASEMENT GRANTED TO MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. RECORDED DEC. 15, 1983 AS ENTRY NO. 3881846, AND RE-RECORDED FEB. 23, 1984 AS ENTRY NO. 3908035 IN BOOK 5533 AT PAGE 1345.

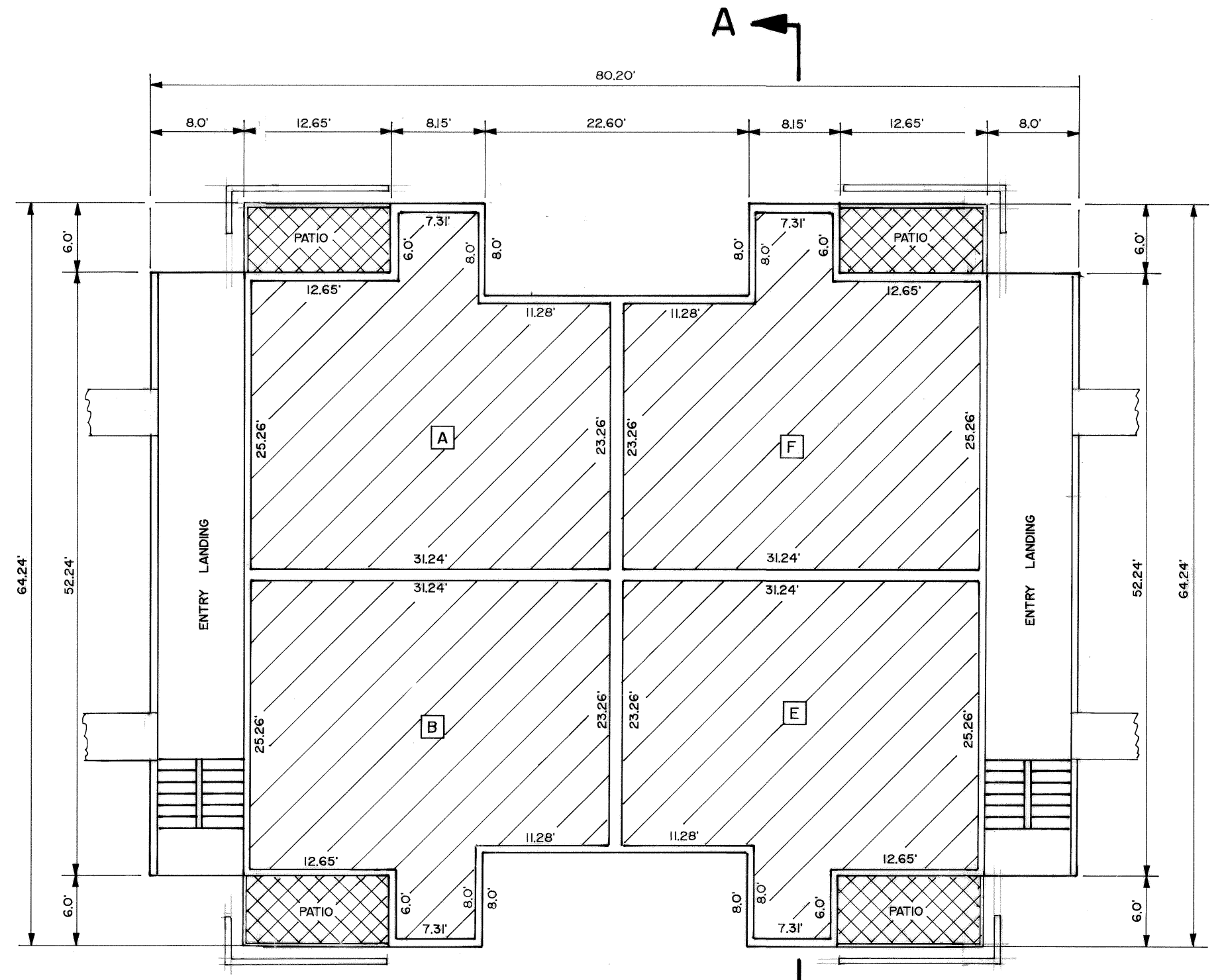
NOTE: ALL BUILDINGS ARE FRAME CONSTRUCTION WITH STUCCO OR WOOD SIDING.

29-229-008 & -018
 28-152-001 & -005

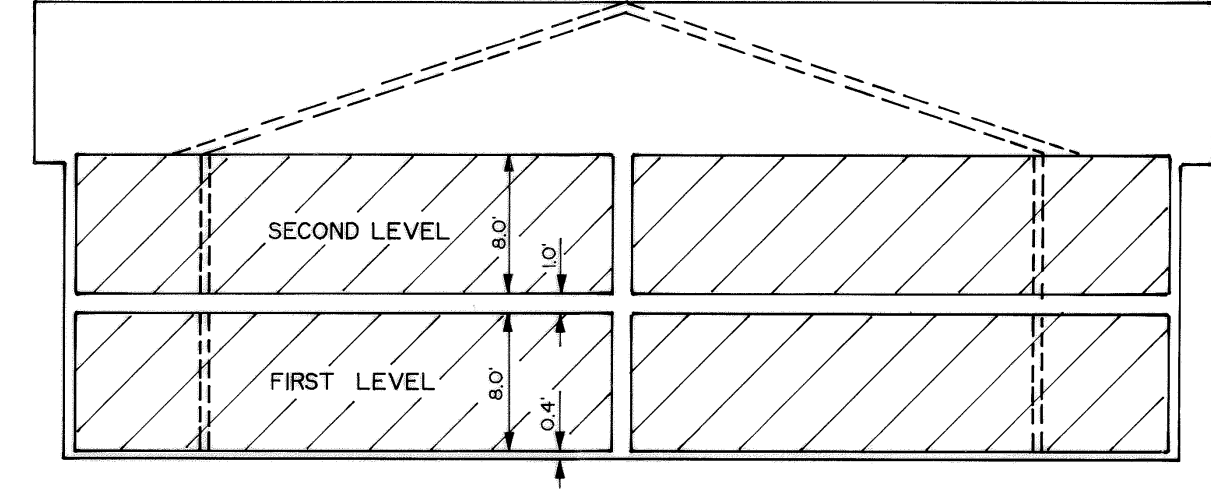
22-28-11#21450
 22-29-22
 90-1-13



SECOND LEVEL



FIRST LEVEL

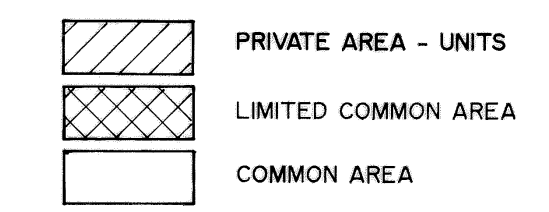


CROSS SECTION A-A

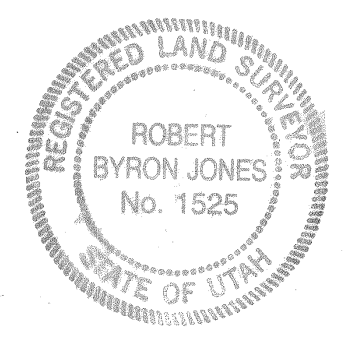
FLOOR ELEVATIONS

	FIRST LEVEL	SECOND LEVEL
BUILDING 1	4463.27	4472.27
BUILDING 3	4462.76	4471.76

NOTES:
 ALL EXTERIOR WALLS ARE 0.42' WIDE, ALL PARTY WALLS ARE 0.88' WIDE.
 BENCH MARK - SALT LAKE COUNTY SURVEYORS OFFICE DATUM, SET T.B.M. ON SOUTH BASE BOLT OF F.H. NEAR BUILDING 2 ELEVATION 4461.86.



