

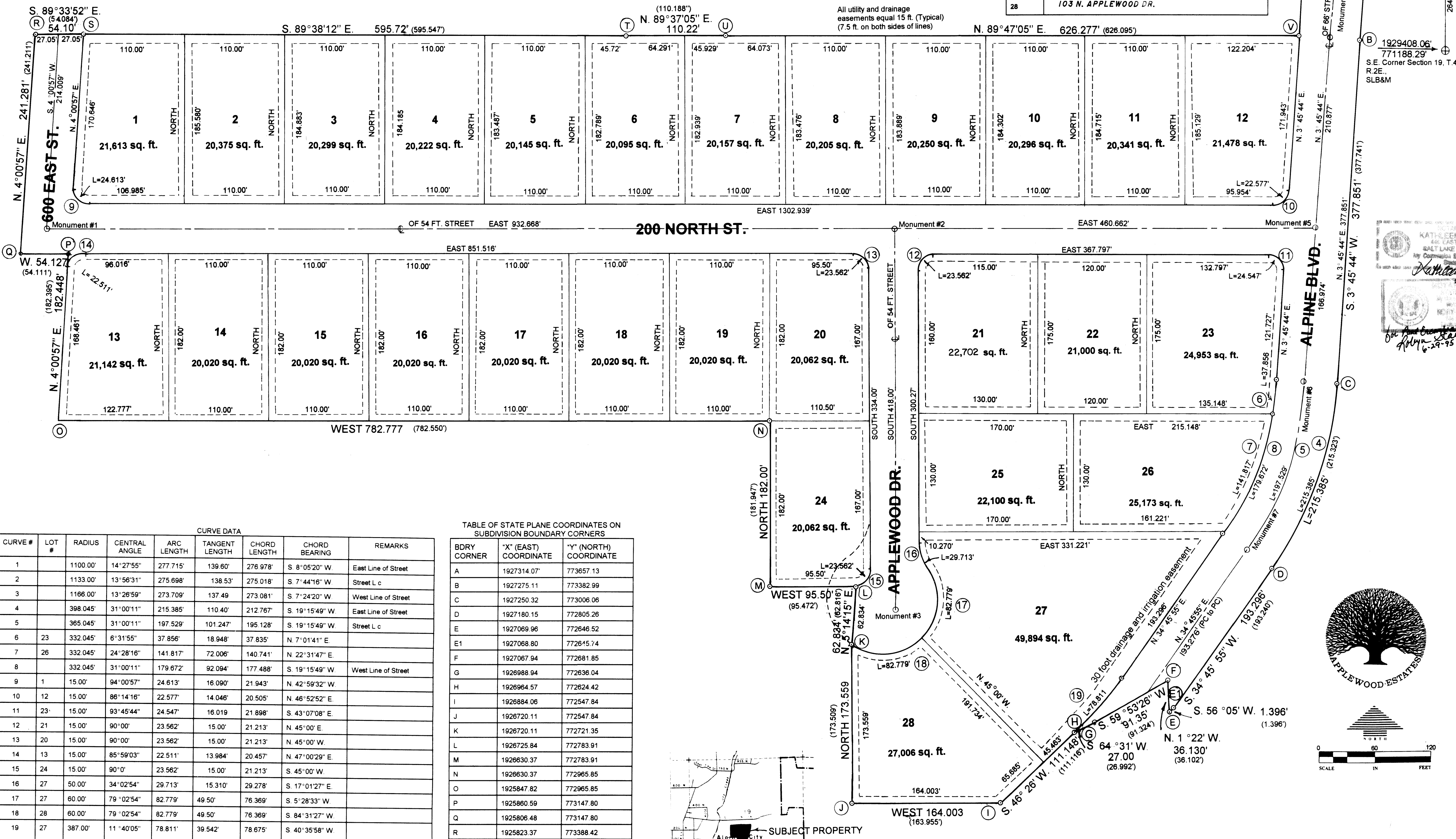
TABLE OF STATE PLANE COORDINATES ON SUBDIVISION STREET CENTERLINE MONUMENTS

Monument #	x' (East) Coordinate	y' (North) Coordinate
1	1925835.43	773174.79
2	1926767.83	773174.79
3	1926767.83	772756.91
4	1927242.19	773385.15
5	1927228.36	773174.792
6	1927217.41	773008.22
7	1927153.05	772824.07

LOT	ADDRESS
1	613 E. 200 N.
2	600 E. 228 N.
3	637 E. 200 N.
4	659 E. 200 N.
5	681 E. 200 N.
6	705 E. 200 N.
7	727 E. 200 N.
8	749 E. 200 N.
9	771 E. 200 N.
10	795 E. 200 N.
11	817 E. 200 N.

LOT	ADDRESS
11	841 E. 200 N.
12	861 E. 200 N.
13	229 N. ALPINE BLVD.
14	600 E. 177 N.
15	612 E. 200 N.
16	632 E. 200 N.
17	656 E. 200 N.
18	678 E. 200 N.
19	700 E. 200 N.
20	724 E. 200 N.
21	746 E. 200 N.

