ENT 49489: 2023 PG 1 of 2

Andrea Allen

Utah County Recorder

2023 Jul 31 04:09 PM FEE 40.00 BY AC

RECORDED FOR Nationwide Title Clearing, LLC

ELECTRONICALLY RECORDED

Investor Loan Number 303902998 Client Loan No 4013005092

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PINGORA LOAN SERVICING, LLC, WHOSE ADDRESS IS, 2617 COLLEGE PARK, SUITE, SCOTTSBLUFF, NE 69361, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS, 5600 GRANITE PARKWAY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Deed of Trust is dated 06/09/2017, executed by KARMA J. JACKSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR CMG MORTGAGE, INC DBA CMG FINANCIAL, ITS SUCCESSORS AND ASSIGNS and recorded on 06/09/2017, in Entry # 55869:2017, in the office of the Recorder of UTAH County, Utah.

LOT 915, JACOBS RANCH PLAT ''I'' - PHASE 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

Parcel ID Number 43:244:0915

IN WITNESS WHEREOF, this Assignment is executed on <u>07 / 25 / 2023</u> (MM/DD/YYYY). PINGORA LOAN SERVICING, LLC

JENNIFER J. JACKSON

SVP

FNMA1 437835534 2022-RPL5-JP4 T212307-02:09:26 [C-1] FRMUT1

D0101660492

ENT 49489:2023 PG 2 of 2

Investor Loan Number 303902998 Client Loan No 4013005092

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on <u>07 / 25 / 2023</u> (MM/DD/YYYY) by JENNIFER J. JACKSON as SVP of PINGORA LOAN SERVICING, LLC. He/she/they is (are) personally known to me.

Notary Public - STATE OF NEBRASKA

Commission expires:

GENERAL NOTARY-State of Nebraska
ARMANDO R GARCIA
My Comm. Exp. July 8, 2024

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMAI 437835534 2022-RPL5-JP4 T212307-02:09:26 [C-1] FRMUT1





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