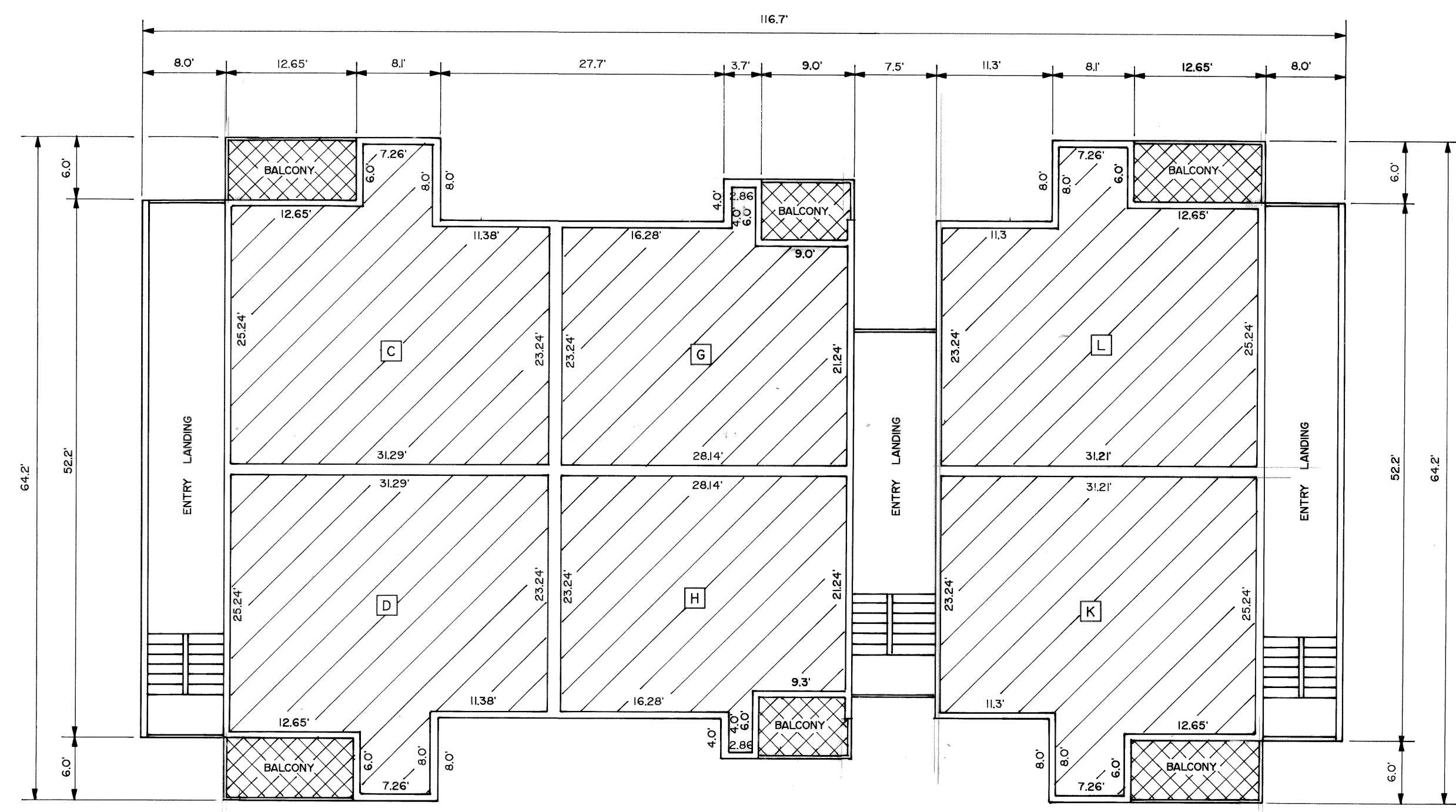
CERTIFICATION:
 I CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE BUILDINGS ARE AS SHOWN
 DATE: 1-8-90
 ROBERT B. JONES
 UTAH LAND SURVEYOR
 LICENSE NO. 1525



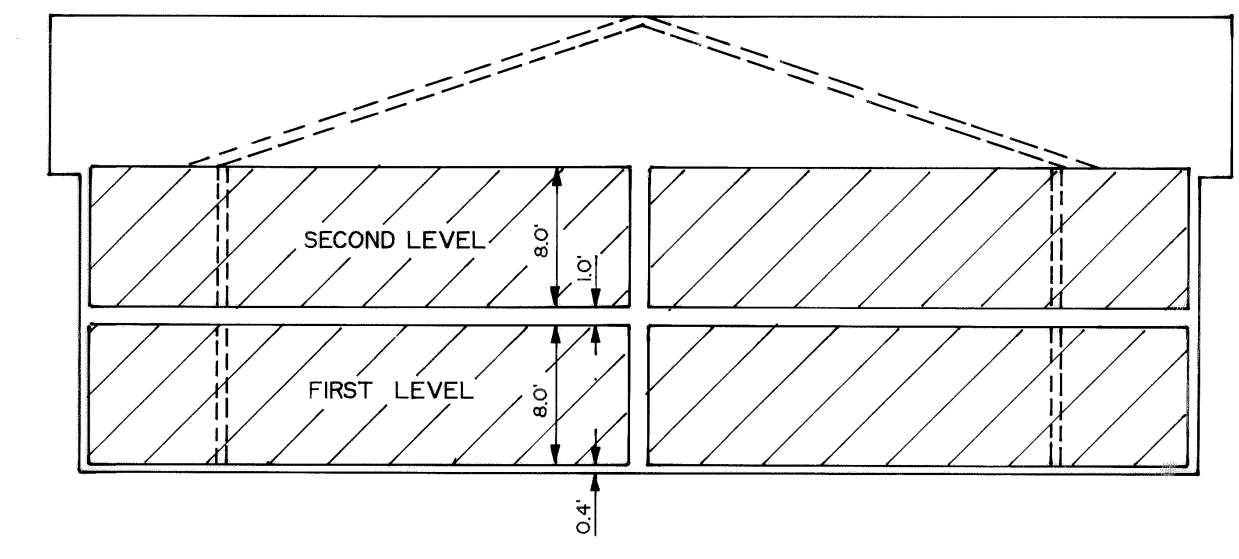
BUILDINGS 1 & 3
 RECORD OF SURVEY MAP OF
WATERSIDE II
 A UTAH CONDOMINIUM PROJECT