LOT	ADDRESS
20	768 E. 200 N.
21	176 N. APPLEWOOD DR.
22	175 N. APPLEWOOD R.
23	806 E. 200 N.
24	830 E. 200 N.
25	856 E. 200 N.
26	180 N. ALPINE BLVD.
27	138 N. APPLEWOOD DR.
28	767 E. 119 N.
29	147 N. APPLEWOOD DR.
30	148 N. APPLEWOOD DR.
31	115 N. APPLEWOOD DR.
32	103 N. APPLEWOOD DR.

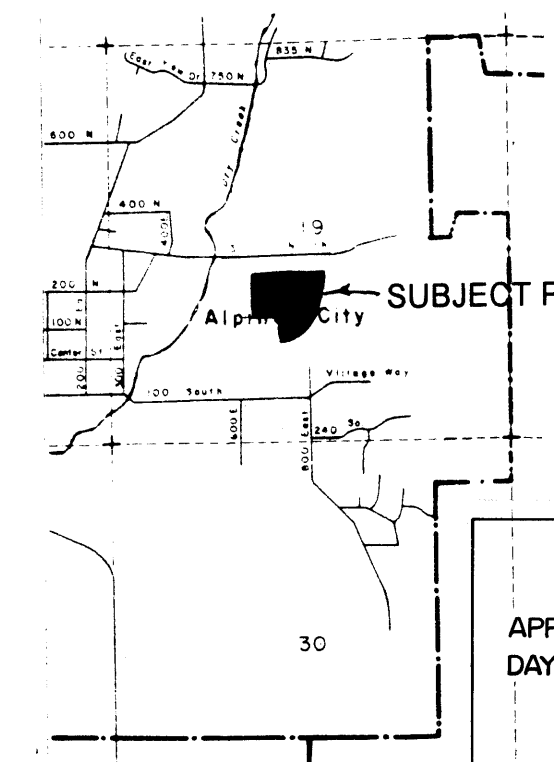


CURVE DATA

CURVE #	LOT #	RADIUS	CENTRAL ANGLE	ARC LENGTH	TANGENT LENGTH	CHORD LENGTH	CHORD BEARING	REMARKS
1	1	1100.00'	14°27'55"	277.715'	139.60'	276.978'	S 8°05'20" W	East Line of Street
2	2	1133.00'	13°56'31"	275.698'	138.53'	275.018'	S 7°44'16" W	Street L.c
3	3	1166.00'	13°28'59"	273.709'	137.49'	273.081'	S 7°24'20" W	West Line of Street
4	4	398.045'	31°00'11"	215.385'	110.40'	212.767'	S 19°15'49" W	East Line of Street
5	5	365.045'	31°00'11"	197.529'	101.247'	195.128'	S 19°15'49" W	Street L.c
6	23	332.045'	6°31'55"	37.856'	18.948'	37.835'	N 7°01'41" E	
7	26	332.045'	24°28'16"	141.817'	72.006'	140.741'	N 22°31'47" E	
8	8	332.045'	31°00'11"	179.672'	92.094'	177.488'	S 19°15'49" W	West Line of Street
9	1	15.00'	94°00'57"	24.613'	16.090'	21.943'	N 42°59'32" W	
10	12	15.00'	86°14'16"	22.577'	14.046'	20.505'	N 46°52'52" E	
11	23	15.00'	93°45'44"	24.547'	16.019'	21.898'	S 43°07'08" E	
12	21	15.00'	90°00'	23.562'	15.00'	21.213'	N 45°00' E	
13	20	15.00'	90°00'	23.562'	15.00'	21.213'	N 45°00' W	
14	13	15.00'	85°59'03"	22.511'	13.984'	20.457'	N 47°00'29" E	
15	24	15.00'	90°00'	23.562'	15.00'	21.213'	N 45°00' W	
16	27	50.00'	34°02'54"	29.713'	15.310'	29.278'	S 17°01'27" E	
17	27	80.00'	79°02'54"	82.779'	49.50'	76.369'	S 5°28'33" W	
18	28	80.00'	79°02'54"	82.779'	49.50'	76.369'	S 84°31'27" W	
19	27	387.00'	11°40'05"	78.811'	39.542'	78.675'	S 40°35'58" W	

TABLE OF STATE PLANE COORDINATES ON SUBDIVISION BOUNDARY CORNERS

BDRY CORNER	X' (EAST) COORDINATE	Y' (NORTH) COORDINATE
A	1927314.07'	773657.13
B	1927275.11	773382.99
C	1927250.32	773006.06
D	1927180.15	772805.26
E	1927069.96	772646.52
E1	1927068.80	772645.74
F	1927067.94	772681.85
G	1926988.94	772636.04
H	1926964.57	772624.42
I	1926884.06	772547.84
J	1926720.11	772547.84
K	1926720.11	772721.35
L	1926725.84	772783.91
M	1926630.37	772783.91
N	1926630.37	772965.85
O	1925847.82	772965.85
P	1925860.59	773147.80
Q	1925806.48	773147.80
R	1925823.37	773388.42
S	1925877.46	773388.01
T	1926472.99	773384.23
U	1926583.18	773384.96
V	1927209.27	773387.32
W	1927244.46	773658.04



