

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 45360
SALT LAKE CITY, UT 84145-0433
ATTENTION: RIGHT-OF-WAY
GO 206

RIGHT-OF-WAY AND EASEMENT GRANT

ENT 51730 BK 3740 PG 153
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
1995 AUG 10 9:21 AM FEE 18.00 BY JD
RECORDED FOR MOUNTAIN FUEL SUPPLY COMPAN

M2

RALPH RANDY MOFFAT

"Grantor", does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a corporation of the State of Utah, "Grantee", its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement (referred to in this Grant as the "Easement") to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (referred to in this Grant collectively as "Facilities") as follows: Eight feet on each side of the centerlines shown on the attached plat, designated Exhibit "A", and by reference made a part of this Grant, which centerlines are within that certain condominium or mobile home project or development known as Village Park Apartments, in the vicinity of 1040 North State Street, Orem, Utah, which development is more particularly described as:

Beginning at a point South 579.377 feet and East 1348.048 feet from the North Quarter Corner of Section 10, Township 6 South, Range 2 East, Salt Lake Base and Meridian; thence South 00°37'03" East 426.65 feet; thence West 8.00 feet; thence South 00°48'43" East 94.38 feet; thence North 89°43'03" West 165.29 feet; thence North 00°16'58" East 15.54 feet; thence South 89°18'57" West 506.67 feet; thence North 18°30'33" West 280.85 feet; thence North 89°18'57" East 138.56 feet; thence North 18°30'33" West 234.96 feet; thence North 83°12'57" East 176.62 feet to the point of beginning;

TO HAVE AND TO HOLD the same unto its successors and assigns, so long as Grantee shall require with the right of ingress and egress to and from the Easement to maintain, operate, repair, inspect, protect, remove and replace the Facilities. During temporary periods, Grantee may use such portion of the property along and adjacent to the Easement as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the Facilities. Grantor shall have the right to use the surface of the Easement except for the purposes for which this Easement is granted provided such use does not interfere with the Facilities or any other rights granted to Grantee by this Grant.

Grantor shall not build or construct, nor permit to be built or constructed, any building or other improvement over or across the Easement, nor change the contour thereof, without written consent of Grantee. This Grant shall be binding upon the successors and assigns of Grantor and may be assigned in whole or in part by Grantee without further consideration.

It is hereby understood that any person(s) securing this Grant on behalf of Grantee are without authority to make any representations, covenants or agreements not expressed in this Grant.