PREPARED BY BUSH & GUGGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 300 EAST SALT LAKE CITY, UTAH 84111 364-1212	SHEET	RECORDED # 4877248
	2	STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF: SALT LAKE TITLE
B & G 3-41008	OF	DATE 1-31-90 TIME 4:49 PM BOOK 90-1 PAGE 13
	6	\$ 214.50
	SHEETS	DEPUTY SALT LAKE COUNTY RECORDER

90-1-13



SECOND LEVEL



CROSS SECTION A-A

FLOOR ELEVATIONS

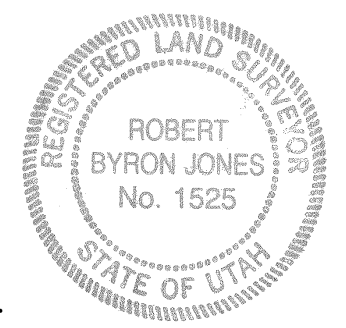
	FIRST LEVEL	SECOND LEVEL
BUILDING 2	4462.75	4471.75
BUILDING 11	4461.66	4470.66

NOTES:
ALL EXTERIOR WALLS ARE 0.42' WIDE, ALL PARTY WALLS ARE 0.88' WIDE.
BENCH MARK - SALT LAKE COUNTY SURVEYORS OFFICE DATUM, SET T.B.M. ON SOUTH BASE BOLT OF F.H. NEAR BUILDING 2 ELEVATION 4461.86.

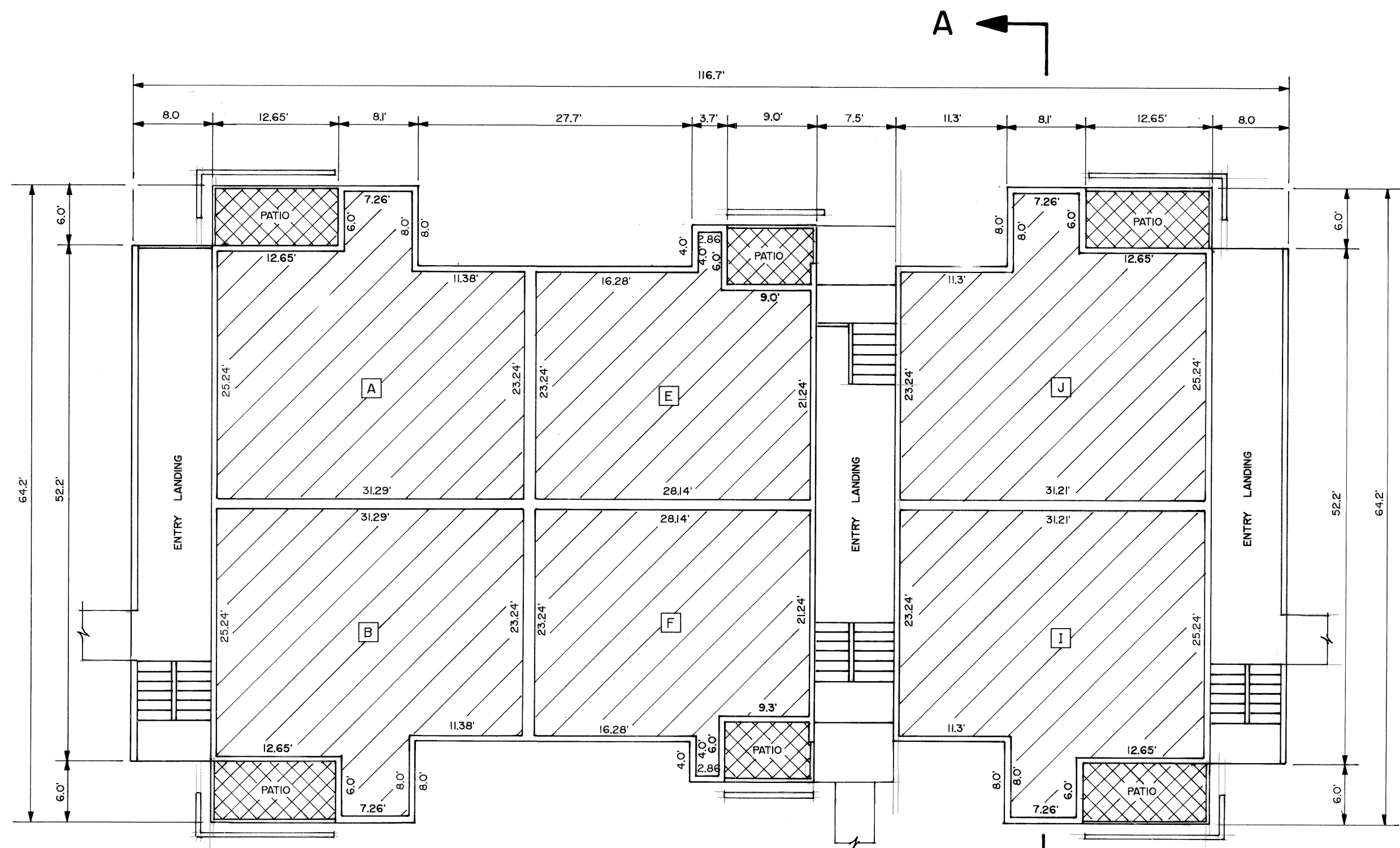
- PRIVATE AREA - UNITS
- LIMITED COMMON AREA
- COMMON AREA

CERTIFICATION:
I CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE BUILDINGS ARE AS SHOWN

