

# UTAH COUNTY RECORDER'S NOTICE

Recording stamp

ENT 51509:2007 PG 1 of 10 RANDALL A. COVINGTON UTAH COUNTY RECORDER 2007 Apr 09 2:25 pm FEE 0.00 BY VM RECORDED FOR UTAH COUNTY RECORDER

To whom it may concern:

Because the Utah County Recorder's Office maintains a computer parcel index for each individual parcel in the county (which traces document recordings and parcel descriptions), whenever a correction to the description of a parcel occurs, and therefore, the parcel identifier number is either killed or a new one created, the change must be reflected in the parcel index.

This notice is to provide the documentation for any corrective change to a parcel's description (and hence it's parcel identifier number) made by a Utah County Recorder's Office Mapper and is based on a previously recorded document, or documents which have been (1) missed (that is, not worked at the time of the recording), (2) recorded out of order, (3) worked incorrectly, or (4) misinterpreted as to the intent of the document or documents.

This notice is also used to document the combination of parcels at owner's request for taxing purposes.

This notice of itself does not effect any change to any parcel or parcels. It's intent is to clarify ambiguities and to point to documents, already of record, which have justified the change or changes.

Maps and parcel descriptions produced by the Utah County Recorder's Office attempt to reflect the record. However, they should not be relied as a source for legal documents.

# **MAPPER'S COMMENTS:**

59-061-0011, 39 thru 42 are being changed to more correctly reflect the following documents: 14116-1964 and 37560-2005 - A more correct point of beginning (North 526 feet from the SE cor. of NE cor. of NW ¼ of Section 29, T6S, R2W.) can now be determined.

94592-1993 – Parcel Four is all of the NE ¼ of the NW ¼ of Section 29 less 4.63 acres sold to State Road Commission per 6927-1947 and less 6.35 acres deeded in 14116-1964.

3917-2004 - Parcel Four South calls out "to the South line of the NE ¼ of the NW ¼" and "along said South line".

126108-2006 – Calls out to the Right of Way line of State Road SR-73.

If, after examining the documents cited herein, you still have questions, do not hesitate to contact the Utah County Recorder's Office.

Mapper's initials: JT

1108

HDS Recorded at Request of	14116 <sup>27</sup>	1360-A-A	
at M. Fee Paid \$			
by	Dep. Book Page	Ref.:	
Mail tax notice to	Address		WESTERN STATES TIFLE
•		· ===	ORDER No. 6435
	WARRANTY DEI		
HORACE P. BEESLEY and MARY	•	•	grantors
of Bountiful,	County of Davis,		State of Utah, hereby
CONVEY and WARRANT to wife, as joint tenants, wi			
•			grantees
of San Mateo	County		California , State of <b>ERMIN</b>
for the sum of TEN & No/100 -			DOLLARS
	ble considerations,		
the following described tract of land in		Utah	County,
	ng 526 feet North of the		
of Way; thence Southeast Way 458 feet, more or le thence East 580 feet, mo about 6.35 acres.	ss, to a point due west	or the bornt or	oegmurug;
thence East 580 feet, more	ss, to a point due west	or the bornt or	oegmurug;
thence East 580 feet, mo	ss, to a point due west	or the bornt or	oegmurug;
thence East 580 feet, mo	ss, to a point due west	or the bornt or	oegmurug;
thence East 580 feet, more	ss, to a point due west	or the bornt or	oegmurug;
thence East 580 feet, mo	re or less, to the poin	or the bornt or	oegmurug;
thence East 580 feet, mo. about 6.35 acres.	re or less, to the poin	May,	A. D. 1964.
thence East 580 feet, more or let thence East 580 feet, mo about 6.35 acres.  WITNESS the hands of said grantors,	re or less, to the poin	t of beginning. (	A. D. 1964.
way 150 feet, more or fer thence East 580 feet, mo about 6.35 acres.  WITNESS the hands of said grantors,	re or less, to the poin	May,	A. D. 1964.
WITNESS the hands of said grantors,	re or less, to the poin	May,	A. D. 1964.
WITNESS the hands of said grantors,  Signed in the presence of	re or less, to the poin	May,	A. D. 1964.
WITNESS the hands of said grantors,	this 21st day of  SS.	May,	A. D. 1964.
WITNESS the hands of said grantors,	this 21st day of  SS.  On the 21st day of M.	May,  May,  A. D.	A. D. 1964.
WITNESS the hands of said grantors,	this 21st day of  SS.	May,  May,  A. D.	A. D. 1964.
WITNESS the hands of said grantors,	this 21st day of  SS.  On the 21st day of Management before me Horace I husband and wife,  the signess of the within instrum	May,  May,  Beesley & Mary  May,  A. D.  P. Beesley & Mary	A. D. 1964.  A. D. 1964.  D. 1964 personally  B. Beesley,
WITNESS the hands of said grantors,  Signed in the presence of  STATE OF UTAH  COUNTY OF DAVIS,	this 21st day of  SS.  On the 21st day of Management before me Horace Incustand and wife,	May,  May,  Beesley & Mary  May,  A. D.  P. Beesley & Mary	A. D. 1964.  A. D. 1964.  D. 1964 personally  B. Beesley,
WITNESS the hands of said grantors,  Signed in the presence of  STATE OF UTAH  COUNTY OF DAVIS,	this 21st day of  SS.  On the 21st day of Management before me Horace I husband and wife,  the signess of the within instrum	May,  May,  Beesley & Mary  May,  A. D.  P. Beesley & Mary	A. D. 1964.  A. D. 1964.  D. 1964 personally  B. Beesley,

