

Quit Claim Deed

Salt Lake County

Parcel No. 0000:1:Q
Project No. 0000
Ref. Project No. SP-1746

The UTAH DEPARTMENT OF TRANSPORTATION, by its duly appointed Director, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby QUIT CLAIMS to WESTERN TELE-COMMUNICATIONS, INC., Grantee,

at P. O. BOX 4117, ENGLEWOOD, COLORADO, County of ARAPAHOE, State of COLORADO, zip 80155, for the sum of _____ Dollars,

and other good and valuable considerations, the following described tract of land in Salt Lake County, State of Utah, to-wit:

A tract of land situate in Lots 2 and 3 of Block 55, Plat "C", Salt Lake City Survey. The boundaries of said tract of land are described as follows:

BEGINNING at the center of a 4 1/2" diameter fence post in a 6.0 foot chain link fence, which post is North 89°58'36" East along the lot line 22.71 feet and North 0°00'56" West 34.32 feet from the Southwest corner of Lot 2, Block 55, Plat "C", Salt Lake City Survey and running thence South 89°58'36" West 130.00 feet; thence North 0°00'55" West 100.00 feet; thence North 89°58'36" East 130.00 feet to a 6.0 foot chain link fence; thence South 0°00'55" East along said fence 100.00 feet to the point of BEGINNING. Containing 13,000 sq. ft. in area or 0.298 acre.

TOGETHER WITH an easement for ingress and egress for pedestrian and vehicular traffic and power and communications cables, over, under, above, along and across the following described tract of land in Salt Lake County, State of Utah, to-wit:

BEGINNING at a point which is South 89°58'36" West along the block line 107.29 feet and North 0°00'55" West 99.77 feet from the Southeast corner of Lot 3, Block 55, Plat "C", Salt Lake City Survey and running thence North 85°43'37" West 54.97 feet; thence North 65°55'36" West 85.43 feet; thence North 82°42'51" West 180.57 feet; thence North 3°49'46" East 200.65 feet; thence North 0°53'03" East 298.55 feet to the South right-of-way line of North Temple Street; thence North 89°58'36" East along said South right-of-way line 25.00 feet; thence South 0°53'03" West 299.59 feet; thence South 3°49'46" West 177.76 feet; thence South 82°42'51" East 160.73 feet; thence South 65°55'36" East 84.76 feet; thence South 85°43'37" East 48.73 feet; thence South 00°00'55" East 25.07 feet to the point of BEGINNING.

Together with and subject to any and all easements, restrictions and rights of way appearing of record or enforceable in law and equity.

Junkyards, as defined in 23 USC, Section 136, shall not be established or maintained on this tract.

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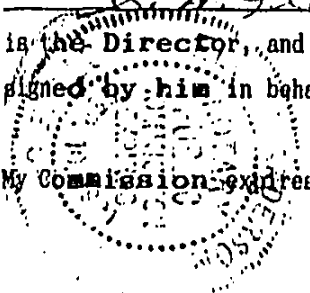
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IN WITNESS WHEREOF, the said UTAH DEPARTMENT OF TRANSPORTATION has caused this instrument to be executed this 18th day of April, A.D. 1991, by its Director.

STATE OF UTAH) UTAH DEPARTMENT OF TRANSPORTATION
) ss. By [Signature]
COUNTY OF SALT LAKE) Director

On the date first above written personally appeared before me, [Signature], who by me duly sworn did say that he is the Director, and he further acknowledged to me that said instrument was signed by him in behalf of said UTAH DEPARTMENT OF TRANSPORTATION.

My Commission expires: 9-10-91 [Signature]
Notary Public



NO FEE

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24 APRIL 91 02:11 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH STATE DEPT OF TRANSPORTATION
REC BY: DIANE KILFACK , DEPUTY

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