

RECORDER

WHEN RECORDED MAIL TO:
GARY E. GLENN, et ux
2799 E. Wilshire Rd.
Salt Lake City, UT 84109

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5227018
31 MARCH 92 12:58 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
MERIDIAN TITLE
REC BY: SHARON WEST DEPUTY

MTC File No. 27998

5227018

WARRANTY DEED

RICHARD A. WRATHALL, Grantors of Salt Lake City, County of Salt Lake, State of Utah, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, hereby CONVEY and WARRANT to

GARY E. GLENN AND JOAN D. GLENN, husband and wife as joint tenants

as grantee, the following described real property situated in Salt Lake County, State of Utah, to-wit:

All of Lot 14, UPPER COUNTRY CLUB, a subdivision of part of the Southwest quarter of Section 23, Township 1 South, Range 1 East, Salt Lake Base & Meridian.

Tax No. 16-23-326-002

This Deed is being given as a full satisfaction of the Uniform Real Estate Contract referred to in the Notice of Contract dated February 28, 1979, recorded March 1, 1979 as Entry No. 3243817 in Book 4821 at Page 1177 of Official Records and Notice of Interest dated November 30, 1983, recorded November 30, 1983 as Entry No. 3875428 in Book 5511 at Page 910 of Official Records.

Subject to current general taxes, easements, restrictions, reservations and right-of-ways appearing of record.

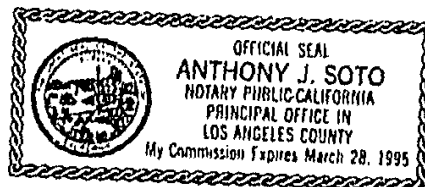
In witness whereof, the grantor has hereby affixed his hand and seal this 24 day of March, 1992.

Richard A. Wrathall
RICHARD A. WRATHALL

STATE OF California)
COUNTY OF Los Angeles)

The foregoing instrument was acknowledged before me this 24th day of March, 1992, by Richard A. Wrathall, who duly acknowledged to me that the foregoing was executed by authority.

Anthony J. Soto
Notary Public
Anthony J. Soto



BR 6434P60090