

RIGHT-OF-WAY EASEMENT

R/W 81344

5014995

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing North 164.03 feet and West 26.58 feet and North 0 deg.34'30" East 745.77 feet from the Southeast Corner of Lot 1, Block 10, Ten Acre Plat "A", Big Field Survey; thence North 0 deg.34'30" East 337 feet more or less; thence Northwesterly 102 feet; thence North 31 feet more or less to south line of Fireclay Avenue. Less S L RR Right- of-Way.

In the event this easement interferes with the future development of the above described property, the Grantee will at its own expense relocate its facilities, provided the Grantor, its successors, assigns, or lessees grant a new easement for the reasonable relocation of said facilities.

situate in County of SALT LAKE , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 7th day of January , A.D., 19 91

At 2222 Grant Avenue San Lorenzo, California 94580

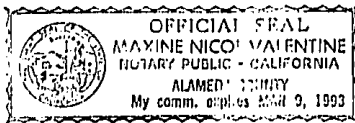
Grantor James F. Aitchison

Thomas W. Aitchison

STATE OF UTAH) COUNTY OF SALT LAKE)

On the 7th day of January , 19 91 , personally appeared before me James F. and Thomas W. Aitchison , the signers of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 7th day of January , 19 91 .



Maxine Nicol Valentine Notary Public

Table with columns: M.S.T & T Co. R/W Number R/W 81344, Remarks, Space Reserved For Recorders Certificate. Includes fields for Quarter Section, Section, Township, Range, Principal Meridian, Exchange or Toll Line, Job Number, and address: 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111.

5014995
23 JANUARY 91 02:18 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
US WEST COMMUNICATIONS
REC BY: KARMA BLANCHARD, DEPUTY
BK 6284 PG 0977

RIGHT-OF-WAY NO. R/W 81344

JOB NO. U-0-C349

EXCHANGE MURRAY

R 7045C \$7.00

1.

Do not record
this page

Do not record
this page

Mel Jacobs
US West Communications
237-3660

BK 6284P60978