DATE: 1-31-90
ROBERT B. JONES
UTAH LAND SURVEYOR
LICENSE NO. 1525



BUILDINGS 2 & 11
RECORD OF SURVEY MAP OF
WATERSIDE II
A UTAH CONDOMINIUM PROJECT



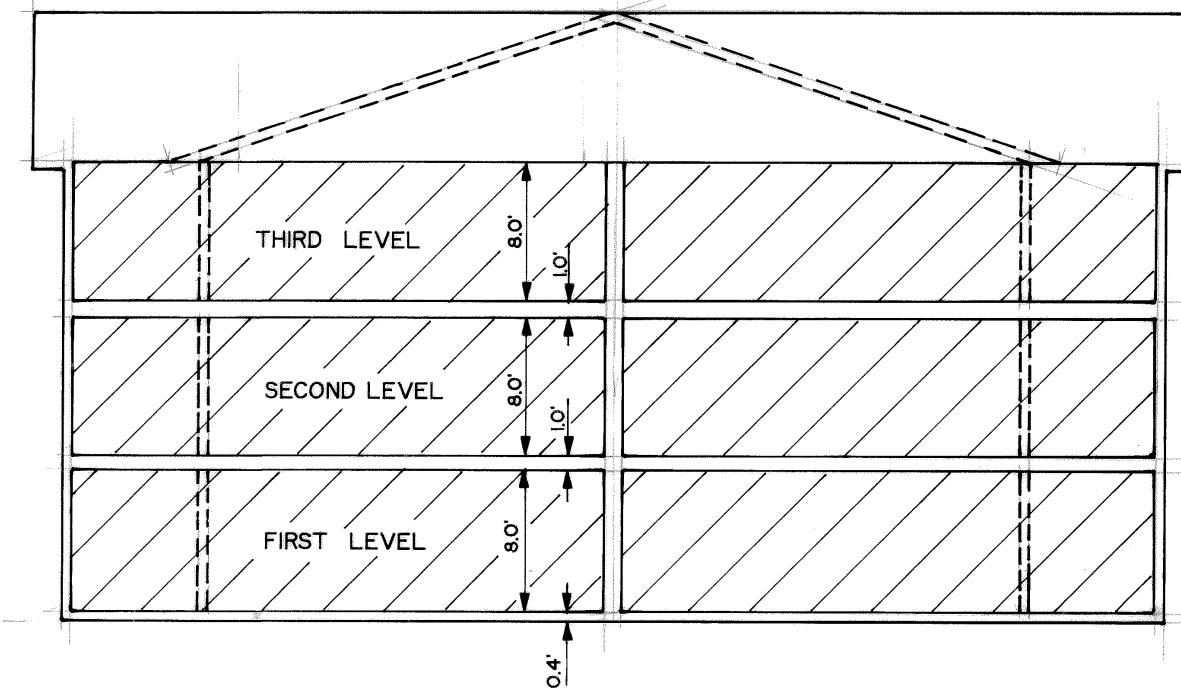
FIRST LEVEL

PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 300 EAST SALT LAKE CITY, UTAH 84111 364-1212 B & G 3-41008	SHEET	RECORDED #4877248
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	6	\$ 214.50
	SHEETS	FEE DEPUTY SALT LAKE COUNTY RECORDER

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3 of 6



CROSS SECTION A-A

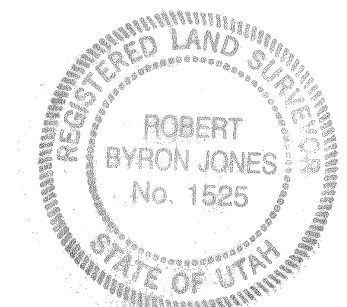
FLOOR ELEVATIONS

	FIRST LEVEL	SECOND LEVEL	THIRD LEVEL	
BUILDING 4	4462.80	4471.80	4480.80	
BUILDING 7	4468.34	4477.34	4486.34	WEST END
BUILDING 7	4470.36	4479.36	4488.36	MIDDLE
BUILDING 7	4472.33	4481.33	4490.33	EAST END
BUILDING 8	4465.04	4474.04	4483.04	
BUILDING 10	4462.15	4471.15	4480.15	

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 BENCH MARK - SALT LAKE COUNTY SURVEYORS OFFICE DATUM, SET T.B.M. ON SOUTH BASE BOLT OF F.H. NEAR BUILDING 2 - ELEVATION 4461.86.

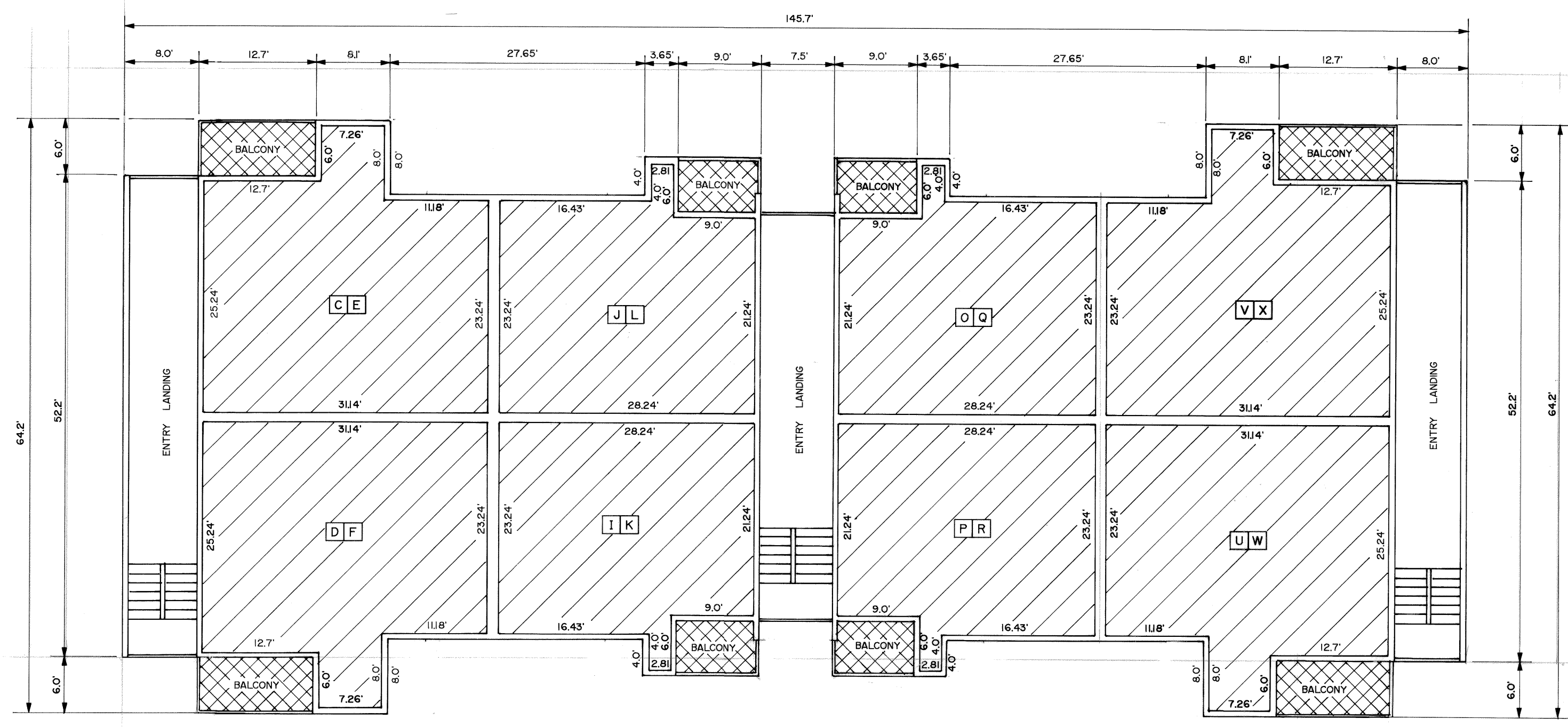
- PRIVATE AREA - UNITS
- LIMITED COMMON AREA
- COMMON AREA

CERTIFICATION:
 I CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE BUILDINGS ARE AS SHOWN.
 DATE: 1-8-90
 ROBERT B. JONES
 UTAH LAND SURVEYOR
 LICENSE NO. 1525



