

SURVEYOR'S CERTIFICATE

I, Kenneth W. Watson, do hereby certify that I am a Registered Civil Engineer, and Land Surveyor, and that I hold certificate No. 4300/5190, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as CANTERWOOD SUBDIVISION and that same has been correctly surveyed and staked on the ground as shown on this plat.

Table with columns: CURVE, RADIUS, LENGTH, TANGENT, CHORD, DELTA. Lists curve data for C1 through C28.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT THAT IS S.89°48'07"E. 31.720 FEET ALONG THE SECTION LINE AND NORTH 48.22 FEET FROM SOUTHWEST CORNER OF SECTION 28, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT IS ALSO ON THE EAST RIGHT-OF-WAY LINE OF 1300 EAST STREET; THENCE N.01°35'00"W. 105.800 FEET TO A POINT OF AN 988.370 FOOT RADIUS CURVE TO THE LEFT (BEARING TO THE CENTER OF CURVE BEARS S.88°25'00"W.-CENTRAL ANGLE 55°58'00"), THENCE NORTHWESTERLY 102.927 FEET ALONG THE ARC OF SAID CURVE; THENCE N.78°18'58"E. 84.370 FEET; THENCE EAST 80.000 FEET; THENCE N.60°45'05"E. 48.730 FEET; THENCE N.78°36'52"E. 72.330 FEET; THENCE S.78°48'07"E. 27.780 FEET TO A POINT OF A 1432.82 FOOT RADIUS CURVE TO THE LEFT (BEARING TO THE CENTER OF CURVE BEARS N.14°14'53"E.-CENTRAL ANGLE=93°01'19"), THENCE SOUTHEASTERLY 237.669 FEET ALONG THE ARC OF SAID CURVE; THENCE S.04°00'00"E. 188.820 FEET; THENCE N.86°00'00"E. 132.550 FEET; THENCE S.04°00'00"E. 482.520 FEET; THENCE WEST 17.260 FEET; THENCE SOUTH 17.260 FEET; THENCE N.43°14'13"W. 214.430 FEET; THENCE N.48°40'00"W. 114.00 FEET; THENCE N.30°01'00"W. 54.320 FEET; THENCE N.66°35'00"W. 24.340 FEET; THENCE N.73°16'00"W. 54.510 FEET; THENCE N.76°27'00"W. 169.980 FEET; THENCE N.34°19'06"W. 122.241 FEET TO THE POINT OF BEGINNING. CONTAINS 6.81 ACRES.

I FURTHER CERTIFY THAT ALL LOTS MEET THE FRONTAGE, WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE.

5-14-90 DATE KENNETH W. WATSON, P.E., L.S. REG. PROFESSIONAL ENGINEER (#4300) REG. PROFESSIONAL LAND SURVEYOR (#5190)

OWNER'S DEDICATION

Know all men by these presents that I, the undersigned owner () of the above described tract of land, having ceded same to be subdivided into lots and streets to be hereafter known as the

CANTERWOOD SUBDIVISION

do hereby dedicated for perpetual use of the public all parcels of land shown of this plat as intended for Public use, in witness whereof I have hereunto set our hands this 13th day of AUGUST A.D., 19 90

CANTERWOOD ASSOCIATES, A JOINT VENTURE BY: RAINIER INVESTMENT BY: HEDMAN INVESTMENTS INC.

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF S.S. On the 13th day of AUGUST A.D., 19 90 personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, the signer () of the above Owner's dedication, signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES... NOTARY PUBLIC RESIDING IN S.L. COUNTY

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF S.S. On the 13th day of AUGUST A.D., 19 90 personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, AMAR BROADBENT, who after being duly sworn, acknowledged to me that he is President of RAINIER INVESTMENT, a Utah Corporation (), that it is signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

CORPORATE ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF S.S. On the 13th day of AUGUST A.D., 19 90 personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, John G. Hedman, who after being duly sworn, acknowledged to me that he is President of Hedman Investments, Inc. a Utah Corporation, that it is signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

