

Andrea Allen
Utah County Recorder

2023 Jan 27 01:26 PM FEE 40.00 BY AR
RECORDED FOR Scalley Reading Bates Hansen & Rasmussen, P.
ELECTRONICALLY RECORDED

ELECTRONICALLY RECORDED FOR:
SCALLEY READING BATES
HANSEN & RASMUSSEN, P.C.
Attn: Marlon L. Bates
15 West South Temple, Ste 600
Salt Lake City, Utah 84101
Trustee No. 11146-835F
Parcel No. 38-591-0011

SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Trust Deed (Secures Open-End Credit Under a Revolving Credit Line) executed by Lee Hasson, as trustor(s), in which America First Federal Credit Union is named as beneficiary, and America First Federal Credit Union is appointed trustee, and filed for record on November 16, 2020, and recorded as Entry No. 181414:2020, Records of Utah County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this 10 day of January, 2023.

America First Federal Credit Union

Brianne Riggleman
By: Brianne Riggleman
Its: Loss Mitigation Manager

STATE OF Utah)
: ss
COUNTY OF Weber)

The foregoing instrument was acknowledged before me this 18 day of January, 2023, by Brianne Riggleman, the Loss Mitigation Manager of America First Federal Credit Union.

Sadie P Rogers
NOTARY PUBLIC

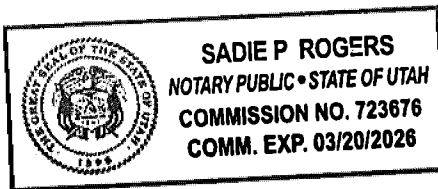


EXHIBIT "A"

LOT T-1511, THE EXCHANGE IN LEHI PHASE 15 P.U.D. SUBDIVISION PLAT, AMENDING A PORTION OF LOTS 5 OF HARDMAN LEHI SUBDIVISION PLAT "A" RESIDENTIAL DEVELOPMENT, RECORDED NOVEMBER 6, 2018 AS ENTRY NO. 106267:2018 AS MAP FILING NO. 16317, IN THE OFFICIAL PLATS ON FILE IN THE OFFICE OF THE UTAH COUNTY RECORDER, STATE OF UTAH, AND AS IDENTIFIED AND DESCRIBED IN THE MASTER DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND RESERVATION OF EASEMENTS FOR THE EXCHANGE IN LEHI, A MASTER PLANNED COMMUNITY, RECORDED APRIL 12, 2017 AS ENTRY NO. 35360:2017 OF OFFICIAL RECORDS.