#### **COURTESY RECORDING**

This document is being recorded solely as a courtesy and an accommodation to the parties named herein. Select Title Insurance Agency, Inc., hereby expressly Disclaims any responsibility or liability for the accuracy of the content thereof.

ENT 50586: 2015 PG 1 of 5

Jeffery Smith
Utah County Recorder
2015 Jun 10 11:55 AM FEE 23.00 BY SW
RECORDED FOR Select Title Insurance Agency
ELECTRONICALLY RECORDED

### **EASEMENT**

For value received, **PATTERSON CONSTRUCTION, INC.** ("Grantor") hereby grants to Alpine City, a body politic of the State of Utah, and all public utility companies, including PacifiCorp, an Oregon corporation, d/b/a Rocky Mountain Power, its successors and assigns ("Grantee"), a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace pipelines, conduit and other transmission structures and facilities, hereinafter called the FACILITIES. Said right-of-way and easement, being situated in Utah County, State of Utah, over and through parcels of the Grantors' land, more particularly described as follows:

See Attached Easement "1", "2", "3" and Exhibit "A"

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents, and assigns, to enter upon the above-described property with such equipment as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonable necessary in connection with the construction or repair of the FACILITES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible.

Grantor:

Patterson Construction, Inc.

James K. Patterson, President

State of Utah

State of U

On the 8th day of June, 2015, personally appeared before me James K. Patterson, who being by me duly sworn did say that she is the PRESIDENT of PATTERSON CONSTRUCTION, INC., and that he executed the foregoing Public Utility Easement on behalf of said corporation by authority of a resolution of its board of directors and he did acknowledge to me that the corporation executed the same for the uses and purposes stated therein.



Notary Public

#### EASEMENT CENTERLINE DESCRIPTION #

A 10 FOOT WIDE EASEMENT BEING 10 FEET TO THE LEFT OF THE FOLLOWING DESCRIBED RIGHT-OF-WAY LINE:

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF HEALEY BOULEVARD WHICH IS S 87°28'45" W 521.90 FEET AND SOUTH 581.04 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, T4S, R2E, SLB&M,

RUNNING THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT 23.66 FEET (CURVE HAS A CENTRAL ANGLE OF 90°22'03"AND A CHORD THAT BEARS N 44°42'29" E 21.28 FEET); THENCE N 00°28'32" W 243.11 FEET; THENCE ALONG THE ARC OF A 173.00 FOOT RADIUS CURVE TO THE LEFT 59.00 FEET (CURVE HAS A CENTRAL ANGLE OF 19°32'26" AND A CHORD THAT BEARS N 10°14'45" W 58.72 FEET); THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT 23.85 FEET (CURVE HAS A CENTRAL ANGLE OF 91°06'36" AND A CHORD THAT BEARS N 65°34'16" W 21.42 FEET); THENCE ALONG THE ARC OF A 60,00 FOOT RADIUS CURVE TO THE RIGHT 287.30 FEET (CURVE HAS A CENTRAL ANGLE OF 274°20'54" AND A CHORD THAT BEARS N 26°02'53" E 81.57 FEET); THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT 5.30 FEET (CURVE HAS A CENTRAL ANGLE OF 20°14'14" AND A CHORD THAT BEARS S 26°53'46" E 5.27 FEET); THENCE ALONG THE ARC OF A 227,00 FOOT RADIUS CURVE TO THE RIGHT 144.76 FEET (CURVE HAS A CENTRAL OF 36°32'21" AND A CHORD THAT BEARS S 18°44'43" E 142.32 FEET); THENCE S 00°28'32" E 243.65 FEET; THENCE ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE LEFT 23.47 FEET (CURVE HAS A CENTRAL ANGLE OF 89°37'57" AND A CHORD THAT BEARS S 45°17'31" E 21.15 FEET) TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF HEALEY BOULEVARD.

## EASEMENT DESCRIPTION # 2

BEGINNING AT A POINT WHICH IS S  $87^{\circ}28'45"$  E 210.75 FEET AND NORTH 9.37 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, T4S, R2E, SLB&M,

RUNNING THENCE N 89°36'32" E 39.32 FEET; THENCE S 89°45'44" E 61.44 FEET; THENCE S 89°53'27" E 53.07 FEET; THENCE S 35°41'51" E 189.18 FEET; THENCE ALONG THE ARC OF A 60.00 FOOT RADIUS CURVE TO THE LEFT 21.42 FEET (CURVE HAS A CENTRAL ANGLE OF 17°31'47" AND A CHORD THAT BEARS S 74°39'59" W 21.33 FEET); THENCE N 35°41'51" W 183.86 FEET; THENCE N 89°53'27" W 35.64 FEET; THENCE N 89°45'44" W 61.40 FEET; THENCE S 89°36'32" W 39.54 FEET; THENCE N 01°09'51" E 10.00 FEET TO THE POINT OF BEGINNING.

# EASEMENT CENTERLINE DESCRIPTION # 2

A 10 FOOT WIDE EASEMENT BEING 10 FEET TO THE LEFT OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT WHICH IS S  $87^{\circ}28'45$ " E 27.04 FEET AND SOUTH 202.61 FEET FROM THE WEST 1/4 CORNER OF SECTION 30, T4S, R2E, SLB&M,

RUNNING THENCE'S 76°20'00" E 72.39 FEET; THENCE S 65°50'00" E 76.70 FEET.