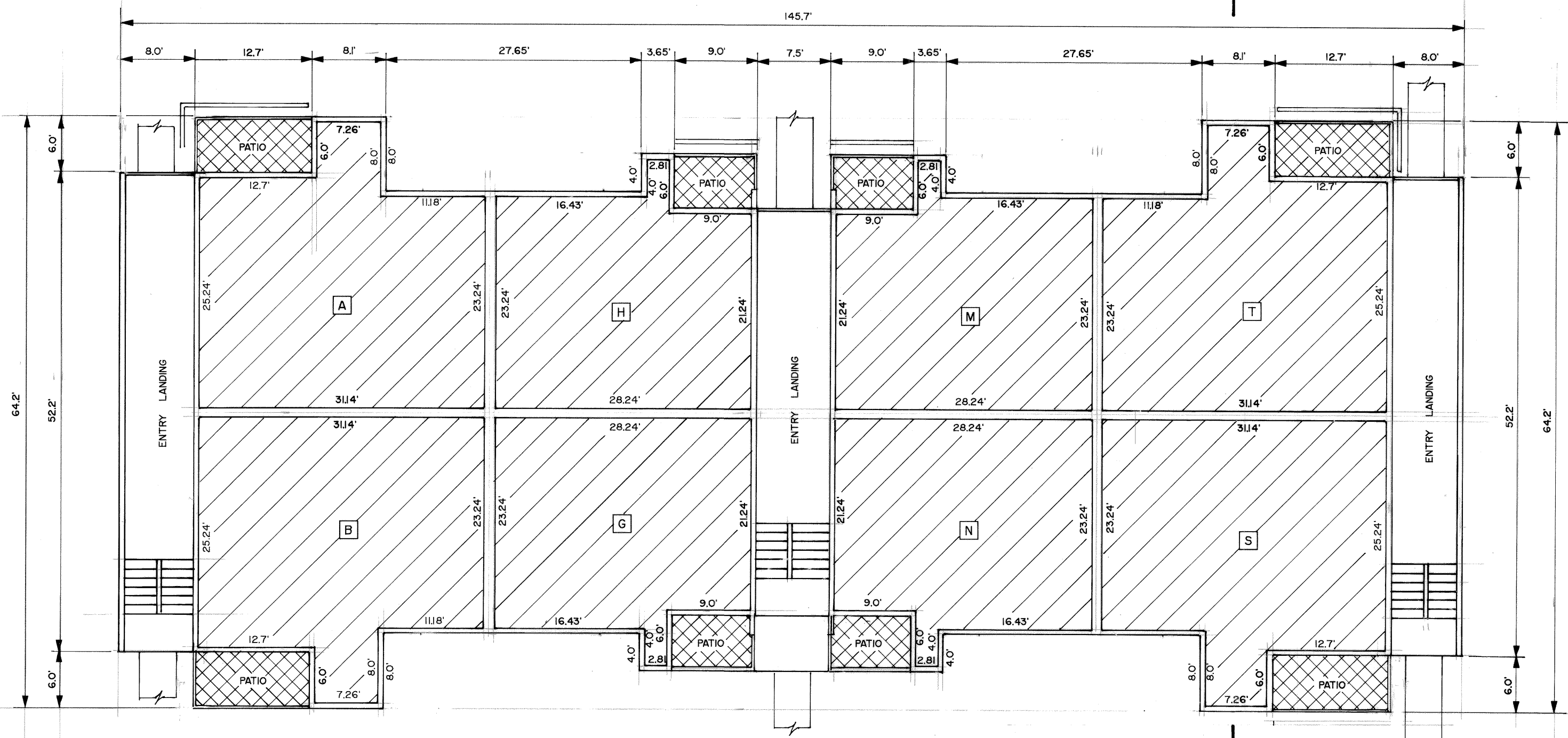
BUILDINGS 4, 7, 8, & 10
 RECORD OF SURVEY MAP OF
WATERSIDE II
 A UTAH CONDOMINIUM PROJECT

PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 300 EAST SALT LAKE CITY, UTAH 84111 364-1212	SHEET 4 OF 6 SHEETS	RECORDED # 4877248 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF: SALT LAKE TITLE
	B 8 G 3-41008	DATE 1-31-90 TIME 4:49PM BOOK 90-1 PAGE 13 FEE \$ 214.50 Deputy SALT LAKE COUNTY RECORDER



