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3-5926

SEP 18 10 54 AM '72

Recorded at Request of Vincent L. Jones and Margaret L. Jones

ARVILLA E. WARREN
RECORDED, SAN JUAN COUNTY
BY

at 10:54 AM. Fee Paid \$7.50

Arvilla E. Warren

by *P.O.* Dep. Book 506 Page 90 Ref.:
Vincent L. Jones P.O. Box 193
Margaret L. Jones Address Blanding, Utah 84511

WARRANTY DEED

Curtis W. Jones and Paula A. Jones, his wife grantor s
of Blanding, County of San Juan, State of Utah, hereby
CONVEY and WARRANT to Vincent L. Jones and Margaret L. Jones,
his wife, as Joint Tenants

ABSTRACTED

ABSTRACTED

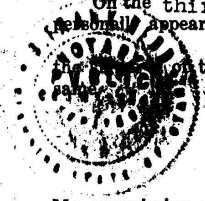
grantee s
of Blanding, Utah for the sum of
Ten----- DOLLARS,
and other good and sufficient consideration
the following described tracts of land in San Juan County,
State of Utah:

- PARCEL ONE: The SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 3, the N $\frac{1}{2}$ NW $\frac{1}{2}$ of Section 10, all in Township 35 South, Range 23 East, SLBM.
- Parcel two: The S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10, W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 11, N $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 14, all in Township 35 South, Range 23 East, SLBM.
- PARCEL THREE: N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 10, Township 35 South, Range 23 East, SLBM.
- PARCEL FOUR: SE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 11, NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14, N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 15, all in Township 35 South, Range 23 East SLBM.
- PARCEL FIVE: SW $\frac{1}{4}$ of Section 15, Township 35 South, Range 23 East, SLBM. NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 22, all in Township 36 South, Range 23 East, S. L. B. M.
- Parcel Six: NW $\frac{1}{4}$ of Section 15, Township 35 South, Range 23 East, SLBM.
- PARCEL SEVEN: The West $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, Township 35 South, Range 23 East, S. L. B. M. / WITNESS, the hand s of said grantor s, this Thirteenth day of January *1958*, A. D. 19 58
(Excepting *one-third* of the oil and gas on above described Seven Parcels.)

Signed in the Presence of
Genevieve Black
Bernice R. Helquist
Curtis W. Jones
Paula A. Jones

STATE OF UTAH, }
County of San Juan } ss.

On the thirteenth day of January, A. D. 19 58
personally appeared before me Curtis W. Jones and Paula A. Jones



the within instrument, who duly acknowledged to me that they executed the

Frank Reed
Notary Public.

My commission expires *Sept 9, 1958* Residing in *Blanding Utah*

*Return to - Jones
Vincent L. Jones
P.O. Box 193
Blanding, Utah 84511*

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