APPROVAL AS TO FORM  
 APPROVED AS TO FORM THIS DAY OF August 1995  
 [Signature]  
 CITY ATTORNEY

ACKNOWLEDGEMENT (CORPORATE)  
 STATE OF UTAH )  
 COUNTY OF UTAH ) S.S.  
 ON THE DAY OF 1995, PERSONALLY APPEARED BEFORE ME, AND WHO BEING BY ME DULY SWORN DID SAY, EACH FOR HIMSELF, THAT HE, THE SAID IS THE PRESIDENT AND HE THE SAID IS THE SECRETARY OF CORPORATION, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID AND EACH DULY ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME AND THAT THE SEAL AFFIXED IS THE SEAL OF SAID CORPORATION.  
 MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING AT:

SURVEYOR'S CERTIFICATE  
 I, Arthur F. Jueschke, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 145812 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN AND THAT THIS PLAN IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION  
 COMMENCING AT A POINT S. 0° 17' 43" W ALONG THE SECTION LINE 177.774 FT. AND WEST 2107.323' FROM THE EAST 1/4 CORNER OF SECTION 19, T. 4 S., R. 2 E.

COURSE	DISTANCE	REMARKS
277.715 ft.	along the arc of a 1100.00 ft. radius curve to the left, the chord of which curve bears S. 8° 05' 20" W. 276.978 ft.	thence S. 3° 45' 44" W. 377.851 ft. thence 215.389 ft. along the arc of a 398.045 ft. radius curve to the right, the chord of which curve bears S. 19° 15' 49" W. 212.767 ft. thence
S. 34° 45' 55" W.	193.296 ft.	Thence
S. 56° 05' W.	1.396 ft.	Thence
N. 1° 22' W.	36.130 ft.	Thence
S. 59° 53' 28" W.	91.35 ft.	Thence
S. 64° 31' W.	27.00 ft.	Thence
S. 48° 28' W.	111.148 ft.	Thence
WEST	164.003 ft.	Thence
NORTH	173.559 ft.	Thence
N. 5° 14' 15" E.	62.834 ft.	Thence
WEST	95.50 ft.	Thence
NORTH	182.00 ft.	Thence
WEST	782.777 ft.	Thence
N. 4° 00' 57" E.	182.448 ft.	Thence
WEST	54.127 ft.	Thence
N. 4° 00' 57" E.	241.281 ft.	Thence
S. 89° 33' 52" E.	54.10 ft.	Thence
S. 89° 38' 12" E.	595.72 ft.	Thence
N. 89° 37' 05" E.	110.22 ft.	Thence
N. 89° 47' 05" E.	626.277 ft.	Thence
273.709 ft.	along the arc of an 1166.00 ft. radius curve to the right, the chord of which bears	
N. 7° 24' 20" E. 273.081'	thence S. 89° 15' E. 69.639 ft. to the point of beginning. Area = 19.38 acres	

6-26-95  
 DATE [Signature]  
 SURVEYOR (See Seal Below)

OWNERS' DEDICATION  
 KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, BLOCKS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS AND OTHER PUBLIC AREAS AS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC.

IN WITNESS WHEREOF WE HAVE HERETO SET OUR HANDS THIS 28 DAY OF JUNE 1995  
 [Signatures]  
 STATE OF UTAH  
 COUNTY OF UTAH

ON THE DAY OF A.D. 1995, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.  
 MY COMMISSION EXPIRES: A NOTARY PUBLIC COMMISSIONED IN UTAH

NOTARY ADDRESS: PRINTED FULL NAME OF NOTARY  
 ACCEPTANCE BY LEGISLATIVE BODY  
 The City Council of Alpine City  
 COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 25th DAY OF July, A.D. 1995

[Signatures]  
 APPROVED [Signature] ENGINEER (See Seal Below)  
 ATTEST [Signature] CLERK-RECORDER (See Seal Below)

BOARD OF HEALTH  
 APPROVED SUBJECT TO THE FOLLOWING CONDITIONS:  
 CITY-COUNTY HEALTH DEPARTMENT  
 PLANNING COMMISSION APPROVAL  
 APPROVED THIS 7th DAY OF March, A.D. 1995, BY THE Alpine City PLANNING COMMISSION  
 DIRECTOR-SECRETARY [Signature] CHAIRMAN, PLANNING COMMISSION

PLAT "A"  
 ENT 52981 MP #6209  
 RANDAL A. COVINGTON  
 UTAH COUNTY RECORDER  
 1995 AUG 15 12:30 PM FEE \$5.00 BY JD  
 RECORDED FOR ALPINE CITY

APPLEWOOD • ACRES  
 Lando, Inc. SUBDIVISION ALPINE UTAH COUNTY, UTAH  
 SCALE: 1" = 60' FEET

LAND SURVEYOR'S SEAL: ARTHUR F. JUESCHKE, NO. 145812, STATE OF UTAH  
 NOTARY PUBLIC SEAL  
 CITY-COUNTY ENGINEER SEAL  
 CLERK-RECORDER SEAL

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

6209-75