MAIL TAX NOTICE TO Terry Messersmith and Tammy Messersmith 1599 North 17790 West Fairfield, UT 84013



# Warranty Deed

Order No. 7-004786

ENT 51509:2007 PG 3 of 10

Terry Messersmith

FAIRFICLE County of Utah, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Terry Messersmith and Tammy Messersmith, husband and wife as joint tenants with full rights of surviviorship and not as tenants in common

Fourfield, of Fairfield, County of Utah, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Utah County, State of UTAH:

Commencing 526 feet North of the Southeast corner of the Northeast quarter of the Northwest quarter of Section 29, Township 6 South, Range 2 West, Salt Lake Base and Meridian, and running thence North 450 feet; thence West 650 feet, more or less, to the Utah State Road Commission Right of Way; thence Southeasterly along said Utah State Road Commission Right of Way 458 feet, more or less, to a point due West of the point of beginning; thence East 580 feet, more or less, to the point of beginning.

Parcel No.: 59-061-0011

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, and Reservations now of Record

WITNESS, the hand(s) of said Grantor(s), this 8th of April AD., 2005

Signed in the Presence of:

Terry Messersmith

STATE OF Utah ) SS.

County of Utah ) SS.

The foregoing instrument was acknowledged before me this 8th day of April, 2005

By Terry Messersmith

NOTARY PUBLIC Commission Expires: AS 115

Residing at: April 115



Mail Tax notice to: CRESTHILL INVESTMENTS 6531 So 1660 E SLC Will 84135

ENT 94592 BK 3331 PG 674
NINA B REID UTANCO RECORDER BY NB
1993 DEC 27 144 RM FEE 15.00
RECORDED FOR ROWLEY LAND TITLE COMPANY

#### TRUSTEES DEED

FIRST SECURITY BANK OF UTAH, N.A., TRUSTEE of the GILBERT L. WRIGHT TRUST

OF THE COUNTY OF SALT LAKE, STATE OF UTAH, in trust, hereby CONVEYS and WARRANTS TO:

CRESTHILL INVESTMENTS, a partnership

GRANTEE OF the COUNTY OF SALT LAKE, STATE OF UTAH, for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land in UTAH County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, Easements, Leases and Reservations now of Record.

WITNESS, the hand(s) of said grantor(s), this 16th day of DECEMBER, 1993.

FIRST SECURITY BANK OF UTAH, N.A.,

STATE OF UTAH, County of SALT LAKE ) 88:

NOTAY PUBLIC

My commission expires: Residing in:

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EXHIBIT "A"
LEGAL DESCRIPTION

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ENTO 4592 BK 3331 PG 675

The following described tracts of land situated in Utah County, State of Utah:

PARCEL ONE:
All of that portion of the southeast Quarter of Section 20, Township 6 South,
Range 2 West, Salt Lake Base and Heridan, lying South of the Utah Power &
Light Company pote line easement which is described as follows: Beginning at
a point 715 fect North from the Southeast Curner of Section 20, Township 6
South, Range 2 West, Salt Lake Base and Heridian; thence North 88 47' West
2660 feet.

PARCEL TWO:
The Southwest Quarter of Section 20, Township 6 South, Range 2 West, Sait Lake
Base and Meridian; Less 5.175 acres sold to State Road Commission of Utah by
Warranty Deed recorded April 4, 1947, as Entry No. 3993, in Book 473, at Page
235 of Official Records.

PARCEL THREE:
Commencing at the Southwest Corner of Section 21, Township 6 South, Range 2
West, Salt Lake Base and Heridian; thence East 2640 feet to the Southwest
Corner of the Southwest Quarter of said Section 21; thence North 666 feet to
the Utah Power & Light Company right of Way; thence along said right of way
South 88° 55'West 670 feet, more or less; thence continuing along said right
of way North 88° 47' West 2000 feet to the Section line; thence south 715 feet
to the point of beginning.

