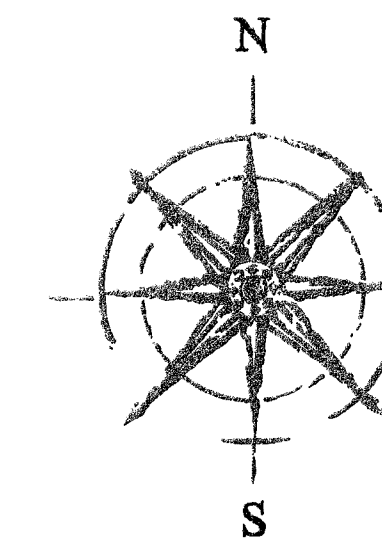


GRANTSVILLE PROFESSIONAL PARK SUBDIVISION FINAL PLAT

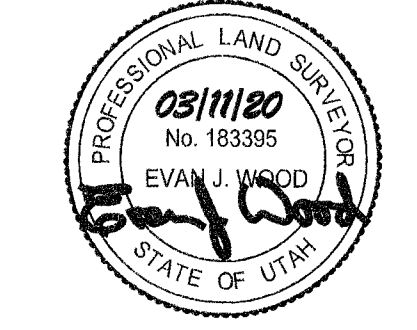
LOCATED IN THE SOUTHWEST 1/4 OF SECTION 33, T2S, R5W,
SALT LAKE BASE & MERIDIAN
GRANTSVILLE CITY, TOOELE COUNTY, UTAH



GRAPHIC SCALE
(IN FEET)
1 inch = 60 ft.

SURVEYOR'S CERTIFICATE
ENVISSION FLOW LLC
3500 South 1000 West, Tooele County, Recorder

I, Evan J. Wood, do hereby certify that I am a Professional Land Surveyor, and that I hold Certificate No. 183395 in accordance with Title 58, Chapter 22 of Utah State Code. I further certify by authority of the owner(s) that I have completed a Survey of the property described on this Plat in accordance with Section 17-23-17 of said Code, and have subdivided said tract of land into lots, and easements, and the same has, or will be correctly surveyed, staked and monumented on the ground as shown on this Plat, and that this Plat is true and correct.



Evan J. Wood
EVAN J. WOOD
PROFESSIONAL LAND SURVEYOR
CERTIFICATE NO. 183395

03/11/2020
DATE

BOUNDARY DESCRIPTION

A portion of the SW1/4 of Section 33, Township 2 South, Range 5 West, Salt Lake Base & Meridian, Tooele County, Utah, more particularly described as follows:
Beginning at the southwest corner of Stansbury Shadows Phase III Minor Subdivision, on file in the Office of the Tooele County Recorder as Entry #462567 in Book 20, Page 6, being N89°41'08"E along the Section line 1,296.74 feet and N00°18'52"W 952.19 feet from the Southwest Corner of Section 33, T2S, R5W, S.L.B.&M.; said point of beginning also being the northerly line of Halifax Land Minor Subdivision on file in the Office of the Tooele County Recorder as Entry #338142 in Book 17, Page 41, thence S89°41'08"W 518.37 feet along the northerly line of said Halifax Land Minor Subdivision to the easterly right of way line of SR-112; thence along said easterly right of way line the following three (3) courses, (1) thence Northerly along the arc of a non-tangent curve to the right having a radius of 1,869.86 feet (radius bears: N81°50'21"E) a distance of 92.84 feet through a central angle of 02°50'41" Chord: N06°44'19"W 92.83 feet; thence (2) N00°40'02"W 175.36 feet; thence (3) N00°03'52"E 446.47 feet to the southerly deed line of the Sheffield property per a Warranty Deed, in the Office of the Tooele County Recorder as Entry #249538; thence along said southerly deed line, East 526.26 feet to the westerly line of said Stansbury Shadows Phase III Minor Subdivision; thence along said westerly line, S00°21'55"E 711.16 feet to the point of beginning.

Contains: 8.63 acres
3 LOTS

OWNER'S DEDICATION AND CONSENT TO RECORD

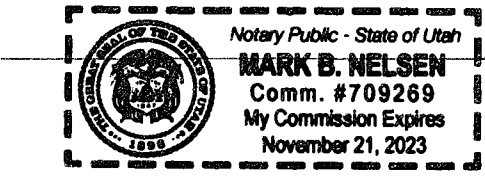
KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THE HEREOF DESCRIBED TRACT OF LAND AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS TOGETHER WITH EASEMENTS AS SET FORTH HEREAFTER TO BE KNOWN AS

GRANTSVILLE PROFESSIONAL PARK SUBDIVISION

THE UNDERSIGNED OWNERS HEREBY CONVEY TO GRANTSVILLE CITY AND TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY AND DRAINAGE EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR DRAINAGE AND THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY SERVICE LINES AND FACILITIES. THE UNDERSIGNED OWNER(S) ALSO CONVEY OTHER EASEMENTS AS SHOWN ON THE PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREON.

