



Property Tax ID # 41-979-0152

ENT 52475:2022 PG 1 of 1
ANDREA ALLEN
UTAH COUNTY RECORDER
2022 Apr 27 3:47 pm FEE 40.00 BY KR
RECORDED FOR FIRST AMERICAN TITLE INSUR

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28304129.5

REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 30TH day of MARCH, 2021 and recorded in Book N/A, Page N/A, as Entry No. 59829:2021 in the office of the UTAH County Recorder, State of UT, executed by _____

_____ as Trustor; in which
MERS INC., SOLEY AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY
_____ is named as Beneficiary and
COTTONWOOD TITLE INSURANCE AGENCY INC as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
LOT 152, THE HILLS AT SUMMIT RIDGE PHASE D1, ACCORDING TO THE OFFICIAL PLAT
THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1688 SOUTH LONGVIEW ROAD, SANTAQUIN, UT 84655

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jehtri Lee
Jehtri Lee, Home Equity Processor
personally appeared before me, the

On this 11th day of APRIL, 2022, _____
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said **HOME EQUITY PROCESSOR** of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said **Jehtri Lee, Home Equity Processor** acknowledged to me that said corporation executed the same.

Courtney Waymont
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 01/16/2024
Rev 04/21