SECOND & THIRD LEVELS

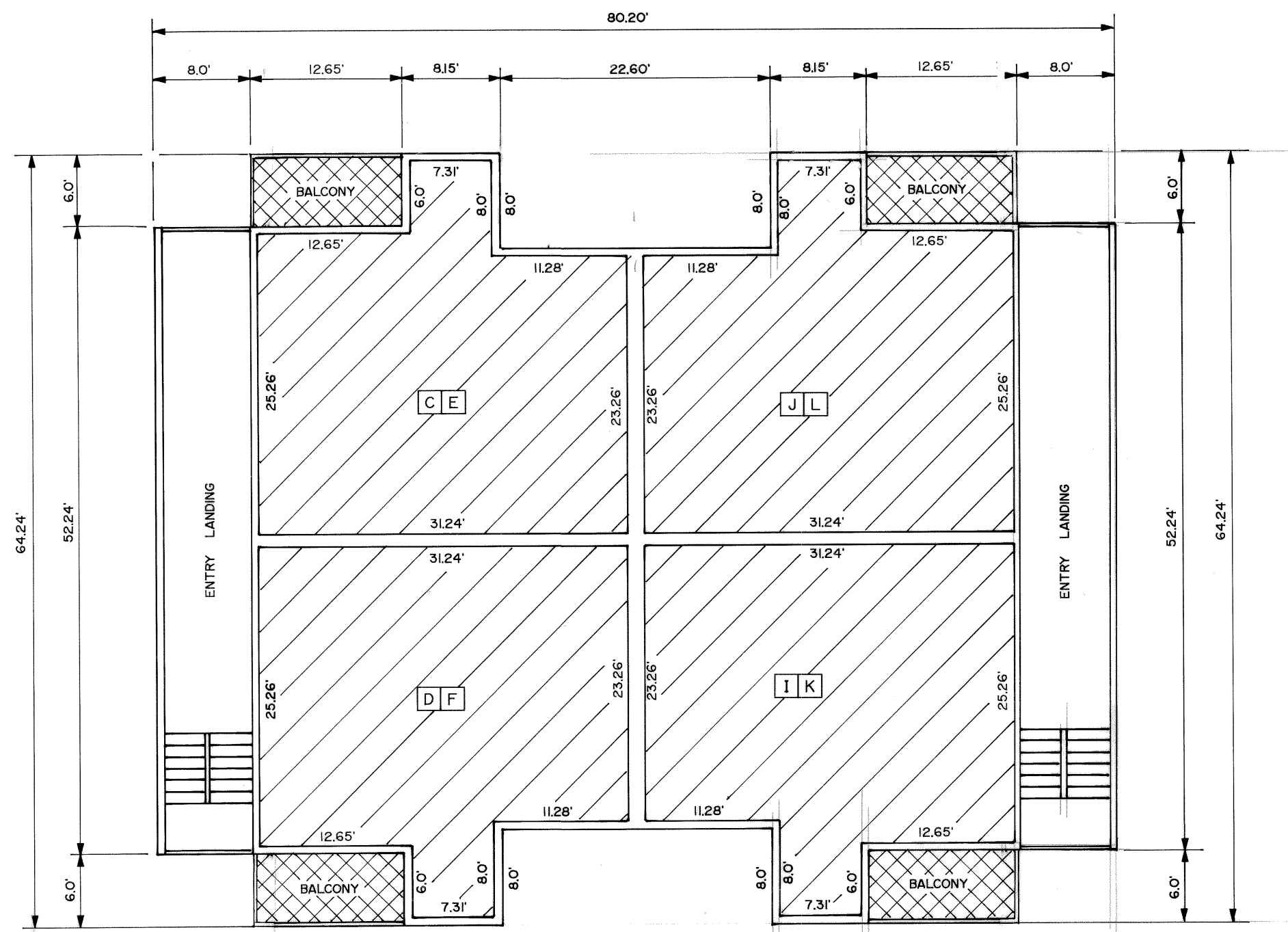
NOTE: FIRST LETTER = SECOND LEVEL
 SECOND LETTER = THIRD LEVEL



FIRST LEVEL

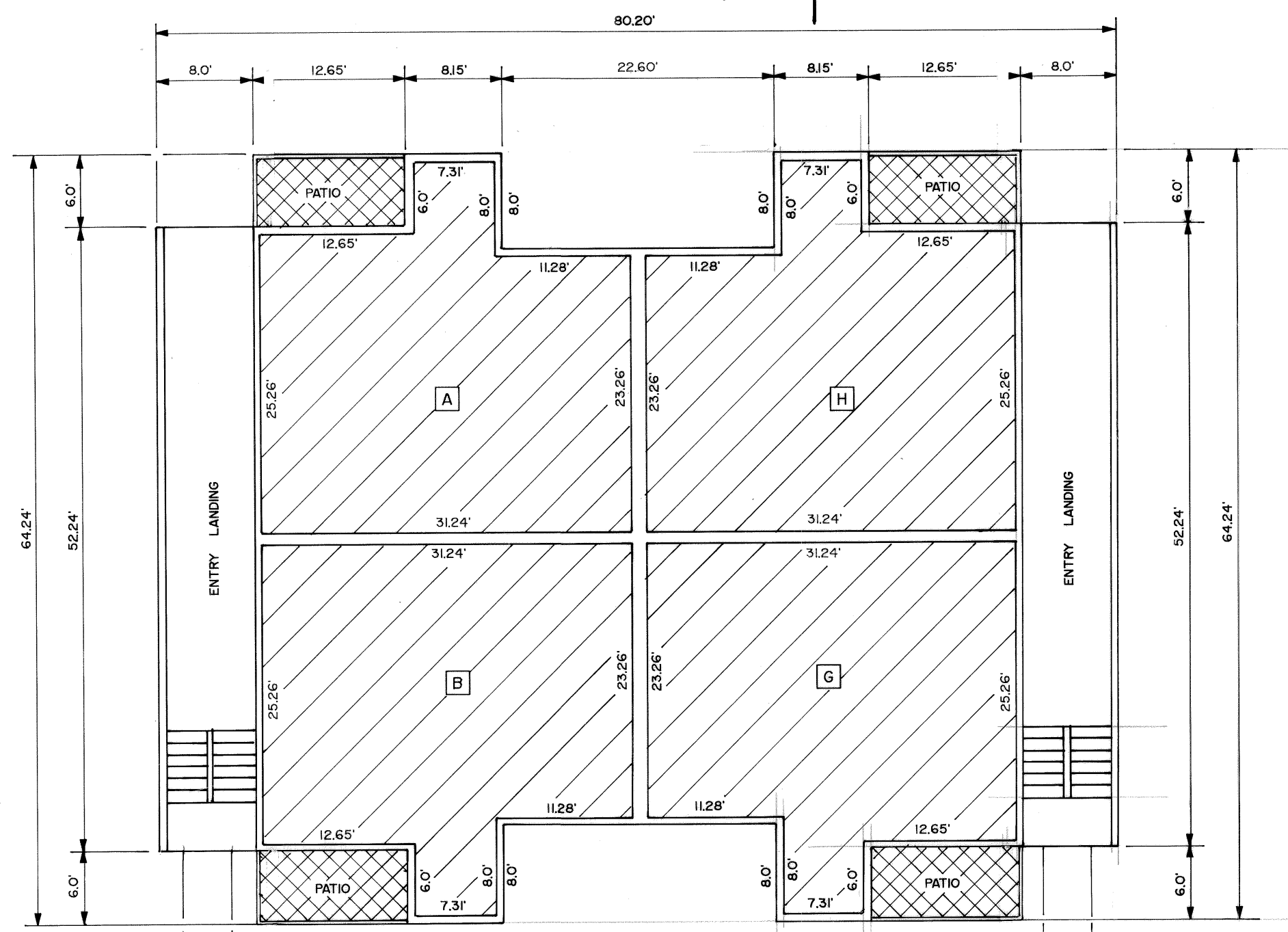
4056

90-1-13

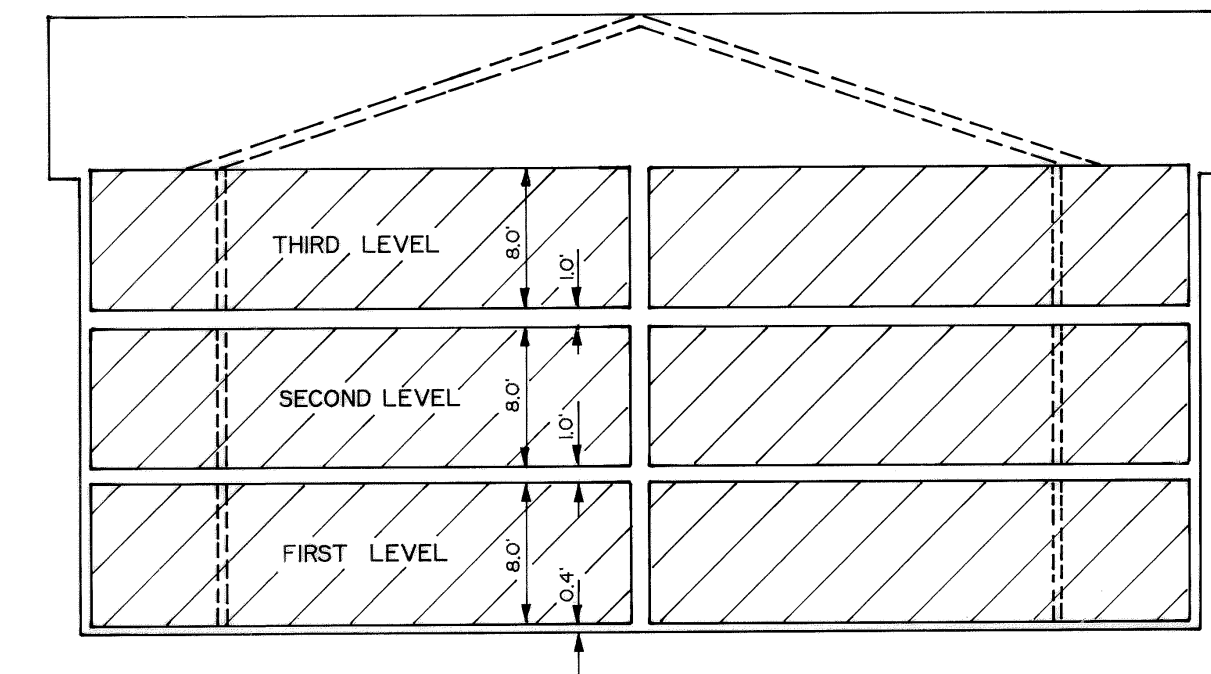


SECOND & THIRD LEVELS

NOTE: FIRST LETTER = SECOND LEVEL
SECOND LETTER = THIRD LEVEL



FIRST LEVEL



**CROSS SECTION
A-A**

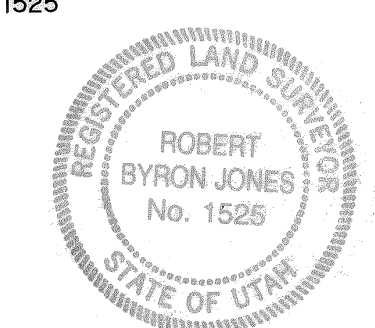
	FIRST LEVEL	SECOND LEVEL	THIRD LEVEL
BUILDING 5	4463.40	4472.40	4481.40

