1.30 Recorded at Request of	ale to a State of the	JAN 9 1979
92 .	CAROL DEAN PAGE, DA	IVIS COUNTY RECORDER
at/2/, M. Fee Paid \$_5	1.00	
by Sure The Surden	Dep. Book 748 Page /	30Ref.:
Mail Assessables As	Address	
Mail tax notice to		
519790 SPECI	AL WARRANTY	DEED
020100	[CORPORATE FORM]	28436-27-10
•		
organized and existing unde 55 South State, Salt Lak- grantor, hereby CONVEYS	L SAVINGS AND LOAN ASSOCIA er the laws of the State of Utah, we e Cityof County of Salt Lake AND WARRANTS against all claiming	rith its principal office at , State of Utah,
F. G. STANGL III an	d ELIZABETH ANN STANGL, h	is wife
		grantee
of Salt Lake City, Ut	ah	for the sum of
the following described tract	ood and valuable consideration of land in Davis	County,
State of Utah:	-1 : N. 00001111111 1002 00 5	ant slang the most live
of the S.E. Quarter of S South Quarter corner of	ch is No. 0 ⁰ 09'11" W. 1336.37 f Section 36, and No. 89 ⁰ 59' 49" I Section 36, Township 2 No.; Ra e No. 0 ⁰ 33' 49" W. 172.56 feet	C. 716.86 feet from the nge 1 W., Salt Lake
49" E. 245.85 feet to th	e westerly line of the former B	R.R.R. Right of Way,
thence So. 26° 18' 34" \	W. 192.50 feet along said wester	ly R/W, thence So. 890
with a right of way over	to the point of beginning, contain the North 22 feet (Deseret Feder	ral Driveway) of the parce
immediately West of the	obove described parcel for ingre-	ss and egress.
d	-	
0 0	his deed hereby certify that this deed under a resolution duly adopted by the duly held and attended by a quorum.	and the transfer removement
The officers who sign to thereby was duly authorized	nis used nereby certify that this deed in under a resolution duly adopted by the	board of directors of the
grantor at a lawful meeting	duly held and attended by a quorum.	and pool to be havennts officed
In witness whereof, the by its duly authorized office	grantor has caused its corporate name a	ing sest to be beleding strixed
3	3	
Attest:	Deseret Federal	Savings and Loan Associa
Tredrick E. Do	/_ \\ \P3 \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	(A/)
1518117	Secretary.	where
		Jus Vice President.
[CORPORATE SEAL]	J	
STATE OF UTAH)	
	as.	
County, of Salt Lake	}	
On the 3rd	day of January nHarold W. Hoopes and Frederi	, A. D. 1979 ck E. Baird
who being by me duly sworn	lid say, each for himself, that he, the sai	d Harold W. Hoopes
is the Sr. Vice president, at	nd he the said Frederick E. Bair	d is the secretary
of Deseret Federal Sa instrument was signed in be	vings and Loan Association, and half of said corporation by authority of	a resolution of its dosid of
dimerors and said Harold	W. Hoopes and Frederic ne that said corporation executed the sa	k E. Baird
is the seal of said corporation		THE THE TANK THE PART BLANCE
	(g., 0 =	\mathcal{L}
15058	- 1 xund	Notary Public.
0.8 376	4-7-82 My residence is Sal	t Lake City, Utah
TAE # AATAMAGGIAN ATTAIN	wiv restricting is	

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☐ Abstracted

Platted

600 EAST - SALT LAKE CITY

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