

Utah Power & Light
P.O. Box 899-
84110

531042

FILED AND RECORDED FOR \$500

Utah Power & Light Co.

1970 JAN 29 11:11 AM '70

BOOK 934 PAGE 531

Platting Indexed
Recorded Abstracted
Compared Page

POLE LINE EASEMENT

REGISTERED SEN
WEBER COUNTY RECORDER
William J. Sullivan

GREAT SALT LAKE MINERALS & CHEMICALS CORPORATION, a corporation doing business in the State of Utah, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns and licensees, Grantee, for the sum of One Dollar (\$1.00) and other valuable consideration, receipt whereof is hereby acknowledged, a perpetual easement and right-of-way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution, and telephone circuits of the Grantee, and 2 guy anchors and 16 poles, with the necessary guys, stubs, crossarms, and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained on, under, upon, and across the premises of the Grantor, in Weber County, Utah, along a line described as follows:

Beginning at the south boundary fence of the Grantor's land at a point 1940 feet south and one foot east, more or less, from the northwest corner of Section 20, T. 6 N., R. 3 W., S.L.M., thence N. 0° 16' E. 1902 feet to the north boundary fence of said land and being in the W 1/2 of the NW 1/4 of said Section 20.

Also, beginning at the south boundary fence of the Grantor's land at a point 1320 feet north and 440 feet west, more or less, from the south one quarter corner of Section 7, T. 6 N., R. 3 W., S.L.M., thence N. 0° 17' E. 3319.5 feet, thence N. 13° 23' W. 703.5 feet, thence S. 89° 26' E. 14 feet on said land and being in the NE 1/4 of the SW 1/4 and the E 1/2 of the NW 1/4 of said Section 7 and the SE 1/4 of the SW 1/4 of Section 6, Township and range aforesaid.

10-032-0005
10-041-0008
Part 1

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation, and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches, and other obstructions as may be necessary.

A.B.W.

This easement and right-of-way is granted upon the following express conditions:

1. Grantor reserves to itself, its successors and assigns, the right to cross over and under said easement and right-of-way with its or assignee's facilities, including railroad four tracks, and the right to occupy and use the property within said easement and right-of-way for all purposes not inconsistent with the Grantee's use thereof.

2. If at any time in the future, Grantee shall discontinue the use of this easement and right-of-way for the purposes herein granted, this grant shall cease and terminate and the above-described property shall no longer be encumbered by or be subject to this grant of easement and right-of-way.

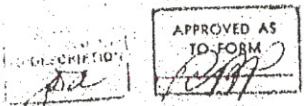
This easement cancels and supersedes that certain easement contracted between Great Salt Lake Minerals & Chemicals Corporation, Grantor, and Utah Power & Light Company, Grantee, dated December 12, 1967, and recorded February 16, 1968, Book 882, Page 593, in the office of the County Recorder of Weber County, State of Utah.

WITNESS the hand of the Grantor, this 13th day of January, 1970.

GREAT SALT LAKE MINERALS & CHEMICALS CORPORATION

By Harold J. Andrews
President

Attest W. B. Knutson
Secretary



STATE OF UTAH)
) ss
COUNTY OF WEBER)

On the 13th day of January, 1970, personally appeared before

me, Harold J. Andrews, who being by me duly sworn, did say that he is the President of Great Salt Lake Minerals & Chemicals Corporation, a corporation, and that said instrument was signed in behalf of said corporation by authority of its ~~BY-LAWS~~ By-Laws and said Harold J. Andrews acknowledged to me that said corporation executed the same.

Notary Public
Residing at:

John H. [Signature]
Roy, Utah

My Commission Expires:

April 23, 1971