NOTES:
ALL EXTERIOR WALLS ARE 0.42' WIDE, ALL PARTY WALLS ARE 0.88' WIDE.
BENCH MARK - SALT LAKE COUNTY SURVEYORS OFFICE DATUM, SET T.B.M. ON SOUTH BASE BOLT OF F.H. NEAR BUILDING 2 ELEVATION 4461.86.

- PRIVATE AREA - UNITS
- LIMITED COMMON AREA
- COMMON AREA

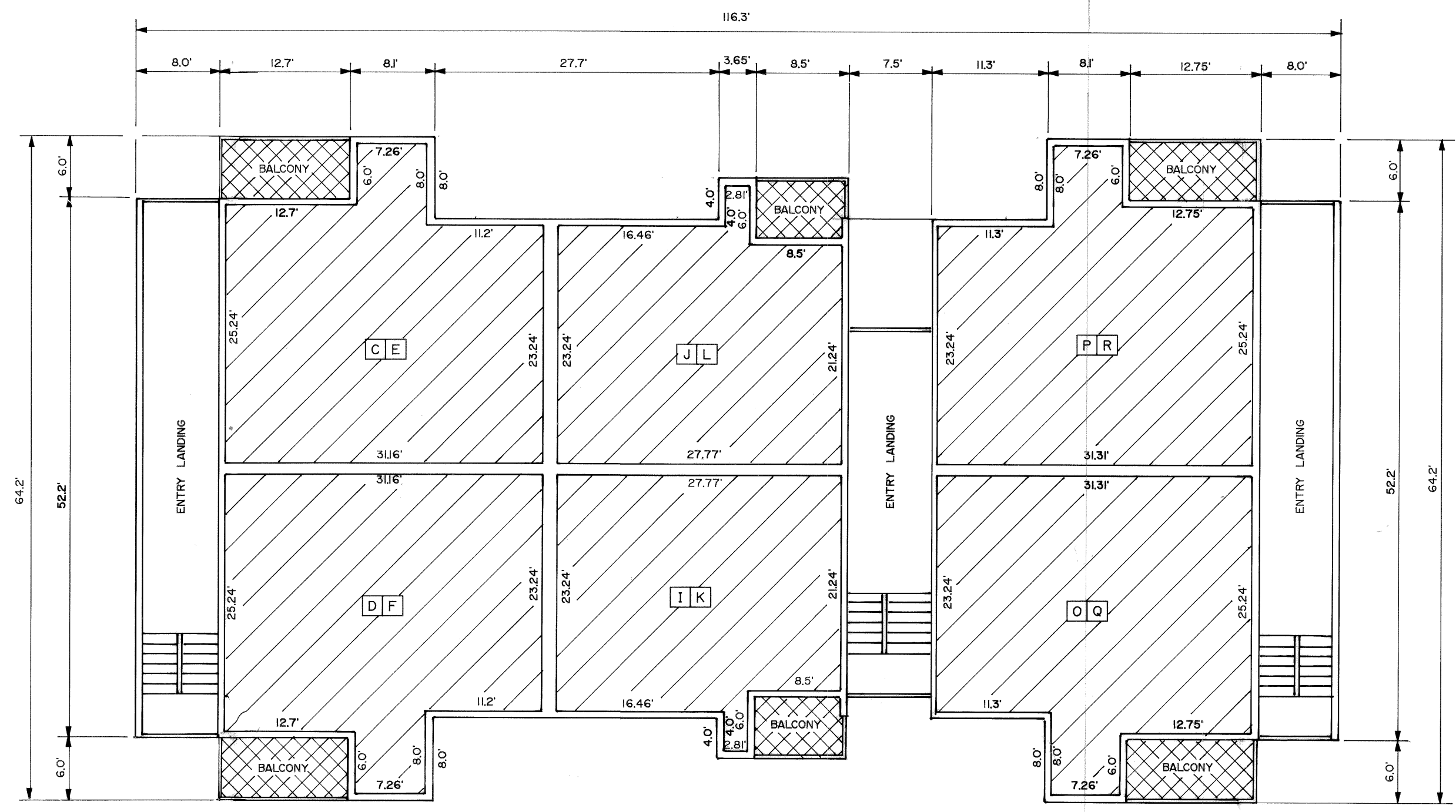
CERTIFICATION:
I CERTIFY THAT THE BUILDING SPECIFICATIONS OF THE BUILDINGS ARE AS SHOWN.

