

THIRD AMENDED EXHIBIT "A"
 DECLARATION OF CONDOMINIUM OF
 THE MONTEGO PLACE CONDOMINIUM PROJECT

PHASE II

(An Expandable Condominium)

<u>Unit Number</u>	<u>Building Number</u>	<u>Size</u>	<u>Ownership Percentage</u>	
3-1	A	896	2.1761	
3-2	A	896	2.1761	
3-3	A	1015	2.4651	
3-4	A	1015	2.4651	
3-5	A	998	2.4239	
3-6	A	998	2.4239	
3-7	B	896	2.1761	
3-8	B	896	2.1761	
3-9	B	1015	2.4651	
3-10	B	1015	2.4651	
3-11	B	998	2.4239	
3-12	B	998	2.4239	
3-13	C	896	2.1761	
3-14	C	896	2.1761	
3-15	C	1015	2.4651	
3-16	C	1015	2.4651	
3-17	C	998	2.4239	
3-18	C	998	2.4239	
3-19	D	896	2.1761	
3-20	D	896	2.1761	
3-21	D	1015	2.4651	
3-22	D	1015	2.4651	
3-23	D	998	2.4239	
3-24	D	998	2.4239	
3-37	E	1344	2.7204	
3-38	E	1344	2.7204	
3-39	E	1015	2.4651	
3-40	E	1015	2.4651	
3-41	E	998	2.4239	
3-42	E	998	2.4239	
3-31	F	896	2.1761	
3-32	F	896	2.1761	
3-33	F	1015	2.4651	
3-34	F	1015	2.4651	
3-35	F	998	2.4239	
3-36	F	998	2.4239	
3-43	G	896	2.1761	
3-44	G	896	2.1761	
3-45	G	1015	2.4651	
3-46	G	1015	2.4651	
3-47	G	998	2.4239	
3-48	G	998	2.4239	
TOTAL	42	7	41,622 sq. ft.	100.0000