

**WHEN RECORDED, RETURN TO,  
AND MAIL TAX NOTICES TO:**

The Michael Dennis Sullivan Trust dated May 16, 1997  
14900 Hindry Ave.  
Hawthorne, CA 90250  
Attn: Jackie Lopez

139958-WHP

00-0009-8902  
APN(s): See Exhibit A

**WATER QUITCLAIM DEED**

**IDX, INC.**, a Utah corporation (“**Grantor**”), hereby QUITCLAIMS to **MICHAEL DENNIS SULLIVAN, AS TRUSTEE OF THE MICHAEL DENNIS SULLIVAN TRUST DATED MAY 16, 1997**, with the address first stated above (“**Grantee**”), for the sum of Ten Dollars and other good and valuable consideration, the following described water rights in Wasatch County, Utah, to wit:

All of Grantor’s interest in any water right appurtenant to or used on the real property more particularly described in Exhibit A, together with all applications pertaining thereto.

*[Signature Page Follows]*

WITNESS the hand of said Grantor this 17 day of December 2021.

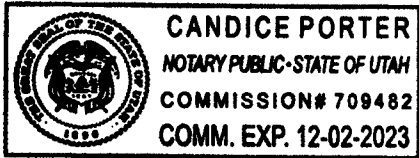
**GRANTOR:**

**IDX, INC.,**  
a Utah corporation

By: Von H. Whitby  
Name: Von H. Whitby  
Title: PRESIDENT

STATE OF UTAH )  
COUNTY OF Salt Lake : SS

The foregoing instrument was acknowledged before me this 17 day of December 2021 by Von H. Whitby the President of IDX, INC., a Utah corporation.



[Signature]  
Notary Public

**EXHIBIT A**  
**[Legal Description of the Property]**

PARCEL 7:

Commencing at a point 1970 feet North and 1435 feet West from the Southeast corner of Section 4, Township 4 South, Range 6 East, Salt Lake Base and Meridian and running thence East 115 feet; thence North 11°48'00" West 201 feet; thence West 320.0 feet; thence South 45° East 295.0 feet, more or less, to the point of beginning.

ALSO described of record as:

Beginning North 2110.37 feet and West 1435 feet from the Southeast corner of Section 4, Township 4 South, Range 6 East, Salt Lake Meridian; thence North 45° West 295 feet; thence East 320 feet; thence South 00°11'48" East 276 feet; thence West 115 feet; thence North 75 feet to the beginning.

Tax Parcel No.: 00-0009-8900