IN WITNESS WHEREOF *Scot Jason Hazard* *hazard manager* HAVE HEREUNTO SET *His*
HAND THIS *2nd* DAY OF *April* A.D. 20*20*

Scot Jason Hazard
ENVISSION FLOW LLC
BY: SCOT JASON HAZARD, MANAGER

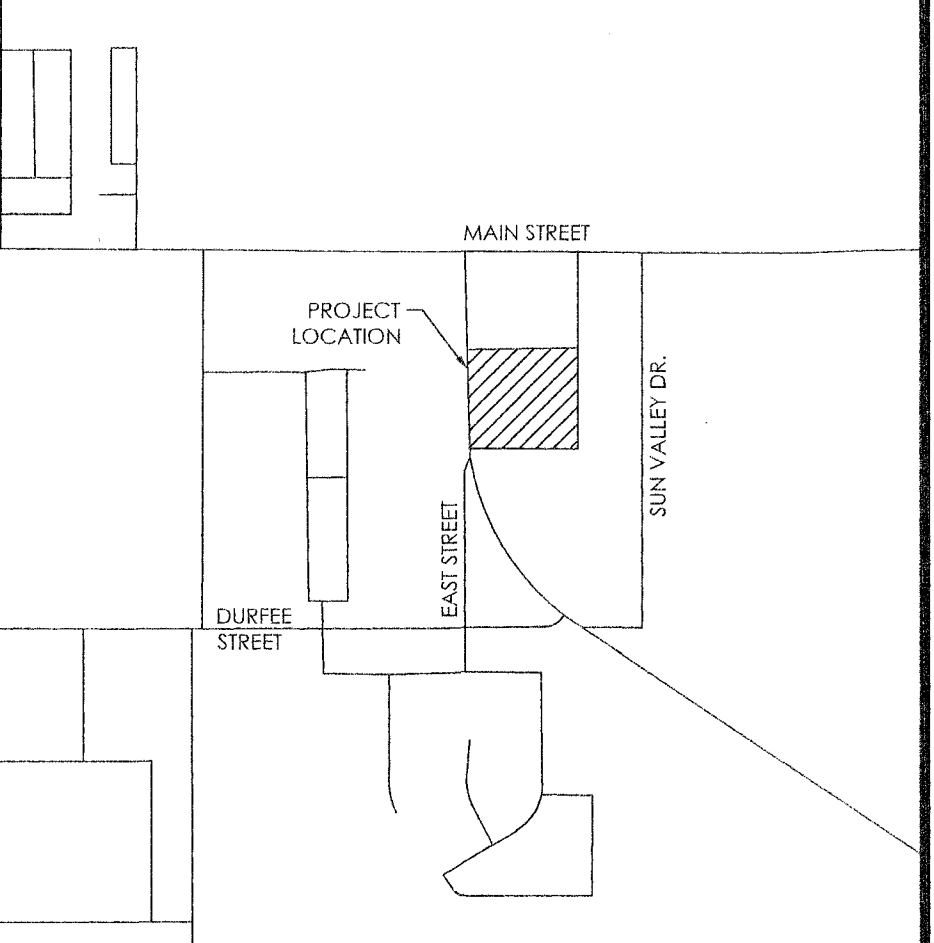


LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF *Tooele*
ON THE *2nd* DAY OF *April* A.D. 20*20* PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF *Tooele*, IN SAID STATE OF UTAH, *Scot Jason Hazard*, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE *Manager* OF *ENVISSION Flow LLC* L.L.C., A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES HEREIN MENTIONED.
MY COMMISSION EXPIRES: *11/21/23*
Mark B. Nelson
A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN *Davis* COUNTY
MY COMMISSION No. *709269*
Mark B. Nelson
PRINTED FULL NAME OF NOTARY

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

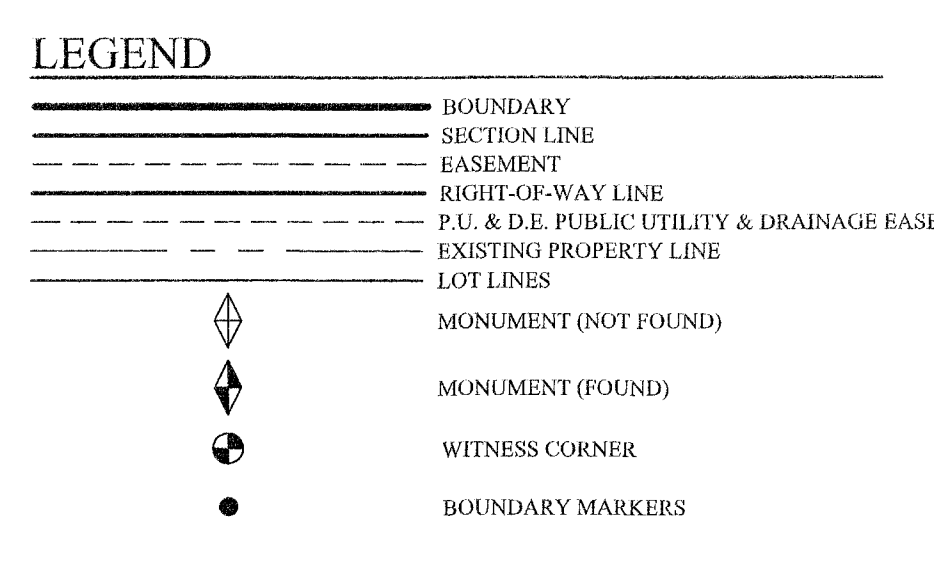
Minor Subdivision Note:
The approval of this minor subdivision was granted upon condition that the owner or owners of each lot in this subdivision will immediately install or pay for the installation of sidewalk, curb, gutter or other required and specified offsite improvements, within ninety days of a written notice from Grantsville City to complete said improvements. The requirement to install or pay for said improvements was an agreement of the original owner of this subdivision and is a covenant running with these lots and subsequent owners of these lots shall also assume the same obligation when they acquire ownership of the same.



