

7E 1813
WHEN RECORDED RETURN TO:
SALT LAKE COUNTY
REAL ESTATE SECTION

Parcel No. _____
Project No. _____

PERMANENT EASEMENT INDIVIDUAL(S)

5143454

MARJORY ANN THOMAS, AN UNMARRIED WOMAN, GRANTOR (s), of Salt Lake City, County of Salt Lake, State of Utah, hereby grant(s) and convey (s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten (\$10.00) Dollars and other good and valuable consideration, a permanent easement across the following described property for purposes of installing traffic control devices on the southwest corner of the Grantors property, to-wit:

Said easement situated in the northeast $\frac{1}{4}$ of the southwest $\frac{1}{4}$ of Section 36, T 1S, R 1E, Salt Lake Base and Meridian, described as follows:

Beginning at the southwest corner of said Grantor's property which corner is south 102.96 feet from the southwest corner of the southeast quarter of the northwest quarter of said Section 36 and running thence North 25.0 feet along the west line of said property; thence South $45^{\circ} 00' 00''$ east 35.36 feet to the south line of said Grantor's property; thence West 25.0 feet along said south line to the point of beginning.

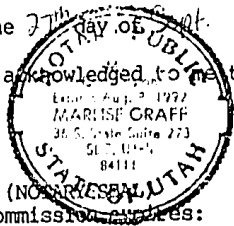
The area of the above described easement contains 312.5 square feet.

WITNESS, the hand of said GRANTOR(s):

1/s/ Marjory Thomas
1/s/

STATE OF UTAH)
County of Salt Lake) ss.

On the 7th day of Sept., 1991, personally appeared before me the signer(s) of the within instrument, who duly acknowledged to me that he executed the same.



My Commission Expires:

8-1-92

1/s/ Marjorie Graff
Notary Public
Residing in Salt Lake

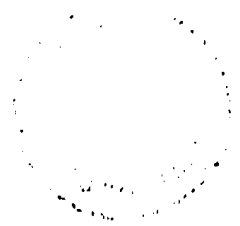
BK 6368 PG 0722

NOTICE

10/23/91

note

5143454
23 OCTOBER 91 08:53 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SL CO REAL ESTATE
REC BY: VALERIE ASHBY , DEPUTY



EX 6368 PG 0723