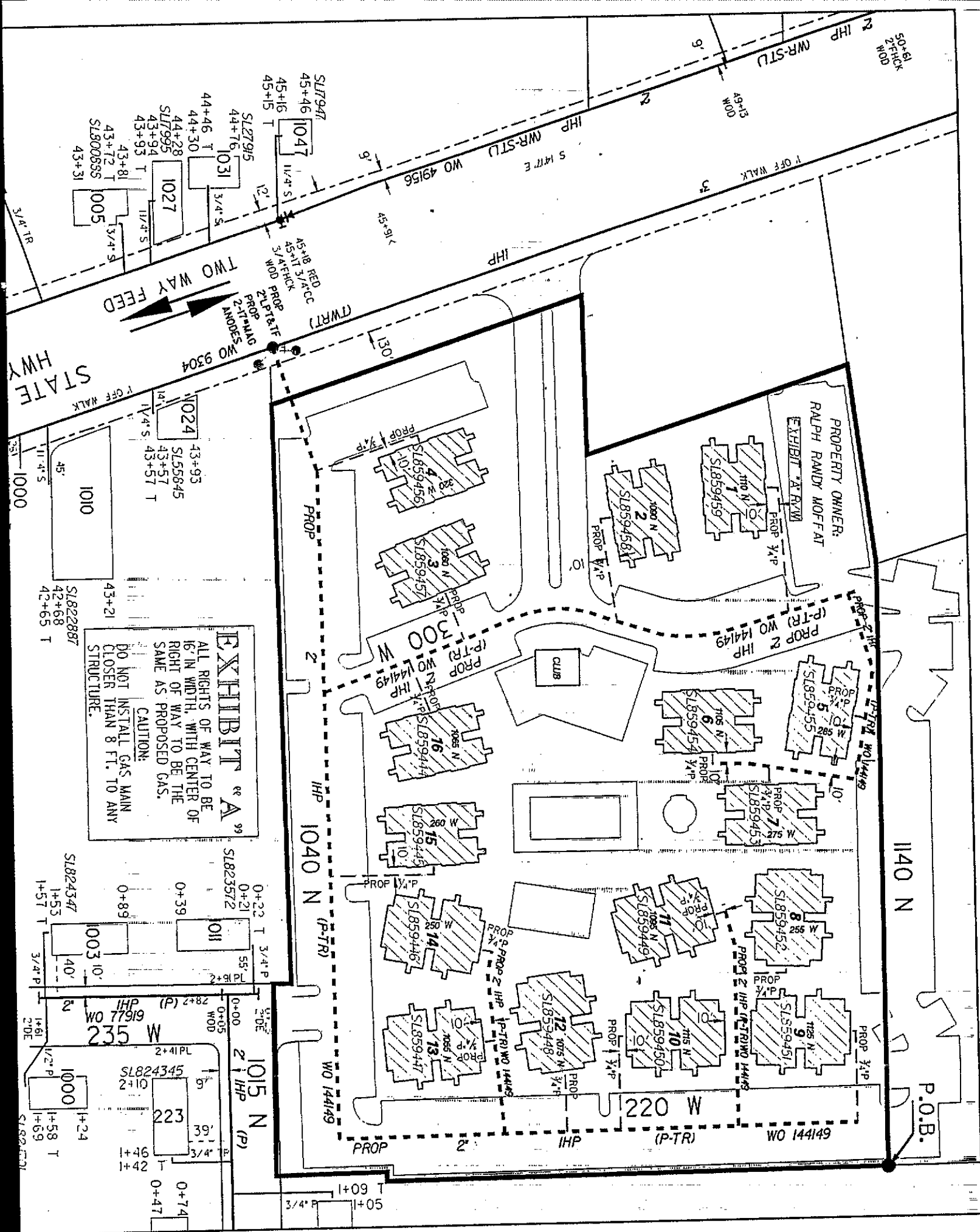


EXHIBIT A

ALL RIGHTS OF WAY TO BE 16" IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

CAUTION: DO NOT INSTALL GAS MAIN CLOSER THAN 8 FT. TO ANY STRUCTURE.

PROPERTY OWNER:
RALPH RANDY MOFFAT

1140 N

P.O.B.

