


RECORDING REQUESTED
AND PREPARED BY:
Celiuk
PO Box 40724
Lausing, Michigan 48901
(517) 321-8980
TIANNA HENIG

ENT 49389:2018 PG 1 of 3
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 May 29 1:15 pm FEE 14.00 BY BA
RECORDED FOR REVERSE MRTG SRVCS DEPT

And When Recorded Mail To:
Celiuk
PO Box 40724
Lausing, Michigan 48901

_____ Space above for Recorder's use _____
MERS MIN#: 1001073-1112990020-6 PHONE#: (888) 679-6377
Customer#: 68 Service#: 108931ASI 
Loan#: 1197075FHA5218154224

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") WHOSE ADDRESS IS 1901 VOORHEES ST STE C, DANVILLE IL 61834, PO BOX 2026, FLINT MI 48501, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY INC. D/B/A SUN WEST MORTGAGE USA COMPANY, INC, ISAOA, 18303 GRIDLEY ROAD, CERRITOS, CA 90703 0000 hereby assign and transfer to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 451 SEVENTH STREET SW, WASHINGTON, DC 20410 0000 all its right, title and interest in and to said Deed of Trust in the amount of \$315,000.00 dated NOVEMBER 23, 2011 and executed by ANNETTE SPACKMAN as Trustor, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SUN WEST MORTGAGE COMPANY INC. D/B/A SUN WEST MORTGAGE USA COMPANY, INC. as Original Beneficiary, and recorded in the office of the County Recorder of UTAH County, State of UTAH, on NOVEMBER 29, 2011, as Instrument No. 85469:2011, in Book No. ---, at Page No. --- of Official Records, describing and relating to the real property situated in UTAH County, State of Utah, particularly as follows: Legal Description: See Attached Exhibit.

Date: Feb 2 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SUN WEST MORTGAGE COMPANY INC. D/B/A SUN WEST MORTGAGE USA COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS

By: Jane Ward
JANE WARD, ASSISTANT SECRETARY

Loan#: 1197075FHA5218154224 Srv#: 108931AS1

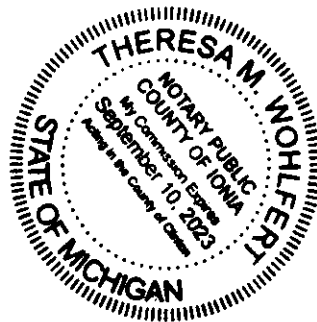
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State of MICHIGAN ;
County of CLINTON ; ss.

On 2-2-2018, before me, **THERESA M. WOHLFERT**, a Notary Public, personally appeared **JANE WARD** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

Theresa M. Wohlfert
(Notary Name): **THERESA M. WOHLFERT**

Notary Public In and for IONIA County
Acting in CLINTON County, MICHIGAN State
My Commission Expire: 09/10/2023



Fidelity Title
File #22294
F:\SHARED\DATA\22294.LEG.WPD

~~ENT 85469:2011 PG 9 of 10~~

EXHIBIT "A"

LEGAL DESCRIPTION

THE SURFACE RIGHTS ONLY IN AND TO THE FOLLOWING: UNIT 2, PHASE IV, CONTAINED WITHIN RIDGEVIEW CONDOMINIUMS, A CONDOMINIUM PROJECT, LOCATED IN OREM, UTAH, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP, RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER, AS ENTRY NO. 88151, AND MAP FILING NO. 5280, (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM OF RIDGEVIEW CONDOMINIUMS, RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER, AS ENTRY NO. 54634, IN BOOK 3018, AT PAGE 556, OF OFFICIAL RECORDS (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED). TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT AS MORE PARTICULARLY DESCRIBED IN SAID DECLARATION (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED). SPECIFICALLY RESERVING AND EXCEPTING THEREFROM ALL MINERALS, COAL, CARBONS, HYDROCARBONS, OIL, GAS, CHEMICAL ELEMENTS AND COMPOUNDS WHETHER IN SOLID, LIQUID, OR GASEOUS FORM, AND ALL STEAM AND OTHER FORMS OF THERMAL ENERGY.