

BOOK 904 PAGE 489  
UNDERGROUND RIGHT-OF-WAY EASEMENT  
(Private Property)

M. S. T. & T. CO. FORM 3390UP  
(4-67)

R/W NUMBER RW 56460

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, reconstruct, enlarge, improve, repair, and remove such underground communication line facilities as said grantee may from time to time require, consisting, without limitation, of: (1) underground cables, underground wires, conduits, manholes, drains, and splicing boxes; (2) testing-terminals, located on the surface or underground; and (3) other appurtenances; upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:

A (7') seven foot easement the south line as follows: Beginning at the southwest corner of Lot #2, Block 3, Plat "B", Huntsville Townsite, a part of the northeast quarter of Section 18, Township 6 North, Range 2 East, Salt Lake Base and Meridian, running thence east 662.64 feet.

situate in County of WEBER, State of UTAH, TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on the surface, on or beyond said strip, for the said underground facilities; (c) to clear and keep cleared all trees, roots, brush and other obstructions from the surface and subsurface of said strip, without grantee being obligated to do so; (d) to permit other corporations to use trenches jointly with the said Company; (e) to open and re-close any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences.

UNDERSIGNED landowner(s) for HER sel(f) (ves), HER heirs, executors, administrators, successors and assigns, while reserving the right to use said strip of land for all purposes not inconsistent with the rights herein granted to said Company, hereby covenant(s) that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communications facilities installed pursuant to this grant, or interfere with the maintenance, repair, and replacement of said facilities.

GRANTEE agrees that the said communications facilities shall be originally placed at least TWENTY FOUR (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 11<sup>TH</sup> day of SEPTEMBER, A.D. 1968,

(Signatures)  
\_\_\_\_\_  
(Landowner) (Seal) \_\_\_\_\_ (Landowner) (Seal)  
\_\_\_\_\_  
(Landowner) (Seal) \_\_\_\_\_ (Landowner) (Seal)  
\_\_\_\_\_  
(Landowner) (Seal) \_\_\_\_\_ (Landowner) (Seal)  
\_\_\_\_\_  
(Landowner) (Seal) \_\_\_\_\_ (Landowner) (Seal)

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the private-party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)

STATE OF UTAH }  
County of Salt Lake } ss.

On the 11<sup>TH</sup> day of SEPTEMBER, A.D. 1968, personally appeared before me LOUISE M. CARD

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11<sup>TH</sup> day of SEPTEMBER - 1968  
My commission expires 1-2-72

James B. Laddard  
Notary Public

2000-020-42

M.S.T. & T. Co.  
Right of Way No. RW 56460

COUNTY RECORDERS  
RECEPTION NUMBER:

RIGHT OF WAY

from  
LOUISE M. CARD  
FLORE M. CRAWFORD - VER.  
FRANK M. BODIE  
to  
SPACE BELOW IS RESERVED FOR RECORDERS CERTIFICATE.  
2.00

THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section N.E. 14

Section 18

Township 6 N.

Grant or Range 2 E.

Job No. U-8-5308

Exchange or Toll HUTTSVILLE

Line & No. ....

Lead Code 20000

Station or Pole Numbers BURIED CABLE

- Filed
- Indexed
- Recorded
- Abstracted
- Compared
- Page

513210

FILED AND RECORDED FOR  
*Mountain State Telephone*  
1963 NOV 21 PM 3 34

RUTH EAMES OLSEN  
COUNTY RECORDER  
*Ruth Eames Olsen*

(Note: Mailing information for return of this form to Telephone Company is to be filled out by Right-of-Way Agent before form is left with County Recorder for recording.)  
Right of way approved and accepted on behalf of Telephone Company

By .....  
(Title) .....

MAIL TO  
THE MOUNTAIN STATES TEL. & TEL. CO.  
70 S. STATE (Room No. 309)  
(Street Address)  
SALT LAKE CITY, UTAH  
(City)  
UTAH 84111  
(State) (Zip Code)  
Attention V. B. LIDDIBIRD  
(Right-of-Way Agent)