PARCEL FOUR:
The Northwest Quarter of the Morthwest Quarter; the Northwest Quarter of Section 29, Township 6 South, Range 2 West, Salt Lake Base and Meridian, excepting therefrom that portion of the Northwest Quarter of the Northwest Quarter 4.63 acres sold to the State Raod Commission of Utah, by Warranty Deed recorded as Entry No. 6927, in Book 477, at Page 410, of Official Records. ALSO excepting therefrom 6.35 acres sold to Charles F. Fenton and Anna Bernice Fenton by Parranty Deed recorded as Entry No. 14116, in Book 985, at Page 408, of Official Records.

TOGETHER WITH all mineral rights and water rights appurtenant thereto, if any, which are owned by the grantors.

SUBJECT TO all easements, rights-of-way, covenants and reservations of record.

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410 Forty-sevens .....personally appeared before me Mrs. Erms C. Prestwich, Barnes A. Cook, Alice A. S. Cook, Kamis A. Calton, Owen Ault and Vinnie ault. the signer.. a. of the foregoing instrument, who duly asknowledged to me that white the executed the My Commission expires: March 18, 1950 Revised by V.P.B., 3/20/47. 947 (LN Right Of War Deed Truman John Carson and Mildred L. Carson, his wife grantor. 3 Fairfield County of Utah State of Utah, hereby grants, bargains and sells to the STATE ROAD COMMISSION OF UTAH, Grantee, for the sum of \_\_\_\_Sixteen and 90/100. the following described strip or parcel of land, as a perpetual right of way for highway purposes Right of way for highway known as Project No. S-95 across the grantors land in the NEt NET of Section 29, T. 6 S., R. 2 W., S. L. M. Said right of way is contained within a percel of land 150 ft. wide, 75 ft. on each side of the center line of survey of said project. Said center line is described as follows: Beginning at the intersection of the northerly boundary line produced of said grantors land and said center line of survey at Engineer's Station 971+58.2. which point is 1858.0 ft. east along the morth section line of said Section 29 from the NW corner of said Section 29; thence 8.09°02 W., 1344.8 feet, more or less, to the intersection of said center line of survey at approximately Engineer Station 985+03 and the southerly boundary line produced of said grantors land, which point is approximately 1858.0 ft. east along the north section line of said Section 29 and approximately 1344.8 ft. S.09°02 E. slong the center line of said survey from the EW corner of said Section 29, as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described percel of land contains 4.63 acres, of which 2.03 acres are now occupied by the existing highway. Belence 2.60 scres.

In executing this deed, the grantor hereby grants to the State Road Commission of Utah permission to relocate and reconstruct within the grantors land and outside the limits of above described right of way, all irrigation ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

411

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1	4/1- WITNESS, the hand 5 of said grantor 9, this 7th day of	
1	May A D 1947	
Ħ	Signed in the presence of: Chumun Cohn Caissan	
Ä	L'Eloward Mildud L. Carson	
3		
	STATE OF UTAH,	
İ	County of Sanci Utah SSS.  7th 4 of May	
ļ	Un the	
ļ	personally appeared before me Truman John Carson and Kildred L. Carson	
į	the signer.9. of the within instrument, who duly acknowledged to me that	
. [	same.	
1	My Commission expires. March 18, 1950	
!	Notary Public	
<del></del>	Prepared by E. W. H., 9/21/46.	
		4
	Ten July	a. fr
		<del></del>
		8
		7
	A SEE	
والماد	COM	
A	6931	
- !!	WARRANTY DEED	
- [	[CORPORATE PORM]	
- 11	[CONFORMIZ TOWN]	
- 11	CAPITOL BUILDING COMPANY	•
	organized and existing under the laws of the State of Utan, with its principal of the of the	
	LOUNTEYS AND WARRANTS to CHARLES WHITE AND PURCIE WHITE.	
1	his wife, as joint tenants, and hat as tenants in common, with full rights of	
·	aurvivorship grantees	
]	for the sum of	
	Ten and no/100 and other good and valuable bensideration DULLAND,	
1	the following described tract of land in Utah County, State of Utah:	
1		
17	Lot 19 Block 3, West Park Subdivision in	<b>}</b>
9	the City of Provo, County of Utah, State of Utah.	
0,8/	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
is.	Subject to a mortgage in favor of First Security Trust Company in the original a-	ዝ ▮
	mount of \$3750.00, which the grantees here-	#
	in assume and agree to pay.	31

Recorded at Request of: METRO NATIONAL TITLE File Number: 2093AJN MMT03c01083

ENT 51509:2007 PG 8 of 10

Mail Tax notice to:

TERRY MESSERSMITH 1599 NORTH 17790 WEST FAIRFIELD, UT 84013

RANDALL A COUNTY RECORDER UTAH COUNTY RECORDER 2004 Jan 12 2:37 pg FEE 13:00 BY SH RECORDED FOR METRO MATIONAL TITLE

WARRANTY DEED

CRESTHILL INVESTMENTS, a partnership

OF 6531 SOUTH 1660 EAST, SALT LAKE CITY, UTAH 84121, hereby CONVEYS and WARRANTS TO:

