



Property Tax ID # 48-318-0008

ENT 52485:2022 PG 1 of 1  
ANDREA ALLEN  
UTAH COUNTY RECORDER  
2022 Apr 27 3:48 pm FEE 40.00 BY KR  
RECORDED FOR FIRST AMERICAN TITLE INSUR

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
6229496.8

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of FEBRUARY, 2022, and recorded in Book NA, Page NA, as Entry No. 18272:2022 in the office of the UTAH County Recorder, State of UT, executed by \_\_\_\_\_

\_\_\_\_\_ as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for AXOS Bank

\_\_\_\_\_ is named as Beneficiary and Guardian Title Company of Utah \_\_\_\_\_ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

LOT 8, PLAT "A", OAK SUMMIT A PLANNED UNIT DEVELOPMENT, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE UTAH COUNTY RECORDER'S OFFICE.

PROPERTY ADDRESS: 1035 EAST 300 SOUTH, SANTAQUIN, UT 84655

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee

On this 12th day of MARCH, 2022, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Jaime Flinders  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 4-2023  
Rev 04/21

