

Property Tax ID # 42-080-0024

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 23802341.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

ENT 5244:2022 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Jan 12 4:09 pm FEE 40.00 BY SA RECORDED FOR FIRST AMERICAN TITLE CO

		te Law request is here t Deed filed for record		day of APRIL	of Default and copy of, 2021,
and recorded in	n Book <u>N/A</u>	Page N/	Α	as Entry No. 6	54624:2021
in the office of Lissy Arias	the UTAH	County Rec	order, State of <u></u>	JT	, executed by
Mortgage Elec	ctronic Registration	on System, Inc., sole	ly as nominee f	for Intercap Lend	as Trustor; in which ing Inc.
Cottonwood T					amed as Beneficiary and as Trustee,
be mailed to Al	MERICA FIRST FED	ERAL CREDIT UNION (ollection Depart	ment at PO Box 9	199 Ogden UT 84409.
		ATOGA SUBDIVISION RECORD IN THE UT			HE OFFICIAL PLAT FFICE.
PROPERTY ADD	RESS: 1907 SOU	TH CENTENNIAL BO	DULEVARD, SA	ARATOGA SPRII	NGS, UT 84045
STATE OF	Utah			AMERICA FIRST FE	DERAL CREDIT UNION
COUNTY OF	Weber		E	sy VV	Jee Jee
undersigned, a PROCESSOR of behalf of said of	AMERICA FIRST FE	DERAL CREDIT UNION ority of its by-laws (or	, a corporation, a resolution of it	did say that he/sh and that said instru ts Board of Directo	
NOTARY PUBLIC RESIDING AT My Commission Rev 04/21	Meber	101/2013		LYNSIE SMIT NOTARY PUBLIC • STATE COMMISSION NO. COMM. EXP. 11/01	OF UTAH 709081