



When Recorded, Mail to:

D.R. Horton, Inc.  
12351 South Gateway Park, Suite D-100  
Draper, Utah 84020  
Attention: Boyd A. Martin

ENT 48957:2018 PG 1 of 3  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2018 May 25 2:57 pm FEE 258.00 BY BA  
RECORDED FOR KRISEL TRAVIS

### NOTICE OF RELINQUISHMENT

The undersigned, as the Declarant under that certain Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Skye Estates recorded on August 15, 2014 as Entry No. 57247:2014 in the official records of Utah County, Utah (“Official Records”), as it may have been subsequently supplemented and amended that certain Phase 4 Supplemental Declaration to the Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Skye Estates dated December 16, 2014, which was recorded in the Official Records on December 16, 2014, as Entry No. 90656:2014, that certain Phase 5 Supplemental Declaration to the Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Skye Estates dated August 31, 2015, which was recorded in the Official Records on November 30, 2015, as Entry No. 107010:2015, that certain Phase 2 Supplemental Declaration to the Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Skye Estates dated December 23, 2015, which was recorded in the Official Records on December 28, 2015, as Entry No. 115606:2015, that certain Phase 7 Supplemental Declaration to the Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Skye Estates dated January 12, 2016, which was recorded in the Official Records on March 2, 2016, as Entry No. 17900:2016, that certain First Amendment to the Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Skye Estates dated September 23, 2016, which was recorded in the Official Records on September 27, 2016, as Entry No. 94712:2016, that certain Phase 6 Supplemental Declaration to the Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Skye Estates dated November 8, 2016, which was recorded in the Official Records on November 18, 2016, as Entry No. 116262:2016, and that certain Phase 3 Supplemental Declaration to the Amended and Restated Master Declaration of Covenants, Conditions and Restrictions of Skye Estates dated April 24, 2017, which was recorded in the Official Records on May 2, 2017, as Entry No. 42027:2017 (collectively, the “Declaration”), hereby gives notice that it is relinquishing control of Skye Estates Master Owners Association, Inc. (the “Association”), which relinquishment will be effective on May 21, 2018. The Declaration pertains to the “Property” located in Utah County, Utah, which is described on Exhibit “A” attached hereto.

The undersigned also intends to convert its Class B membership in the Association to Class A membership in the Association at the meeting of the Association scheduled for May 16, 2018.

[SIGNATURE PAGE FOLLOWS]

DATED as of May 16, 2018.

D.R. HORTON, INC., a Delaware corporation

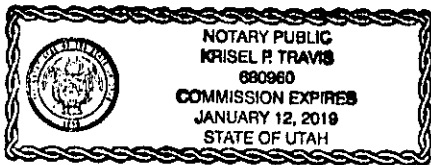
By: BA Martin  
Print Name: BOYD A. MARTIN  
Title: V.P.

STATE OF UTAH                    )  
  : ss.  
COUNTY OF SALT LAKE    )

The foregoing instrument was acknowledged before me this 16 day of May, 2018, by Boyd A. Martin in his/her capacity as the Vice President of D.R. Horton, Inc., a Delaware corporation.

Krisel R. Travis  
NOTARY PUBLIC  
Residing at: Utah County, Utah

My Commission Expires:  
Jan. 12, 2019



**EXHIBIT "A"****LEGAL DESCRIPTION OF PROPERTY**

That certain real property located in Highland City, Utah County, Utah more particularly described as follows:

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 89°52'52" WEST, ALONG THE SECTION LINE, 1230.93 FEET TO THE EAST RIGHT OF WAY LINE OF SUNCREST DRIVE; THENCE ALONG SAID EAST RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: 1) NORTH 00°07'27" EAST 1112.88 FEET; 2) 92.05 FEET ALONG THE ARC OF A 697.00 FOOT RADIUS TANGENT CURVE TO THE LEFT (CHORD BEARS NORTH 03°39'34" WEST 91.99 FEET); THENCE NORTH 66°30'00" EAST 338.68 FEET TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 22; THENCE SOUTH 89°40'45" WEST, ALONG SAID NORTH LINE, 32.77 FEET; THENCE NORTH 66°18'37" EAST 1056.54 FEET TO THE EAST LINE OF SAID SECTION 22; THENCE SOUTH 00°21'21" WEST ALONG SAID EAST LINE, 419.10 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE NORTH 89°47'39" EAST ALONG THE NORTH LINE OF SAID QUARTER QUARTER SECTION, 1329.76 FEET TO THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE SOUTH 00°17'34" WEST ALONG THE EAST LINE OF SAID QUARTER QUARTER SECTION, 1352.52 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 23; THENCE NORTH 89°46'14" WEST ALONG THE SOUTH LINE OF SAID SECTION 23, 1331.19 FEET TO THE SOUTHEAST CORNER OF SAID SECTION 22 AND THE POINT OF BEGINNING.

CONTAINS 83.30 ACRES MORE OR LESS