

Ent 528461 Bk 1432 Pg 122 - 124 MARCY M. MURRAY, Recorder WASATCH COUNTY CORPORATION 2023 Jan 09 01:45PM Fee: \$40.00 TC For: Truly Title, Inc. - Utah ELECTRONICALLY RECORDED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) **Seth Hobby** B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Wasatch Bridge Capital Management, LLC 3135 Richmond Street Salt Lake City, Utah 84106

| L | ↓ THE AB | SOVE SPACE IS FO | OR FILING OFFICE USE | ONLY |
|---|---|--------------------------------------|------------------------|---------|
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and provide only one in the interval of item 1 blank, check here in the interval of item 1 blank, check here in the interval of item 1 blank, check here in the interval of item 1 blank, check here in the interval of item 1 blank, check here. | full name; do not omit, modify, or abbreviate vide the Individual Debtor information in item | | | |
| Jaffa Lynch Investor Group, LLC | | | | |
| 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | SUFFIX |
| 1c. MAILING ADDRESS 4490 North Forestdale Drive, Suite 202 | Park City | STATE | POSTAL CODE 84098 | COUNTRY |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, | | | | |
| | full name; do not omit, modify, or abbreviate ride the Individual Debtor information in item | | | |
| 27 | | | | |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) SUFFIX | | SUFFIX |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SI 3a. ORGANIZATION'S NAME | ECURED PARTY): Provide only one Secured | d Party name (3a or 3t |) | |
| Wasatch Bridge Primary Investments, L | LC | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| 3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 3135 Richmond Street | Salt Lake City | UT | 84106 | USA |
| COLLATERAL: This financing statement covers the following collateral: All assets | | | | |

| 5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) | being administered by a Decedent's Personal Representative | | |
|--|--|--|--|
| 6a. Check only if applicable and check only one box: | 6b. Check only if applicable and check only one box: | | |
| Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility | Agricultural Lien Non-UCC Filing | | |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy | er Bailee/Bailor Licensee/Licensor | | |
| 8. OPTIONAL FILER REFERENCE DATA: 193900 20 SMT (Titab) | | | |

EXHIBIT ALegal Description

The land hereinafter referred to is situated in the City of Heber City, County of Wasatch, State of UT, and is described as follows:

Parcel 1 (00-0000-5483) (AS SURVEYED):

BEGINNING AT A POINT 859.31 FEET S89°35'45"W ALONG THE SECTION LINE AND 1017.22 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S14°28'33"E 219.63 FEET; THENCE N89°50'47"W 295.67 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF HIGHWAY 40, SAID POINT BEING ON A 2914.90 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE AND SAID RIGHT-OF-WAY 179.20 FEET (CHORD BEARS N08°54'19"W 179.17 FEET); THENCE N82°36'15"E 270.76 FEET TO THE POINT OF BEGINNING.

Parcel 2 (00-0007-8944) (AS SURVEYED):

BEGINNING AT A POINT 14.93 FEET EAST AND 1229.84 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN (BASIS OF BEARINGS BEING S89°35'45"W ALONG THE SECTION LINE FROM THE SOUTH QUARTER CORNER TO THE SOUTHWEST CORNER OF SAID SECTION); AND RUNNING THENCE S00°41'44"E 452.75 FEET TO A POINT ON THE NORTHERLY BOUNDARY LINE OF COYOTE RIDGE PHASE 1; THENCE S89°15'28"W ALONG SAID NORTHERLY BOUNDARY 943.77 FEET; THENCE N00°44'14"W 139.98 FEET; THENCE S89°15'46"W 152.66 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF HIGHWAY 40, SAID POINT BEING ON A 2914.90 FOOT RADIUS TANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE 322.58 FEET (CHORD BEARS N03°58'26"W 322.41 FEET); THENCE S89°50'47"E 613.13 FEET; THENCE N89°12'26"E 501.91 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM ANY PORTION WITHIN THE BOUNDS OF COYOTE RIDGE PHASE 1 AND 2.

Parcel 3 (00-0020-0510) (AS SURVEYED):

BEGINNING AT A POINT 484.91 FEET S89°35'45"W ALONG THE SECTION LINE AND 754.36 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S00°14'38"W 479.01 FEET; THENCE N89°50'47"W 54.46 FEET; THENCE N00°14'45"E 479.10 FEET; THENCE S89°45'16"E 54.54 FEET TO THE POINT OF BEGINNING.

