

WHEN RECORDED RETURN TO:

Salt Lake County Planning Division 2001 South State Street 84190-4200 Salt Lake City, Utah

ACKNOWLEDGEMENT AND DISCLOSURE

REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN A NATURAL HAZARDS SPECIAL STUDY AREA.

P. D. Merry J. O.
The undersigned, bulking by amics Sur., hereby certify (ies) to be the owner(s) of the hereinafter described real
certify(ies) to be the owner(s) of/the hereinafter described real
property located within Salt Lake County, State of Utah:
Parcel Street Address: 1357 W. Utorump out M. (5/90 50,)
Legal Description: (for Subdivisions Use Lot# and Sub. Name, for Others Attach Separate Sheet)
Lot A 319 Morningral Come 443
for 41 319 cubentuly or
5130732
95 SEPTEMBER 91 R9:R4 AM
KATTE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH
SL CO COMMISSION CLERK
REC BY: KARMA BLANCHARD , DEPUTY
Acknowledge(s) and Disclose(s):
1. The above-described property is either partially or wholly located within a Natural Hazards Special Study Area as shown on the Natural Hazards Map adopted by the Board of County Commissioners of Salt Lake County pursuant to Ordinance No. 1074 for:
SURFACE FAULT RUPTURE
HIGH LIQUEFACTION POTENTIAL
MODERATE LIQUEFACTION POTENTIAL
2. Section 19.75.050 of the Salt Lake County Code of

from being built astride an active fault. Should an active fault

be discovered during construction, a special study as described in

Section 19.75.060 of the Code must be performed to determine of the

19.75.070 of the Code must be followed.

賝

σ

••	
:	7.
	, i
#F71	H
	1
	Ü
	į.
,	H
	K
	M
	£
	19
	Ŋ
Д.	
(L)	M.
ယ်	麗
BK 6359PG 035	
Ö	
ಪ್	
0	
ζD	Ö
 :	
	ğ
A STATE OF THE PARTY OF THE PAR	3

:5/29/91	HAPOLD B. TRUMG	
Date	Signature(s) of Owner(s)	
,******	**********	
(USE THIS SECTION IF SIGNING AS AN INDIVIDUAL)	Name of the proposition of the state of the	
	MOTAGE AGRIC DERBIG GIESTON 2 to 150 miles Anno Sort Late City Links Anno My Committee City Links Anno My Committee Stocker of Rest	
COUNTY OF SALT LAKE)	Constanting and Constant State of the Consta	
The foregoing instrument was acknowledged before me this day of My, 19 , by		
,	Names(6)	
My Commission Expires:	Kullu gillen	
9-12-94	Residing at SL	
******	*********	
(USE THIS SECTION IF SICHING AS A CORPORATION OR PARTHERSHIP)		
STATE OF UTAH)		
COUNTY OF SALT LAKE)	5S. •	
The foregoing instrument was acknowledged before me this, day of, by		
on hal	nalf of	
Title 7 Off Bill	Corporation/Partnership	
My Commission Expires:		
Try Commission Expires.	Notary Public Residing at	
******	****	
For information about this f	form or for more help	

in understanding geologic hazards contact:

SALT LAKE COUNTY GEOLOGIST Planning Division #N3700 2001 South State Street Salt Lake City, UT 84190-4200 (801) 468-2061