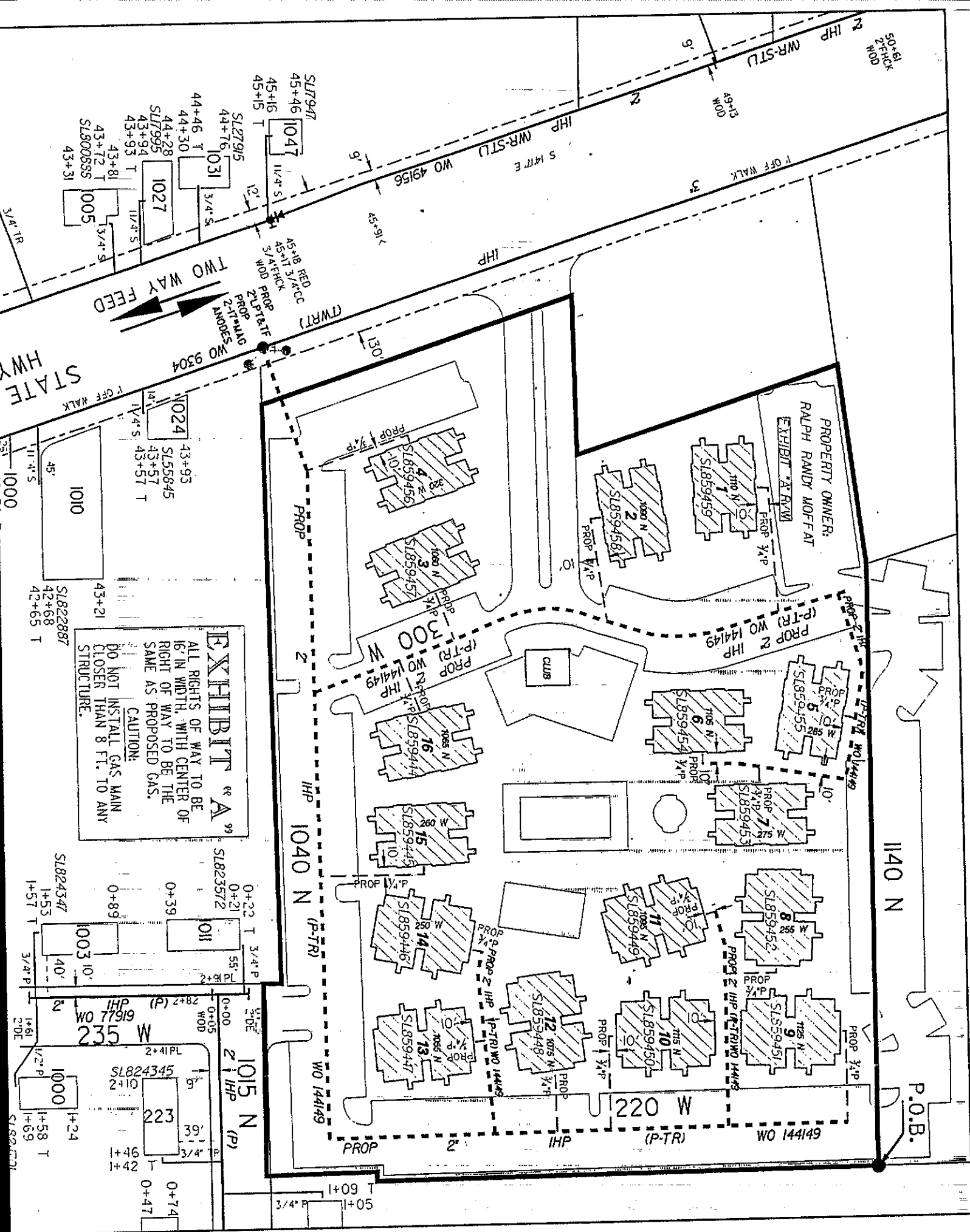


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PROPERTY OWNER:
RALPH RANDY MOFFAT

1140 N

P.O.B.

APPROVED
43-001
1001
SLB45738

1/2
89 S1
SLB1502

1+14 T

PROPOSED MAIN LOCATION

INSTALL PROPOSED MAIN AS SHOWN
AT LEAST 10' AWAY FROM ANY BUILDING
UNLESS OTHERWISE SPECIFIED BY MFS CO INSPECTOR

NOTES:

1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
3. ASPHALT CUT REQUIRED.

PROJECT CONTACT: Village Park Apis 278-0426
Ralph Randy Moffat 226-0064 Greg 376-6317

CHECKED BY: JK **DRAWN BY:** JK
DATE: 06-19-95 **MAP(S):** 1941-1992, 1944-1994
REVISED BY: Randy Moffat **ON:** 7-19-95
APPROVED BY CORROSION ENGINEER: Chris Moore

Proposed Mountain Fuel IHP Main Extension

RIGHT-OF-WAY APPLICATION

DRAWING NO. 28898 **UTAH NO.** 18263

CLEARED BY PROPERTY SECTION

DATE _____ **BY** _____

CITY/CO OREM _____ **AREA** CENTRAL _____

SUBDIVISION VILLAGE PARK _____

JOB LOCATION 1040 N STATE ST (350 W) _____

PERMITS

HIGHWAY 45 FT **CTY** _____

COUNTY _____ FT **NONE**

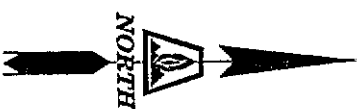
PERMIT CODE 100 **RAC** 314 **SERVICES** 16