VICINITY MAP
N.T.S.

CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
(C2)	31.53	74°26'00"	40.96	N43°12'58"E	38.14
(C3)	1869.86	0°27'35"	15.00	S07°55'52"W	15.00
(C5)	1869.86	0°43'46"	23.81	S08°31'32"E	23.80

LINE	DIRECTION	LENGTH
(L1)	S00°05'46"E	32.88
(L2)	S00°00'00"E	21.00
(L3)	N83°03'28"E	23.19
(L4)	S00°00'00"E	24.00
(L5)	S00°03'52"W	30.02
(L6)	S00°50'34"W	3.23
(L7)	S00°00'00"E	24.00
(L8)	N81°06'35"E	41.13
(L9)	N53°55'22"E	29.82



PREPARED FOR
CURTIS MINER
ARCHITECTURE, LLC

PREPARED BY
FOCUS
ENGINEERING AND SURVEYING, LLC
6949 SOUTH HIGH TECH DRIVE SUITE 200
MIDVALE, UT 84047 PH: (801) 352-0075
www.focusurvey.com

SOUTHWEST CORNER OF SECTION 33, T2S, R5W, SLB&M 1986 TOOELE COUNTY MONUMENT (FOUND)

GRANTSVILLE CITY PUBLIC WORKS
APPROVED THIS *30th* DAY OF *Mar* A.D. 20*20*
BY THE DIRECTOR OF PUBLIC WORKS FOR GRANTSVILLE CITY
[Signature]
DIRECTOR, GRANTSVILLE CITY PUBLIC WORKS

CITY ATTORNEY
APPROVED AS TO FORM ON THIS *31st* DAY OF *March* A.D. 20*20*
[Signature]
GRANTSVILLE CITY ATTORNEY

GRANTSVILLE CITY FIRE DEPARTMENT
APPROVED THIS *31st* DAY OF *March* A.D. 20*20*
BY THE GRANTSVILLE CITY FIRE DEPARTMENT
[Signature]
GRANTSVILLE CITY FIRE DEPARTMENT

TOOELE COUNTY TREASURER
APPROVED THIS *30th* DAY OF *March* A.D. 20*20*
BY THE TOOELE COUNTY TREASURER
PROPERTY TAXES DUE AND OWING HAVE BEEN PAID IN FULL.
[Signature]
TOOELE COUNTY TREASURER

GRANTSVILLE CITY PLANNING COMMISSION
APPROVED THIS *30th* DAY OF *March* A.D. 20*20*
BY THE GRANTSVILLE CITY PLANNING COMMISSION
[Signature]
CHAIRMAN, GRANTSVILLE CITY PLANNING COMMISSION

CITY MAYOR
APPROVED THIS *30th* DAY OF *March* A.D. 20*20*
BY THE GRANTSVILLE CITY MAYOR:
[Signature]
ATTEST: CITY RECORDER *[Signature]* MAYOR

TOOELE COUNTY SURVEY DEPT.
APPROVED THIS *2nd* DAY OF *April* A.D. 20*20*
ROS # *2020-0032*
[Signature] chief deputy
TOOELE COUNTY SURVEY DIRECTOR

RECORD OF SURVEY
PER STATE STATUTE 17-23-17, A SURVEY THAT INCLUDES THE LANDS SHOWN HEREOF HAS BEEN COMPLETED AND FILED IN THE OFFICE OF THE TOOELE COUNTY SURVEYOR AND ASSIGNED FILE NO. *2020-0032*.

GRANTSVILLE CITY ENGINEER
APPROVED THIS *2nd* DAY OF *April* A.D. 20*20*
[Signature] P.E.
GRANTSVILLE CITY ENGINEER

GRANTSVILLE PROFESSIONAL PARK SUBDIVISION FINAL PLAT
LOCATED IN THE SOUTHWEST 1/4 OF SECTION 33, T2S, R5W, SALT LAKE BASE & MERIDIAN GRANTSVILLE CITY, TOOELE COUNTY, UTAH

TOOELE COUNTY RECORDER
NO. *507128*
STATE OF UTAH, COUNTY OF TOOELE, RECORDED & FILED AT THE REQUEST OF *ENVISSION FLOW LLC*
DATE *4/2/2020* TIME *3:51 pm* BOOK *21* PAGE *13*
FEE \$ *10.00*
[Signature] industrial mapper
TOOELE COUNTY RECORDER

DATE: 12/06/2018