Parcel 4 (00-0007-8480 & 00-0020-1056) (RECORD DESCRIPTION):

BEGINNING AT A POINT THAT IS \$89°35'38"W 598.99 FEET AND SOUTH 95.55 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE \$61°05'50"W 467.54 FEET; THENCE N08°55'39"W 471.87 FEET; THENCE N69°45'45"E 70.00 FEET; THENCE N20°14'15"W 76.13 FEET; THENCE \$69°45'45"W 80.00 FEET; THENCE \$20°14'15"E 56.13 FEET; THENCE \$70°06'37"W 147.50 FEET; THENCE N23°50'00"W 184.00 FEET; THENCE N20°27'46"W 66.50 FEET; THENCE N60°41'37"E 99.44 FEET; THENCE NORTH 283.22 FEET; THENCE \$89°59'36"E 453.26 FEET; THENCE \$14°15'44"E 792.19 FEET TO THE POINT OF BEGINNING.

Parcel 5 (00-0013-2139) (AS SURVEYED):

BEGINNING AT A POINT 925.09 FEET S89°35'45"W ALONG THE SECTION LINE AND 1548.29 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE S00°44'14"E 139.98 FEET TO A POINT ON THE NORTHERLY BOUNDARY LINE OF COYOTE RIDGE PHASE 1; THENCE S89°15'28"W ALONG SAID NORTHERLY BOUNDARY LINE 155.85 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF

HIGHWAY 40; THENCE N01°51'15"E 4.82 FEET ALONG SAID RIGHT-OF-WAY LINE TO A POINT ON A 2914.90 FOOT RADIUS TANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE AND SAID RIGHT-OF-WAY 135.22 FEET (CHORD BEARS N00°31'31"E 135.21 FEET); THENCE N89°15'46"E 152.66 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPTING THEREFROM ANY PORTION WITHIN THE BOUNDS OF COYOTE RIDGE PHASE 1

LegalDescription 22013975-15

Parcel 6 (00-0013-3327) (AS SURVEYED):

BEGINNING AT A POINT 539.45 FEET S89°35'45"W ALONG THE SECTION LINE AND 753.75 FEET SOUTH FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE

S00°14'45"W 479.10 FEET; THENCE N89°50'47"W 262.90 FEET; THENCE N14°28'33"W 219.63 FEET; THENCE S82°36'15"W 270.76 FEET TO A POINT ON THE EASTERLY RIGHTOF- WAY OF HIGHWAY 40, SAID POINT BEING ON A 2914.90 FOOT RADIUS NONTANGENT CURVE TO THE LEFT; THENCE ALONG SAID CURVE AND SAID RIGHT-OFWAY 312.51 FEET (CHORD BEARS N13°44'17"W 312.36 FEET); THENCE S89°45'16"E 662.55 FEET TO THE POINT OF BEGINNING.

Parcel 7 (00-0021-2742 & 00-0021-2743) (RECORD DESCRIPTION):

BEGINNING AT A POINT THAT IS \$89°35'38"W 1008.31 FEET AND SOUTH 318.58 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN; THENCE \$53°18'58"W 339.33 FEET TO THE BEGINNING OF A NONTANGENT CURVE TO THE LEFT HAVING A RADIUS OF 2914.90 FEET; THENCE NORTHWESTERLY 239.49 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 04°42'27" (CHORD BEARING AND DISTANCE BEING N23°47'23"W 239.38 FEET); THENCE N56°17'51"E 214.39 FEET; THENCE N21°30'13"W 147.69 FEET; THENCE N05°51'07"E 159.38 FEET; THENCE N70°06'37"E 147.50 FEET; THENCE N20°14'15"W 56.13 FEET; THENCE N69°45'45"E 80.00 FEET; THENCE \$20°14'15"E 76.13 FEET; THENCE \$69°45'45"W 70.00 FEET; THENCE \$08°55'39"E 471.87 FEET TO THE POINT OF BEGINNING.

APN: 00-000-5483 APN: 00-0007-8944 APN: 00-0020-0510 APN: 00-0007-8480 APN: 00-0020-1056 APN: 00-0013-2139 APN: 00-0013-3327 APN: 00-0021-2742 APN: 00-0021-2743

LegalDescription 22013975-15