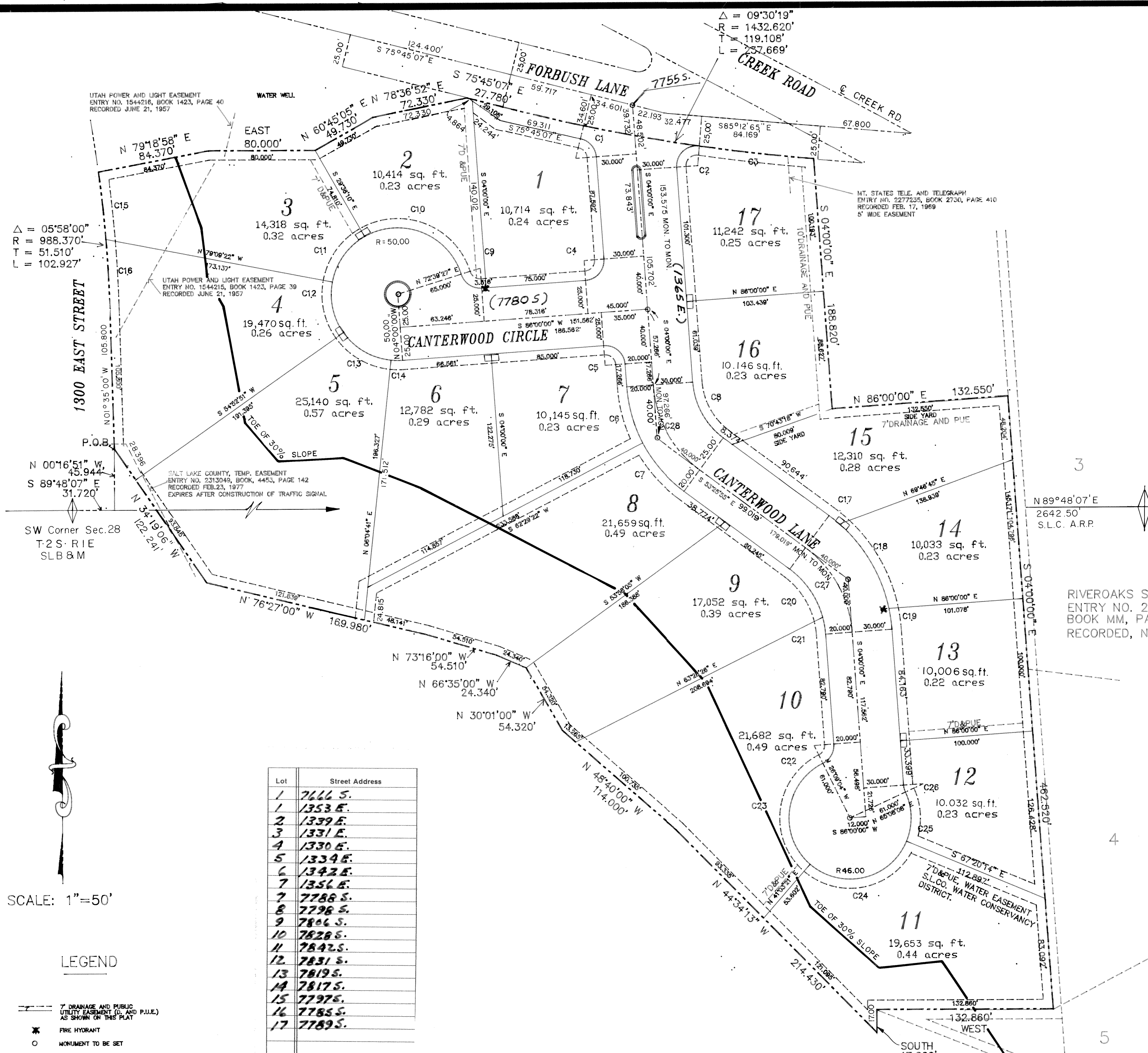


Table with columns: Lot, Street Address. Lists lot numbers 1-17 and their corresponding street addresses.

SCALE: 1"=50'

LEGEND

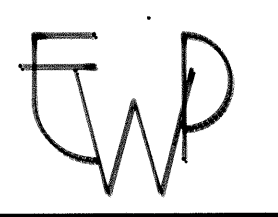
- 7" DRAINAGE AND PUBLIC UTILITY EASEMENT (D AND P.U.E.) AS SHOWN ON THIS PLAT
FIRE HYDRANT
MONUMENT TO BE SET
FENCE OR WALL TO BE INSTALLED
4X4 POSTAL EASEMENT (P.E.)

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CHECKED FOR ZONING ZONE: A-1 65' 19000' 30' 4' 11/11/90

Table with columns: No., Revision, By, Date. Shows revision history for the map.

Project Number EC-42-01-90
Designed By KEN WATSON
Drawn By AUTOCADD
Checked By K.WATSON Date 3-20-90



ECKHOFF WATSON AND PREATOR ENGINEERING
1121 EAST 3900 SOUTH, SUITE C-100, S.L.C., UTAH (801) 261-0090
ENGINEERS PLANNERS SURVEYORS SALT LAKE CITY

CANTERWOOD SUBDIVISION

LOCATED IN THE SOUTHWEST 1/4 OF SECT. 28, TOWNSHIP 2 SOUTH, RANGE 1 EAST, S.L.B.&M.

PLANNING COMMISSION APPROVED THIS 24 DAY OF April A.D., 1990 BY THE SALT LAKE COUNTY PLANNING AND ZONING COMMISSION

BOARD OF HEALTH APPROVED THIS 14th DAY OF May A.D., 19 90

S.L. CO. DEVELOPMENT SERVICES I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 13th DAY OF August A.D., 19 90

COUNTY COMMISSION PRESENTED TO THE BD. OF SALT LAKE CO. COMMISSIONERS THIS 13th DAY OF August A.D., 19 90 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

RECORDED # 4953515 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF SURETY TITLE DATE 8-16-90 TIME 9:01 A.M. BOOK 90-8 PAGE 96 #2880 FEE \$ DEPUTY SALT LAKE COUNTY RECORDER

PL 89-1034

22-28-353-007 22-33-101-011 22-33-101-012

22-28-31 22-33-11 \$28.80

90-8-96