

**ELEVENTH AMRNDMENT TO THE RESTATED AND AMENDED  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS  
AT THE BRIARWOOD CONDOMINIUM PROJECT  
(AN EXPANDABLE CONDOMINIUM PROJECT)**

5025364

WHEREAS, The Declarant herein recorded the Amended and restated Declaration of Covenants, Condition and Restrictions for the Briarwood Springs Condominium Project (the "Declaration") with the Salt Lake County Recorder's Office on December 12, 1988 as Entry No. 4985855, Book 5851, Pages 3090 through 3137.

WHEREAS, The Declarant herein has previously recorded with the Salt Lake County Recorder's Office the Amendments to the Restated and amended Declaration of Covenants, Conditions and Restrictions for the Briarwood Springs Condominium Project relative to the expansion and inclusion within the project of amended Phase 4, Phase 5, Phase 6, Phase 7, Phase 8, Phase 9, Phase 10, Phase 11, Phase 12, and Phase 13.

WHEREAS, The Declarant, Pursuant to Sections 20.3 and 17.05 of the Declaration now desires to amend such Declaration to include Phase 14 as follows:

1. Paragraph A of the Recitals of the Declaration shall be amended to include the following property description, denoted as Phase 14 of the Project:

PHASE 14:

DESCRIPTION PHASE 14

Beginning at a point which is North 00°02'05" East along the Section Line 971.31 feet and West 610.21 feet from the southeast corner of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence West 116.50 feet; thence North 111.50 feet; thence East 116.50 feet; thence South 111.50 feet to the point of beginning. Contains 0.298 acre.

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07 FEBRUARY 91 03:11 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
SRANCorp  
3666 S 800 E SLC UT 84106  
REC BY: SHARON WEST DEPUTY

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2. Paragraph 2.04 of the Declaration relative to the property description for expandable area shall be amended as follows:

EXPANDABLE AREA PHASE #14

Beginning at a point which is North 00°02'05" East along the Section Line 988.79 feet and West 33.00 feet from the Southeast corner of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian; said point also being on the Westerly Right-of-way Line of 700 East Street, and running thence South 00°02'05" West along said Westerly Right-of-way Line 80.73 feet; thence South 41°46'04" West 130.36 feet; thence South 20°27'59" West 81.14 feet; thence North 44°00'00" West 114.65 feet; thence South 84°30'00" West 13.57 feet; thence North 05°30'00" West 136.12 feet; thence North 84°17'22" West 19.64 feet; thence West 50.09 feet; thence North 35.366 feet; thence East 291.08 feet to the point of beginning; also beginning at a point which is North 00°02'05" East along the Section Line 1330.01 feet and West 604.79 feet from the aforementioned Southeast corner of Section 30; and running thence South 106.60 feet; thence East 190.22 feet; thence South 117.14 feet; thence South 89°53'18" West 16.11 feet; thence South 04°27'05" West 128.14 feet; thence North 84°15'00" West 64.38 feet to the beginning of a 75.00 foot radius curve to the left (chord bears North 87°07'30" West 7.524 feet); thence Northwesterly along the arc of said curve 7.527 feet; thence West 36.23 feet; thence South 14.00 feet; thence West 62.00 feet; thence North 111.50 feet; thence West 116.50 feet; thence South 111.50 feet; thence West 160.47 feet; thence South 157.16 feet to a point on the arc of a 89.00 foot radius curve to the left (chord bears South 07°00'00" East 21.69 feet); thence Southeasterly along the arc of said curve 21.75 feet; thence South 14°00'00" East 71.669 feet; thence South 89°59'55" West 67.89 feet; thence North 01°24'17" East 607.10 feet; thence East 315.64 feet to the point of beginning. Contains 4.502 acres

3. Exhibit "A" relative to the identification of respective units and their undivided interest in common areas shall be amended to read as follows:

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1478

## EXHIBIT "A"

Bldg # / Unit #	Sq. Footage	% Ownership	Votes
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AMENDED PHASE 1			
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1-1	1078	.7282	1078
1-2	1057	.7150	1057
1-3	1078	.7282	1078
1-4	1057	.7150	1057
1-5	1078	.7282	1078
1-8	1057	.7150	1057
2-1	1078	.7282	1078
2-2	1070	.7238	1070
2-3	1078	.7282	1078
2-4	1070	.7238	1070
2-5	1078	.7282	1078
2-8	1070	.7238	1070
3-1	1078	.7282	1078
3-2	1057	.7150	1057
3-3	1078	.7282	1078
3-4	1057	.7150	1057
3-5	1078	.7282	1078
3-8	1057	.7150	1057
4-1	1078	.7282	1078
4-2	1057	.7150	1057
4-3	1078	.7282	1078
4-4	1057	.7150	1057
4-5	1078	.7282	1078
4-8	1057	.7150	1057
28-1	1078	.7282	1078
28-2	1070	.7238	1070
28-3	1078	.7282	1078
28-4	1070	.7238	1070
28-5	1078	.7282	1078
28-8	1070	.7238	1070
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PHASE 2 A			
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5-1	1078	.7282	1078
5-2	1078	.7282	1078
5-3	1078	.7282	1078
5-4	1078	.7282	1078
5-5	1078	.7282	1078
5-8	1078	.7282	1078
8-1	1078	.7282	1078
8-2	1078	.7282	1078
8-3	1078	.7282	1078
8-4	1078	.7282	1078
8-5	1078	.7282	1078

