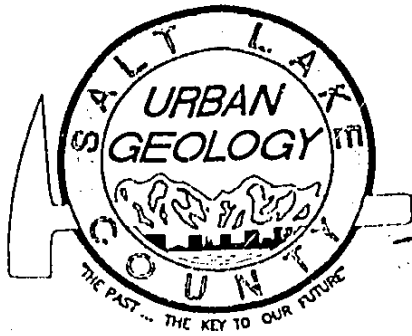


4965297



WHEN RECORDED RETURN TO:

Salt Lake County Planning Division  
2001 South State Street  
Salt Lake City, Utah 84190-4200

# ACKNOWLEDGEMENT AND DISCLOSURE

## REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

The undersigned, Granite School Dist., hereby certify(ies) to be the owner(s) of the hereinafter described real property located within Salt Lake County, State of Utah:

Parcel Street Address: 4302 So Under Meadows Cir

Legal Description: (For Subdivisions Use Lot# and Sub. Name, For Others Attach Separate Sheet)

Lot 14 Under Meadows Subdivision

4965297  
13 SEPTEMBER 90 02:19 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
SL CO COMMISSION CLERK  
REC BY: DIANE KILPACK, DEPUTY

### Acknowledge(s) and Disclose(s):

1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:

- SURFACE FAULT RUPTURE
- HIGH LIQUEFACTION POTENTIAL
- MODERATE LIQUEFACTION POTENTIAL

2. Section 19.75.050 of the Salt Lake County Code of Ordinances, 1986, prohibits structures designed for human occupancy from being built astride an active fault. Should an active fault be discovered during construction, a special study as described in Section 19.75.060 of the Code must be performed to determine of the fault is active, and if so, the procedures set forth in Section 19.75.070 of the Code must be followed.

BOOK 6252 PAGE 1177

\_\_\_\_\_  
Date

\_\_\_\_\_

\_\_\_\_\_  
Signature(s) of Owner(s)

\*\*\*\*\*

(USE THIS SECTION IF SIGNING /S AN INDIVIDUAL)

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_  
Names(s)

My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public  
Residing at \_\_\_\_\_

\*\*\*\*\*

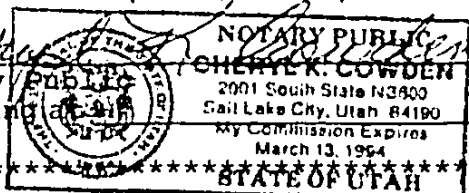
(USE THIS SECTION IF SIGNING AS A CORPORATION OR PARTNERSHIP)

STATE OF UTAH )  
: ss.  
COUNTY OF SALT LAKE )

The foregoing instrument was acknowledged before me this 20  
day of Aug, 1990, by \_\_\_\_\_

Deanna, on behalf of Granite School Dist.  
Title Corporation/Partnership

My Commission Expires: \_\_\_\_\_

Cheryl K. Cowden  
Notary Public  
Residing at \_\_\_\_\_  


\*\*\*\*\*

For information about this form or for more help  
in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST  
Planning Division #N3700  
2001 South State Street  
Salt Lake City, UT 84190-4200  
(801) 468-2061