1-8-90
DATE
ROBERT B. JONES
UTAH LAND SURVEYOR
LICENSE NO. 1525

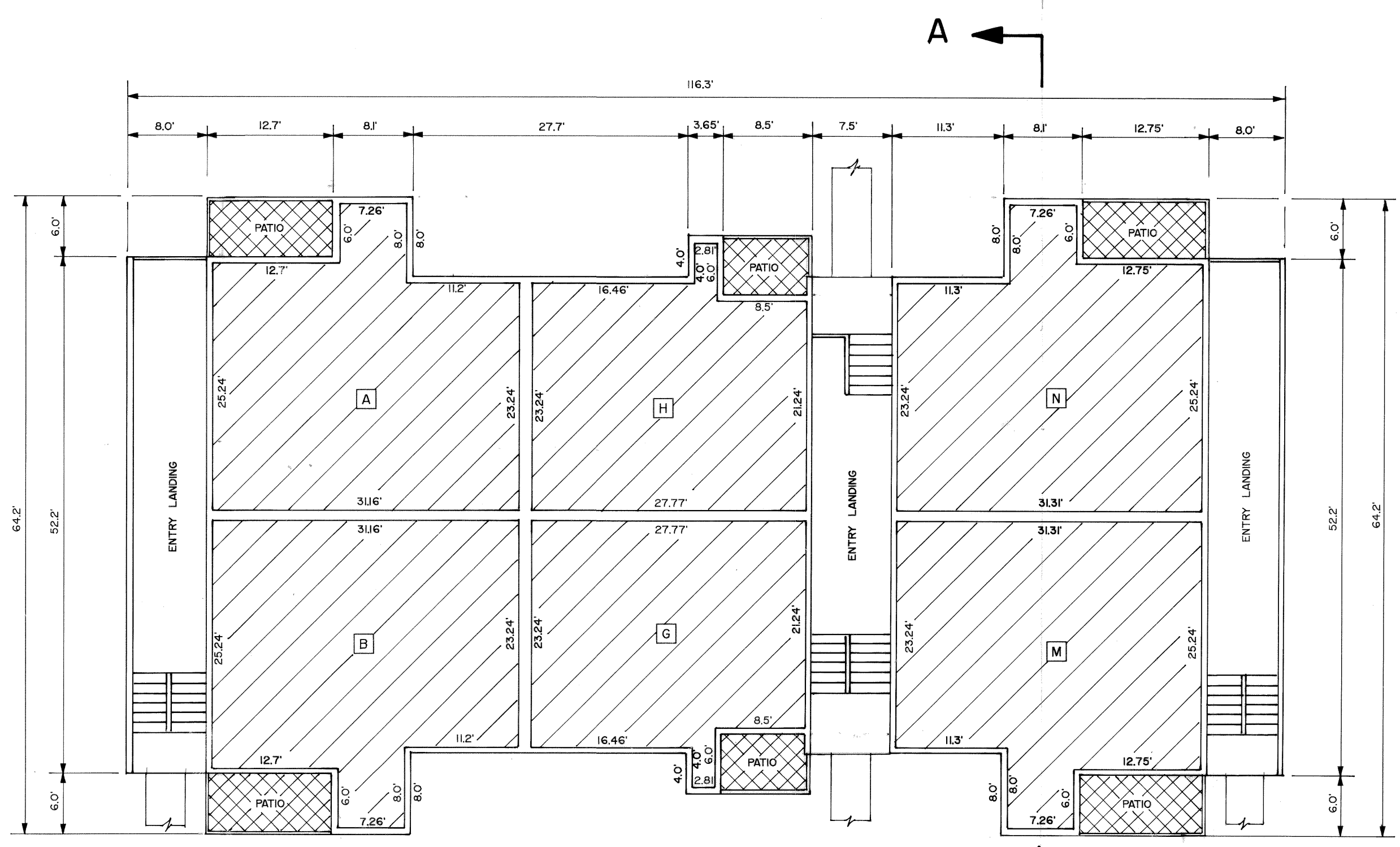


BUILDING 5
RECORD OF SURVEY MAP OF
WATERSIDE II
A UTAH CONDOMINIUM PROJECT

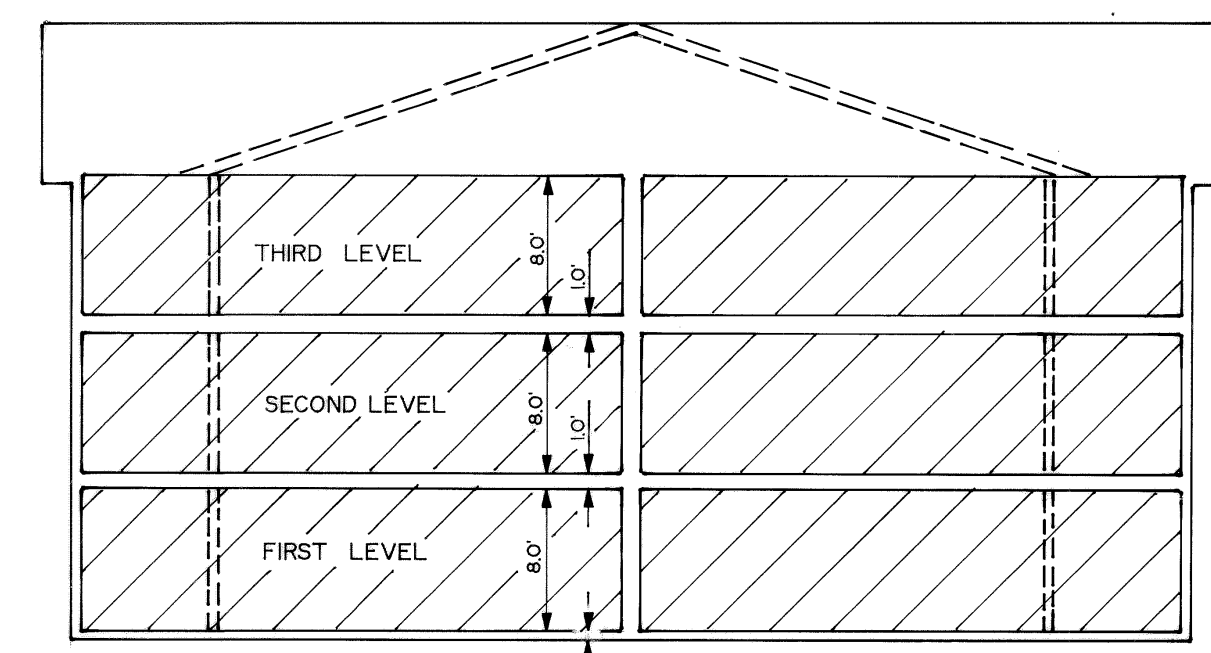
PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 300 EAST SALT LAKE CITY, UTAH 84111 364-1212 B & G 3-41008	SHEET 5 OF 6 SHEETS	RECORDED #4877248 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF: SALT LAKE TITLE DATE 1-31-90 TIME 4:49 PM BOOK 90-1 PAGE 13 FEE \$214.50 DEPUTY SALT LAKE COUNTY RECORDER
	90-1-13	



SECOND & THIRD LEVELS



FIRST LEVEL



CROSS SECTION
A-A

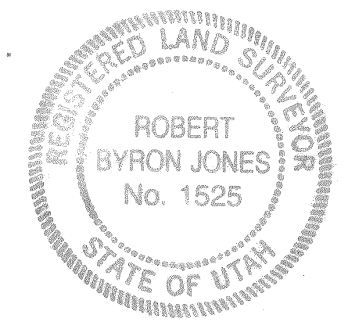
FLOOR ELEVATIONS

	FIRST LEVEL	SECOND LEVEL	THIRD LEVEL
BUILDING 6	4462.84	4471.84	4480.84
BUILDING 9	4461.78	4470.78	4479.78

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BENCH MARK - SALT LAKE COUNTY SURVEYORS OFFICE DATUM, SET T.B.M. ON SOUTH BASE BOLT OF F.H. NEAR BUILDING 2. - ELEVATION 4461.86.

- PRIVATE AREA - UNITS
- LIMITED COMMON AREA
- COMMON AREA

CERTIFICATION:
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DATE 1-8-90
ROBERT B. JONES
UTAH LAND SURVEYOR
LICENSE NO. 1525



BUILDINGS 6 & 9
RECORD OF SURVEY MAP OF
WATERSIDE II
A UTAH CONDOMINIUM PROJECT

PREPARED BY BUSH & GUDGELL INC. ENGINEERS-SURVEYORS 555 SOUTH 300 EAST SALT LAKE CITY, UTAH 84111 364-1212 B & G 3-41008	SHEET 6 OF 6 SHEETS	RECORDED 4877248 STATE OF UTAH, COUNTY OF SALT LAKE RECORDED AND FILED AT THE REQUEST OF: SALT LAKE TITLE DATE 1-31-90 TIME 4:49 P.M. BOOK 90-1 PAGE 13 FEE \$214.00 DEPUTY SALT LAKE COUNTY RECORDER Dorothy Sinclair
	90-1-13	