RESPA

WHEN RECORDED RETURN TO: Shawn Hester and Shelly Hester 2020 East Lake Bluff Place Draper, UT 84020 ENT 49128: 2015 PG 1 of 3

Jeffery Smith

Utah County Recorder

2015 Jun 05 01:51 PM FEE 14.00 BY E0

RECORDED FOR Cottonwood Title Insurance Age
ELECTRONICALLY RECORDED



CTIA No.: 76949-DP

SPECIAL WARRANTY DEED

D.R. HORTON INC., A DELAWARE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, GRANTOR hereby CONVEY(S) AND WARRANT(S) against all those claiming by, through or under it to

Shawn Hester and Shelly Hester, husband and wife

GRANTEE of **Draper, State of UT** for the sum of ten and no/100 dollars (\$10.00), the following tract(s) of land in Utah County, State of Utah:

Lot 56, EAGLE CREST NO. 6 AT SUNCREST, according to the official plat thereof as recorded in the office of the Utah County Recorder, State of Utah.

Tax Identification No. 38-392-0056 and also known as:

2020 East Lake Bluff Place, Draper, UT 84020

The officer who signed this deed hereby certifies that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2015 and thereafter.

IN WITNESS WHEREOF, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officer(s) this day of, 2015.	
D.R. HORTON INC., A DELAWARE COR	PORATION
By: Its: Terry L. Gallagher STATE OF Camornia SS. COUNTY OF Los Angeles) ss.	
On, before me,, Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execute(d) the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
WITNESS my hand an official seal.	
Signature	
My Commission Expires:	This area for official notarial seal
Notary Name:	Notary Phone:
Notary Registration No	County of Principal

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF

<u>California</u>) SS

COUNTY OF

Los Angeles_)

On <u>June 1, 2015</u>, before me, <u>Danece E. Goodman</u>, Notary Public, personally appeared <u>Terry L. Gallagher, Assistant Secretary</u>, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she execute the same in her authorized capacity(ies), and that by her signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

My Commission Expires: August 8, 2018

Notary Name: <u>Danece E. Goodman</u> Notary Registration Number: 2077341

County of Principal Place of Business: Los Angeles

This area for official notarial seal

Notary Phone: **818-251-5700**

DANECE E. GOODMAN Commission # 2077341 Notary Public - California Los Angeles County

My Comm. Expires Aug 8, 2018