The Undersigned Grantor (and each and all of them if more than one) for and in consideration of [6n] dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is Paluable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time as said Grantee may require upon, over, under and across the time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement two (2) feet in width described by a center line with one (1) foot on each side as follows:

Commencing Northwesterly 10 feet more or less from the Southeast Corner of Lot 33, Brookshire Acres Subdivision; thence North 8 feet more or less to end.

situate in County of SALT LAKE , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property

for all purposes not inconsistent with the rights herein granted.
Signed and delivered this 6th day of December , A.D., 1990
At Salt Lake City, Utah Grantor V Nivent D. Emond
STATE OF UTAH) SS Dorgthy L. Emond
COUNTY OF SALT LAKE)
On the 6th day of December, 19 90, personally appeared before me Vincent D. Emond and Dorothy L. Emond , the signer of the above instrument, who duly acknowledged to me that (Max) (MAX) (they) executed the same.
WITNESS my hand and official seal this 6th day of December , 19 90 .
MELVIN & ALCORD MELVIN & ALCORD State Cop Chap B41005 Polymen 19, 1904 Saate of Utah Notary Fublic Notary Fublic

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M.S.T & T Co. RW031340			Remarks:		Space Reserved For Recorders Certificate	
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RIGHT-OF-WAY NO.

0-A-089 SOUTH

JOB NO. ____EXCHANGE__

R 7001C \$7.00

Mel Jacobs US West Communications 237-3660

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