PROP APPROX 2,345 **FT OF 2" (P-TR)** _____ **PIPE**

PROPOSE 2 **171b** **MAGNESIUM ANODES**

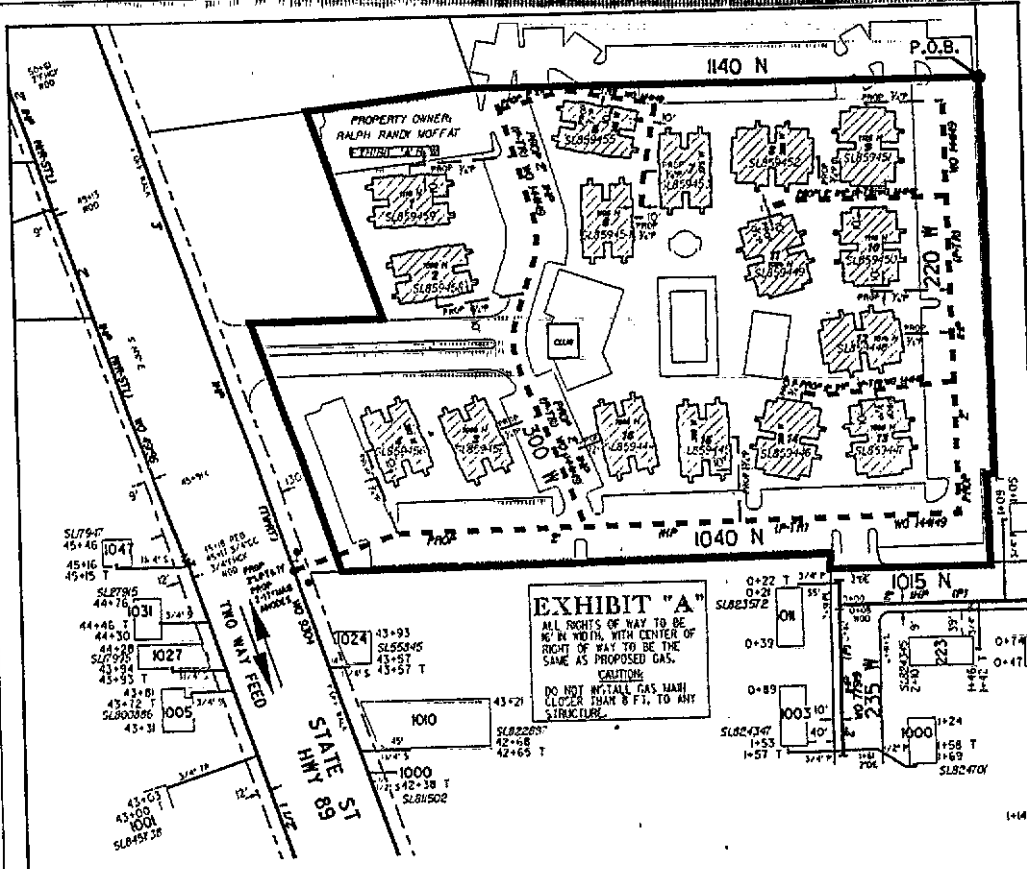
TOTAL JOB FOOTAGE 2,435 **FT**

WO 144149



SCALE 1" = 100'

SHEET 2 OF 2



SHEET 1 OF 2

PROPOSED MAIN LOCATION
 INSTALL PROPOSED MAIN AS SHOWN AT LEAST 10' AWAY FROM ANY BUILDING UNLESS OTHERWISE SPECIFIED BY MFS CO INSPECTOR.

NOTES:
 1. CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 332-5000 OR 1-800-682-4M
 2. LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.
 3. ASPHALT CUT REQUIRED.

PROJECT CONTACT: Village Park Apts 378-0425
 Ralph Randy Moffat 226-0084
 Checked by: [Signature] Drawn by: [Signature]
 Date: [Blank] Revised by: [Signature] Date: 7.17.95
 Approved by: [Signature] CIVIL ENGINEER

Proposed Mountain Fuel IHP Main Extension

RIGHT-OF-WAY APPLICATION
 DRAWING NO. 2288 UTM NO. 8243
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

CITY/CO/DEM AREA/CENTRAL
 SUBDIVISION VILLAGE PARK
 JOB LOCATION 1040 N STATE ST (REV. 01)

PERMITS
 HIGHWAY _____ FT CITY _____
 COUNTY _____ FT NONE
 PERMIT CODE 303 RAG 212 SERVICES 31

PROP APPROX 2345 FT OF 2" (P-TH) PIPE
 PROPOSE 2 17% MAGNESIUM ANODES

TOTAL JOB FOOTAGE 2,400 FT
WO 144149

EXHIBIT "A"
E 1/2, SEC 10, T6S, R2E, SLB&M.
LOCATED:
1080 NORTH STATE STREET
VILLAGE PARK
WO 144149