

RIGHT-OF-WAY EASEMENT

-100
R/W 88093951 4/16/90

4911201

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Fifty dollars (\$ 50.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Commencing at the Northwest Corner Lot 221, River Ridge NO. 2 Ammended Subdivision; thence East 121 feet; thence North 5 feet; thence West 121 feet; thence South 5 feet to the point of beginning.

situate in County of SALT LAKE , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17th day of April , A.D., 1990

At Ogden, Utah

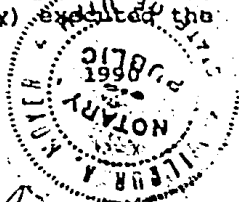
Grantor ANDERSON LUMBER COMPANY

BY: James C. Beardall
James C. Beardall
TITLE: President

STATE OF UTAH)
COUNTY OF SALT LAKE) ss

On the 17th day of April , 1990 , personally appeared before me James C. Beardall , the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 17th day of April



W. A. Moore
Notary Public

M.S.T & T Co. R/W Number 88093951		Remarks:		Space Reserved For Recorders Certificate	
Quarter Section	SE				
Section	3				
Township	3S				
Range	1W				
Principal Meridian	SLB&M	Acct. Code	45CR	Agent	MGJ
Exchange or Toll Line	MIDVALE SOB&M	Mail to: Mountain States Telephone and Telegraph Co.			
Job Number	U00612	US WEST COMMUNICATIONS RIGHT OF WAY 250 BELL PLAZA ROOM 1111A SALT LAKE CITY, UTAH 84111			

4911201
01 MAY 90 11:22 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
US WEST COMMUNICATIONS
REC BY: KARMA BLANCHARD, DEPUTY

\$7.00

MAIL

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