

SURVEYOR'S CERTIFICATE

I, DONALD CLAIR ALLEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 154551 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

COMMENCING AT A POINT NORTH 990.50 FEET AND N89°32'26" E 539.02 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 21 TOWNSHIP 5 SOUTH, RANGE 2 EAST, SALT LAKE BASE & MERIDIAN; THENCE AS FOLLOWS:

COURSE	DISTANCE	REMARKS
N 08°25'50" E	85.88'	
N 08°12'14" E	155.80'	
N 50°49'13" E	16.80'	
N 88°36'31" E	41.58'	
N 01°24'12" W	284.99'	
N 88°35'48" E	256.00'	
S 01°24'12" E	285.04'	
N 88°36'31" E	1.70'	
S 01°03'45" E	56.02'	
S 88°36'31" W	58.80'	
S 00°00'20" E	96.77'	
N 89°58'41" W	94.88'	
S 02°25'24" W	98.89'	
S 88°46'42" W	190.28'	

TO THE POINT OF BEGINNING, CONTAINING 3.061 ACRES

BASIS OF BEARING= N 89°32'26" E ALONG SECTION LINE FROM SAID SOUTH QUARTER CORNER SECTION 21, T5S, R2E, SLB&M

23 May 1995 DATE *Deed Clair Allen* SURVEYOR (See Seal Below)

OWNERS' DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR THE PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR HANDS THIS 19th DAY OF June, A.D. 1995

Chris Cowden *Roger Colton*
Sina Cowden *Judy Colton*
CHRIS COWDEN ROGER COLTON
TIENA COWDEN JUDY COLTON

ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
COUNTY OF UTAH }

ON THE 19 DAY OF June, A.D. 1995 PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FORGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

MY COMMISSION EXPIRES 5-1-96 *Deed Clair Allen* NOTARY PUBLIC (See Seal Below)

ACCEPTANCE BY LEGISLATIVE BODY

THE CITY COUNCIL OF PLEASANT GROVE COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 20 DAY OF June, A.D. 1995.

Richard B. Paul *David R. Halverson*
Phyllis R. Johnson *Sheryl K. ...*

APPROVED *KAO* ENGINEER (See Seal Below) ATTEST *Charmaine Schick* CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH

APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:

CITY-COUNTY HEALTH DEPARTMENT

PLANNING COMMISSION APPROVAL

APPROVED THIS 27th DAY OF April, A.D. 1995, BY THE PLEASANT GROVE PLANNING COMMISSION

Della ... *Robert ...*
DIRECTOR-SECRETARY CHAIRMAN, PLANNING COMMISSION

PLAT " B "

