	Signed in the presence of: D. 19.47	
	Juelle W. Geterson	
•	STATE OF UTAH, County of	
	On the 28th day of March A. D. 19. 47. personally appeared before me. James E. Peterson and Lucille W. Peterson	-
	the signer	
	My Commission expires Mar. 18, 1950	
	Notary Public.	ьы- ,
	Prepared by E. W. H., 9/18/46.	
	Total	6-6
		120
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	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	Annual Control
	5025	
	Right Of Way Deed 8-95-36	Towns or the first to the second
	of Cedar Fort County of Utah State of Utah,	
,	hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of Fifteen and 70/100 Dollars	
•	the following described strip or parcel of land, as a perpetual right of way for highway purposes across the grantors land in	
	Right of way for highway known as Project No. S-95 across the grantors land in the SW4 SW4 of Section 8, T. 6 S., R. 2 W., S. L. M. Said right of way is contained within a parcel of land 150 ft. wide, 75 ft. on each side of the center line of survey of said project. Said center line is described as follows:	
420-44		
	described parcel of land contains 2.80 acres, of which 1.23 acres, are now occupied by the existing highway. Balance 1.57 acres.	đ

In executing this deed, the grantors hereby sion of Utah permission to locate and construct wi side the limits of above described right of way, a necessary by the construction of said project. Af are constructed, the grantee is thereafter relieve maintenance of said ditches.	thin the grantors land and out- ll irrigation ditches made	
WITNESS, the hand s. of said grantors, this	28th day of	
Signed in the presence of:	H Gook	
M/rs	WH. Cook	
STATE OF UTAH, County of		
On the 28th day of March personally appeared before me H. Cook and Mrs.		
the signers. of the within instrument, who duly acknowledge same. My Commission expires. March 18, 1950	Notary Public.	
		. A. 11.7
Prepared by E. W. H., 10/16/46.	William S. V. C. L. William S. V. C. William S. V. William S.	एम् <i>नेकेवन</i> उ
	HECONDERS OF 2:46 FED 21 MTR 25 PM 2:46 FED 21 MTR 25 PM 2:46 FED 21 MTR 25 PM 2:46	2000000
5028	Recorded by	200000000000000000000000000000000000000
	PEED NEWSOB-21 his wife, grantors ske State of Utah, hereby	120 5025