Ent 528505 Bk 1432 Pg 222 - 224 MARCY M. MURRAY, Recorder WASATCH COUNTY CORPORATION 2023 Jan 10 10:22AM Fee: \$40.00 TC For: Cottonwood Title Insurance Agency, In **ELECTRONICALLY RECORDED** UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) **Lemuel Whitsett (919,981,4000)** B. E-MAIL CONTACT AT FILER (optional) lwhitsett@williamsmullen.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) Williams Mullen 301 Fayetteville Street, Suite 1700 Raleigh, NC 27601 Attn: Lemuel D. Whitsett 00-0021-5604 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY #164578 · BHP 1. DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here in and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) Dead Air Armament, LLC OR FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 1b INDIVIDUAL'S SURNAME COUNTRY POSTAL CODE MAILINGADDRESS CITY STATE NC 27609 USA Raleigh 3301 Benson Drive, Suite 103 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME OR ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 2b. INDIVIDUAL'S SURNAME CITY COUNTRY STATE POSTAL CODE 2c. MAILING ADDRESS 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b) 3a, ORGANIZATION'S NAME First Carolina Bank SUFFIX ADDITIONAL NAME(S)/INITIAL(S) 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME 3c MAILING ADDRESS STATE **POSTAL CODE** COUNTRY **USA** Raleigh NC 27608 2626 Glenwood Avenue, Suite 390 4. COLLATERAL. This financing statement covers the following collateral All assets of the Debtor whether now owned or hereafter acquired. 5. Check only if applicable and check only one box. Collateral is. 🗎 held in a Trust (see UCC1Ad, item 17 and Instructions). 🗀 being administered by a Decedent's Personal Representative 6b. Check only if applicable and check only one box 6a. Check only if applicable and check only one box ☐ Agnoultural Lien ☐ Non-UCC Filing ☐ A Debtor is a Transmitting Utility ☐ Public-Finance Transaction ☐ Manufactured-Home Transaction

☐ Bailee/Bailor

☐Seller/Buver

☐ Licensee/Licensor

**084636.0014** (Wasatch Cty, UT Registry) 101717396 1

☐ Lessee/Lessor

☐Consignee/Consignor

7 ALTERNATIVE DESIGNATION (if applicable)

8. OPTIONAL FILER REFERENCE DATA

# **UCC FINANCING STATEMENT ADDENDUM**

FOL	LOWINSTRUCTIONS				_					
9 NAME OF FIRST DEBTOR Same as line 1a or 1b on Financing Statement; if line 1b was left										
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12. <i>F</i>	DDITIONAL SPACE FOR ITEM 4 (Collateral):									
		5. I.	14 This I	FINANCING S	TATE	MENT			<u> </u>	
13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)				□covers timber to be cut □ covers as-extracted collateral ☒ is filed as a fixture filing						
15. Name and address of a RECORD OWNER real estate described in item 16				16 Description of real estate						
(ıf [	Debtor does not have a record interest)									
			See Exhibit A attached hereto.							
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17 1	MISCELLANEOUS									

#### **EXHIBIT A**

## TO UCC-1 FINANCING STATEMENT DEAD AIR ARMAMENT, LLC, AS DEBTOR FIRST CAROLINA BANK, AS SECURED PARTY

#### PARCEL 1:

Unit B, WEATHERVANE STATION SUBDIVISION AMENDED, LOT 2, 2ND AMENDED, according to the official plat thereof, as recorded in the office of the Wasatch County Recorder, State of Utah on January 20, 2021 as Entry No. 492514 in Book 1334 at Page 954.

### PARCEL 1A:

Non-exclusive easements for access, ingress and egress, as established by the Third Amended and Restated Declaration of Covenants, Conditions and Restrictions of The Weathervane Station Subdivision Amended Lot 2, Second Amended Units A – G Condominium Owner's Association, a/k/a Argento Business Park recorded February 18, 2021 as Entry No. 494324 in Book 1339 at Page 469, which Third Amend and Restated Declaration was supplemented by that certain Supplemental Declaration recorded March 5, 2021 as Entry No. 495354 in Book 1342 at Page 180.