EAST GROVE

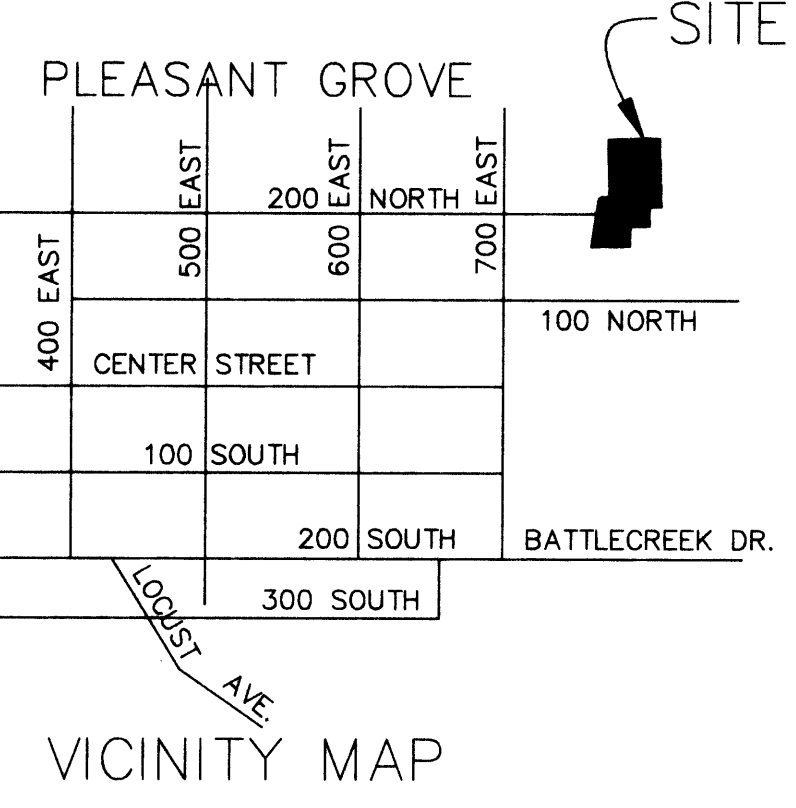
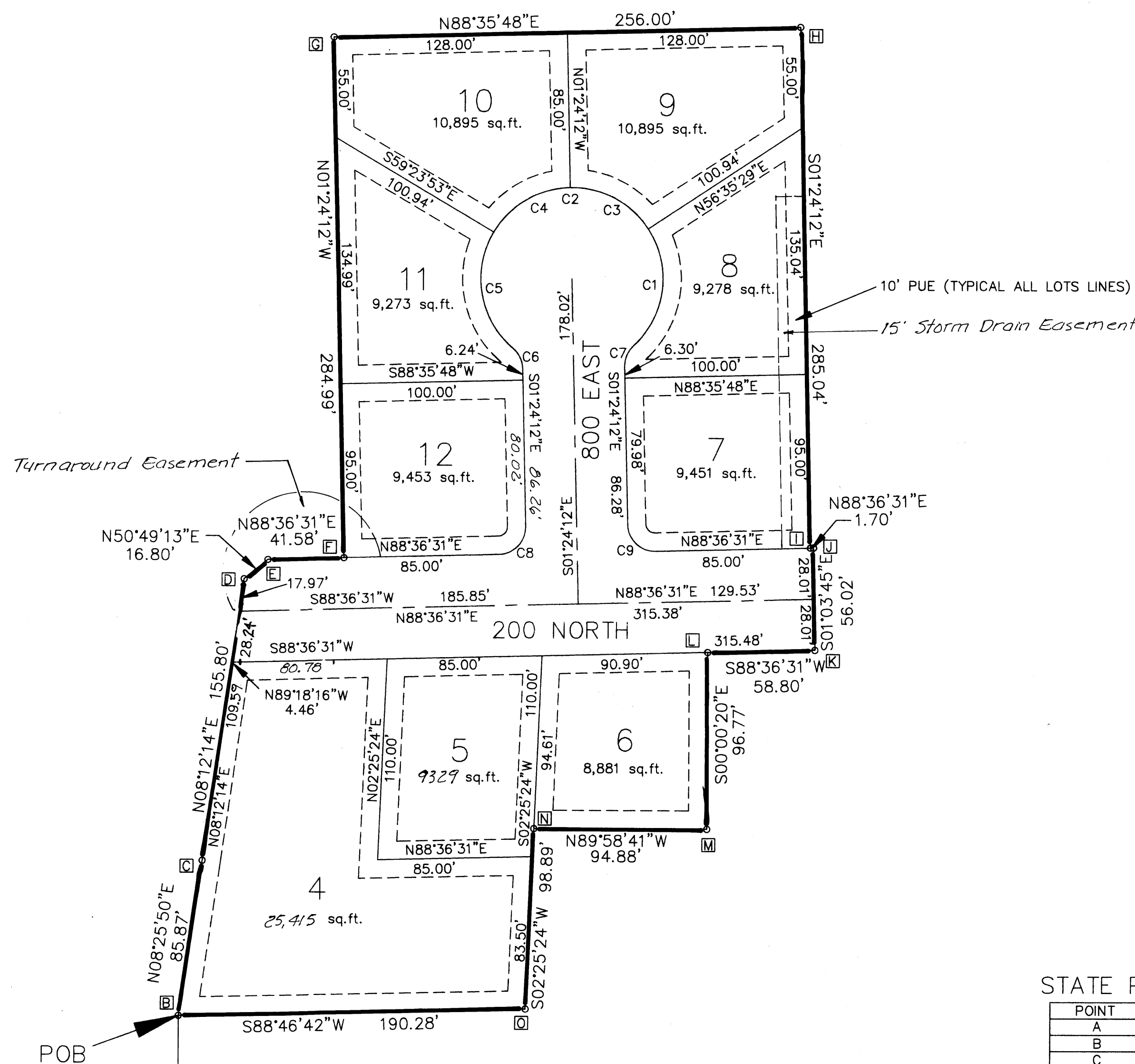
SUBDIVISION PLEASANT GROVE UTAH COUNTY, UTAH

REGISTERED LAND SURVEYOR DONALD CLAIR ALLEN No. 154551 STATE OF UTAH
CITY-COUNTY ENGINEER SEAL CLERK-RECORDER SEAL
KENT J. FUGAL No. 177954 STATE OF UTAH

This form approved by Utah County and the municipalities therein.

ADDRESS CHART

LOT	ADDRESS
4	778 E. 200 N.
5	792 E. " "
6	806 E. " "
7	216 N. 800 E. 815 E. 200 N.
8	234 N. " "
9	256 N. " "
10	255 N. " "
11	237 N. " "
12	213 N. " " 789 E. 200 N.



SOUTH QUARTER CORNER SECTION 21, T 5 S, R 2 E, SLB&M.

0422-77

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

STATE PLAN COORDINATES

POINT	NORTHING	EASTING
A	739331.44	1937452.71
B	740325.98	1937991.56
C	740410.90	1938004.14
D	740565.07	1938026.37
E	740575.67	1938039.39
F	740576.68	1938080.94
G	740861.51	1938073.96
H	740867.77	1938329.82
I	740582.90	1938336.79
J	740582.94	1938338.49
K	740526.95	1938339.53
L	740525.52	1938280.77
M	740428.78	1938280.78
N	740428.81	1938185.92
O	740330.30	1938181.74

CURVE DATA CHART

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	50.00'	70.33'	42.39'	64.67'	N06°53'07"E	80°35'17"
C2	50.00'	241.87'	44.11'	66.15'	S88°35'48"W	277°09'55"
C3	50.00'	50.61'	27.71'	48.48'	N62°24'22"W	57°59'41"
C4	50.00'	50.61'	27.71'	48.48'	S59°35'58"W	57°59'41"
C5	50.00'	70.33'	42.39'	64.67'	S09°41'31"E	80°35'17"
C6	15.00'	12.72'	6.77'	12.34'	N25°41'41"W	48°34'58"
C7	15.00'	12.72'	6.77'	12.34'	S22°53'17"W	48°34'58"
C8	15.00'	23.57'	15.00'	21.22'	N43°36'10"E	90°00'43"
C9	15.00'	23.56'	15.00'	21.21'	S46°23'50"E	89°59'17"