Property Tax ID # 00-0020-4208

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 42657221.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

Ent 524518 Bk 1422 Pm 1221-1221
Date: 07-SEP-2022 3:43:04PM
Fee: \$40.00 Check Filed By: TC
MARCY M MURRAY, Recorder
WASATCH COUNTY CORPORATION
For: FIRST AMERICAN TITLE INSURANCE
COMPANY

In accordance with Applicable State Law request is hereby ma	
any Notice of Sale under the Trust Deed filed for record on the	e <u>5TH</u> day of <u>MARCH</u> , <u>2021</u> ,
and recorded in Book 1341 , Page 1893	, as Entry No. <u>495311</u>
in the office of the \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	, State of UT, executed by
	as Trustor; in which
MERS, INC., FOR QUICKEN LOANS, LLC	
	is named as Beneficiary and
AMROCK UTAH, LLC	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collect	tion Department at PO Box 9199 Ogden UT 84409.
ALL OF HOMESTEAD 104, CONTAINED WITHIN COVE ESTATES PHASE 2 SUBDIVISION, AS THE SAME AS IDENTIFIED IN THE PLAT RECORDED AS ENTRY NO. 294870 IN BOOK 820, BEGINNING AT PAGE 176, OF THE OFFICIAL RECORDS OF WASATCH COUNTY RECORDER.	
PROPERTY ADDRESS: 1770 NORTH COVE SPRINGS WAY, HEBER CITY, UT 84032 STATE OF Utah AMERICA FIRST FEDERAL CREDIT UNION	
	\11- mill.
COUNTY OF Weber	Allison Miller Home Equity Processor
On this15thday of JULY,	Allison Miller, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY</u> <u>PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said	
Allison Miller, Home Equity Processoracknowledge	dged to me that said corporation executed the same.
NOTARY PUBLIC RESIDING AT WUNDER My Commission Expires: 4161006	DANICA BEAMES NOTARY PUBLIC • STATE OF UTAH COMMISSION NO. 723991 COMM. EXP. 04/06/2026