8-8	1078	.7292	1078
PHASE 2 B			
25-1	1078	.7292	1078
25-2	1078	.7292	1078
25-3	1078	.7292	1078
25-4	1078	.7292	1078
25-5	1078	.7292	1078
25-6	1078	.7292	1078
26-1	1078	.7292	1078
26-2	1078	.7292	1078
26-3	1078	.7292	1078
26-4	1078	.7292	1078
26-5	1078	.7292	1078
26-6	1078	.7292	1078
27-1	1078	.7292	1078
27-2	1078	.7292	1078
27-3	1078	.7292	1078
27-4	1078	.7292	1078
27-5	1078	.7292	1078
27-6	1078	.7292	1078
PHASE 3			
28-1	1548	1.0457	1548
28-2	1412	.9551	1412
28-3	1308	.8848	1308
28-4	1548	1.0457	1548
28-5	1548	1.0457	1548
28-6	1412	.9551	1412
AMENDED PHASE 4			
30-1	1412	.9551	1412
30-2	1308	.8848	1308
30-3	1412	.9551	1412
PHASE 5			
31-1	1677	1.1343	1677
31-2	1308	.8848	1308
31-3	1412	.9551	1412
31-4	1548	1.0457	1548
PHASE 6			
34-1	1312	.8875	1312
34-2	1080	.7170	1080
34-3	807	.6135	807
34-4	1085	.7338	1085
34-5	1130	.7644	1130

34-8	1312	.8875	1312
34-7	1080	.7170	1080
PHASE 7			
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32-1	1312	.8875	1312
32-2	1080	.7170	1080
32-3	807	.8135	807
32-4	1085	.7339	1085
32-5	1130	.7844	1130
32-8	1312	.8875	1312
32-7	1080	.7170	1080
PHASE 8			
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38-1	1312	.8875	1312
38-2	1080	.7170	1080
38-3	807	.8135	807
38-4	1085	.7339	1085
38-5	1130	.7844	1130
38-6	1312	.8875	1312
38-7	1080	.7170	1080
PHASE 9			
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37-1	1312	.8875	1312
37-2	1080	.7170	1080
37-3	807	.8135	807
37-4	1085	.7339	1085
37-5	1130	.7844	1130
37-8	1312	.8875	1312
37-7	1080	.7170	1080
PHASE 10			
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38-1	1312	.8875	1312
38-2	1080	.7170	1080
38-3	807	.8135	807
38-4	1085	.7339	1085
38-5	1130	.7844	1130
38-8	1312	.8875	1312
38-7	1080	.7170	1080
PHASE 11			
-----			
38-1	1312	.8875	1312
38-2	1080	.7170	1080
38-3	807	.8135	807
38-4	1085	.7339	1085
38-5	1130	.7844	1130
38-8	1312	.8875	1312
38-7	1080	.7170	1080

File: Declaration

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PHASE 12

35-1	1312	.8875	1312
35-2	1080	.7170	1080
35-3	907	.6135	907
35-4	1085	.7338	1085
35-5	1130	.7844	1130
35-6	1312	.8875	1312
35-7	1080	.7170	1080

PHASE 13

40-1	1312	.8875	1312
40-2	1080	.7170	1080
40-3	1312	.8875	1312
40-4	1080	.7170	1080

PHASE 14

41-1	1312	.8875	1312
41-2	1080	.7170	1080
41-3	1312	.8875	1312
41-4	1080	.7170	1080

TOTALS

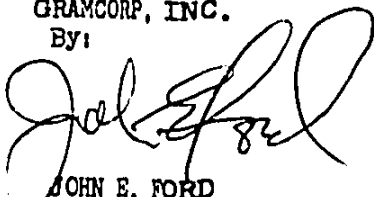
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GRAMCORP, INC.

By:



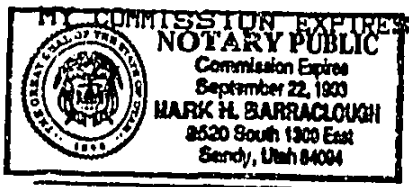
JOHN E. FORD  
Secretary/Treasurer

BK6289PG1535

CORPORATE ACKNOWLEDGEMENT  
STATE OF UTAH

COUNTY OF SALT LAKE

ON THE 4<sup>th</sup> DAY OF February 1980 PERSONALLY  
APPEARED BEFORE ME JOHN E. FORD WHO BEING DULY SWORN OR  
AFFIRMED, DID SAY THAT JOHN E. FORD IS THE SECRETARY/  
TREASURER OF GRAMCORP AND THAT THE OWNER'S DEDICATION WAS  
SIGNED IN BEHALF OF SAID GRAMCORP BY AUTHORITY OF JOHN E.  
FORD AND THE SAID GRAMCORP EXECUTED THE SAME.



Mark H. Barracough

NOTARY PUBLIC

RESIDING IN \_\_\_\_\_

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