The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Twenty five dollars (\$25.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing North 96.74 feet and North 89°53'20" East 1185.32 feet more or less from the Southwest Corner of Section 1, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence North 45 feet to end.

| I West, Sait Lake Base and Meridian; thence North 4 | b feet to end. |
|--|--|
| situate in County of SALT LAKE , State of Ut of ingress and egress over and across the lands the above-described property, the right to clear and other obstructions as may be necessary. | of the Grantor to and from |
| The Grantor reserves the right to occupy, use, a for all purposes not inconsistent with the right. | and cultivate said property s herein granted. |
| Signed and delivered this 267# day of October | , A.D., 19 <u>90</u> |
| At Sandy, Utah Grantor 🚜 | a Von A Vardepotte |
| | |
| STATE OF UTAH) | |
| COUNTY OF SALT LAKE | · |
| On the 26th day of October , 19 90 , personal particles of the large o | sonally appeared before me the signer of the above (she) (************************************ |
| WITNESS my hand and official seal this $\underline{26th}$ day | of <u>October</u> , 19 <u>90</u> . |
| 2/19/94 My commission expires Salt Lake Notary Public Residing Metric Resident Copy Section | Motary Public |
| M.S.T & T CO. RWC01323 Remarks: | Space Recerved For Recorders Certificate |
| | |

| M.S.T & T Co. R/W Number | RW091323 | | | Remarks: | | Space Recorved For Recorders Certificate | |
|-----------------------------|------------------|----------|--|--|--------------|--|--|
| Quarter Section | SW | | |] | | 5014999 | |
| Section | 1 | | | | | 23 JANUARY 91 02:19 PM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, U US WEST COMMUNICATIONS | |
| Township | 35 | | 27-01-351-010-0000 | | Т | | |
| Range | 1W | | | Code 7045CR | Agent MGJ | REC BY: KARMA BLANCHARD , DEPU | |
| Principal Meridian | SLB&M MIDVALE | | Mail to: Mountain States Telephone and Telegraph Co. | | | | |
| Exchange or Toll Line | | | | US WEST COMMUNICATIONS/RIGHT 250 BELL PLAZA ROOM:11 | | | |
| Job Number | U-0- | U-0-C156 | | SALT LAKE CITY, UTAH 84 | | | |

R 6284 PG 0985

RIGHT-OF-WAY NO. RIVESISS

U-0-C156 MIDVALE

R 7045CR \$7.00

EXCHANGE JOB NO. __

Mel Jacobs US West Communications 237–3660

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