Ent 527168 Bk 1428 Pg 1935 – 1935 MARCY M. MURRAY, Recorder WASATCH COUNTY CORPORATION 2022 Nov 23 08:30AM Fee: \$40.00 TC For: Wasatch County Building Department ELECTRONICALLY RECORDED

NOTICE OF OPEN BUILDING PERMIT

NOTICE is hereby given that a building permit has been issued by Wasatch County for a structure on the property listed below. Until a Certificate of Occupancy has been issued and recorded for said building, any use or occupancy of said building is prohibited by Wasatch County Code 16.01.11 and is subject to criminal prosecution.

Name:

AJ Fireside Park City LLC

Permit No.

22-492

Type Building:

Sign

Date Issued:

November 15, 2022

Serial Numbers:

OWC-0457-4-003-035

Land Use Code:

1800

Legal Description: BEGINNING AT THE NE CORNER OF SEC 35 T3S R5E SLM: S0-21-45W 469.62; N49-18-7W 96.73; THENCE ALONG THE ARC OF A 393 FOOT RADIUS CURVE TO THE LEFT 290.18 FEET (CHORD BEARS N69-53-43W); S88-26-23W 216.48; THENCE ALONG THE ARC OF A 655 FOOT RADIUS CURVE TO THE LEFT 115.44 FEET (CHORD BEARS S83-23-2W); S78-19-41W 384.54; THENCE ALONG THE ARC OF A 95 FOOT RADIUS CURVE TO THE RIGHT 131.93 FEET (CHORD BEARS N57-41-42W); N13-43-0W 206.95; N77-5-43E 113.45; N44-45-54E 141.44; N89-37-57E 1006.88 TO THE BEGINNING.

Quinn Davis

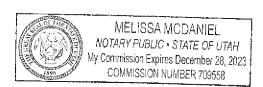
Wasatch County Building Official

STATE OF UTAH

: ss.

COUNTY OF WASATCH

On this twenty third day of November 2022, personally appeared before me Quinn Davis, Wasatch County Building Official, who personally acknowledged to me that he executed the above Notice and that the statements contained therein are true.



Melissa McDany Public