

SIBSON ASSOCIATES
Land Surveyors

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Bradshaw Water Line Easement

Bradshaw 201 LLC Dated March 16, 21, herein referred to as Grantor, THE UNDERSIGNED owners of real property situated and located in Utah County, State of Utah, do hereby convey, grant, and release to Fairfield, Utah a Utah corporation, herein referred to as Grantee, for good and valuable consideration, a commercial, perpetual, non-exclusive Waterline AND Public Utility Easement and right-of-way for a certain waterline and related facilities, and public utilities, over, under, and through the following described real property:

A public utility and culinary waterline easement across the following described tract of land, located in

A twenty (20) foot wide Water Line Easement being ten (10) feet either side of, perpendicularly distant from and parallel to the following described centerline: Beginning at a point on the West Line of Grantor's land, said point being South 89°05'35" West 486.70 feet along Section Line and South 10.00 feet from the North Quarter of Section 29, Township 6 South, Range 2 West, Salt Lake Base and Meridian, and running thence North 89°05'35" East 486.68 feet; thence South 88°46'56" East 156.03 feet to the East Line of Grantor's land, being the point of terminus.

The GRANTEE shall have the right to construct, operate, maintain the facilities, together with appurtenant structures, from time to time as the GRANTEE may require. The GRANTEE shall have the right of ingress and egress over and across the Easement area. The GRANTEE shall have the right to clear and remove all trees and other obstructions within the Easement, which may interfere with the use of the Easement by the GRANTEE.

Jerry Bradshaw
March 16, 2021

State of Utah)
County of Utah)

Subscribed and sworn before me on this 16 day of MARCH, in the year 2021
DAY MONTH YEAR

by Jerry Bradshaw
NAME OF DOCUMENT SIGNER

Lisa K. Nielson
NOTARY PUBLIC

LISA KLEINMAN NIELSON
Notary Public, State of Utah
Commission # 706401
My Commission Expires On
May 20, 2023