TERRY MESSERSMITH

of 1599 NORTH 17790 WEST, FAIRFIELD, UT 84013 for the sum of TEN AND 00/100'S DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract(s) of land in UTAH County, State of Utah:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rights-of-Way, and Reservations now of Record. Easements, Leases

WITNESS, the hand(s) of said grantor(s), this \_9 day of DECEMBER,

CRESTHILL INVESTMENTS, a partnership

dartner

STATE OF UTAH, County of SALT LAKE ) ss.

general

Manuare On this date, personally appeared Sefore me who being by me duly sworn did say that he is the Menual state of CRESTHILL INVESTMENTS the partnership that executed the above and foregoing instrument and that said instrument was signed by him in behalf of said id say that he is the of CRESTHILL INVESTMENTS partnership by authority of the partnership agreement and and district to me that said partnership executed same.

My commission expires:

Residing in:

NOTARY PUBLIC STATE OF UTAH January 20, 2005 ALFREO J. NEWMAN 111 East Bioadway #111 Salt Lake Cay, Utah 84111

### EXHIBIT "A"

H ENT 3917:2004 PG 2 of 2

PARCEL FOUR NORTH: Beginning at the North Quarter Corner of Section 29, Township 6 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 01 Deg. 56' 25" East along the Quarter Section line 384.36 feet; thence West 442.56 feet to the East line of Utah State Road SR-73; thence North 08 Deg. 51' 21" West along said East line 380.95 feet to the North line of said Section 29; thence North 89 Deg. 05' 35" East along said North line 488.25 feet to the point of beginning.

PARCEL FOUR SOUTH: Beginning at a point which is South 01 Deg. 56' 25" East along the Quarter Section line 834.36 feet from the North Quarter corner of Section 29, Township 6 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 01 Deg. 56' 25" East along said Quarter Section line 526.00 feet to the South line of the Northeast Quarter of the Northwest Quarter of said Section 29; thence South 89 Deg. 46' 02" West along said South line 323.42 feet to the East line of Utah State Road SR-73; thence North 08 Deg. 51' 21" West along said East line 533.37 feet; thence East 387.72 feet to the point of beginning.

When Recorded, Mail To: Terry Messersmith 1599 N 17790 W Fairfield, Utah 84013

Quit Claim Deed

ENT 126108:2006 PG 1 of 1
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2006 Sep 25 12:36 pa CEE 10.00 BY SDM
RECORDED FOR FLINT LAND SURVEYING

**Utah County** 

Terry Ellis & Tammy Lee Messersmith, husband and wife, as joint tenants, GRANTOR, hereby QUIT CLAIMS to Ellis & Tammy Lee Messersmith, husband and wife, as joint tenants, GRANTEE, of Fairfield City, County of Utah, State of Utah, for the sum of Ten and 00/100 (\$10.00) Dollars and other good and valuable consideration, the following described tract of land, for the purpose of a lot line adjustment, as per survey completed by Flint Land Surveying & Consulting, signed on September 12, 2006, and being more particularly described as follows:

Property to be adjusted is Entry no. 37560:2005, being serial no. 59:061:0011 to the following description:

## Parcel B

A tract of land being within the Northeast quarter of the Northwest quarter and the Northwest quarter of the Northeast quarter of Section 29, Township 6 South, Range 2 West, Salt Lake Base and Meridian, Fairfield City, Utah County, State of Utah, being more particularly described as followings:

Beginning at a point, said point being S.88°46'56"E. a distance of 156.00 feet along the section line & South a distance of 375.20 feet from the North Quarter corner of said Section 29 and running thence South, a distance of 415.49 feet; thence West, a distance of 521.65 feet to the West Right of way line of State Road SR-73; thence along said Right of way line N.08°51'21"W., a distance of 420.50 feet; thence East, a distance of 586.39 feet to the POINT OF BEGINNING.

Containing 230,187 square feet or 5.28 acres, more or less.

Containing 250,107 squar	e leet of 5.20 acres, in	ore or ress.	
Witness the hand of	of said grantor, this/	19 day of <u>SEP78</u>	MER , 2006.
Terry Ellis Mess		Tammy Lee Mess	Manse to F
State of Utah )	SS.		
Salt Lake County )	I		
On the 19 d me Terry Ellis Messersm instrument, who duly ackn	nith and Tammy Lee		
Seal	<u> </u>	ary Public	
JEFFR!		iding in Salt Lake Cou	nty

JEFFREY STROMBERG

11471 South 2700 West
Salt Lake City, Utah 84100
My Commission Expires
June 13, 2010
STATE OF UTAH